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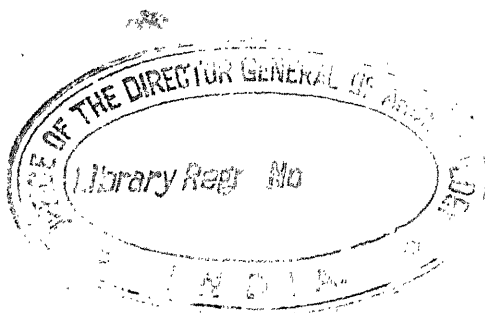
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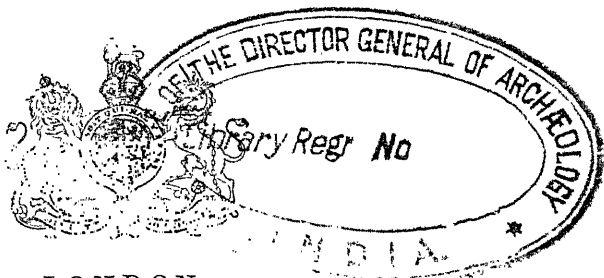
BENGALI, ORIYA, AND ASSAMESE BOOKS.

BY

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LONDON:

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1905.

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This Catalogue of Bengali, Oriya, and Assamese Books, compiled by Professor J. F. Blumhardt upon principles which are explained in the Preface, is published as the Fourth Part of the Second Volume, containing works in Oriental languages, of the "Catalogue of the Library of the India Office." The previous parts of this Volume were—I. Sanskrit Books, by Dr. Reinhold Rost, 1897; II. Hindustani Books, by Professor J. F. Blumhardt, 1900; III. Hindi, Panjabi, Pushtu, and Sindhi Books, by the same, 1902.

F. W. THOMAS,

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P R E F A C E.

THE Bengali books have been arranged under a subject-classification, uniform with that in other published catalogues of Indian Vernacular books in this Library. A complete list of the names of works, with a few subject-headings not appearing in the classification of the catalogue, will be found at the end, and also an index of the names of authors and of their works in alphabetical arrangement. The Oriya and Assamese books, being few in number, have not been classified, but are arranged alphabetically, an index of the names of authors and of their works being appended to each catalogue.

The names of authors and the titles of works are transcribed exactly as they are spelt in the vernacular, according to a definite system of transliteration which has been uniformly followed in the preparation of the various catalogues of Indian Vernacular books in this Library, based on the system and general principles adopted in the Library of the British Museum. In order to secure uniformity with the spelling of names in the Sanskrit Catalogue, the final inherent "a"—though often unsounded in the Bengali pronunciation of a Sanskrit word—has been retained; as, for instance, Somadeva Bhaṭṭa, Rāmāyaṇa, Bhāgavatapurāṇa. In Bengali and other vernacular modified forms of Sanskrit words (*tadbhavas*) the unsounded inherent "a" has been omitted; e.g., Tekchāṇḍ Thākura, Baṅkimchandra.

It may appear strange to see familiar names, such as Raja Rām-mohan Roy, Romesh Chauder Dutt, and K. M. Banerjea, appearing under their more correct forms as Rāmamohana Rāya, Rameśachandra Datta, and Kṛishṇamohana Vandyopādhyāya, but it is obvious that for cataloguing purposes a consistent adherence to an established method of transliteration is most essential; any deviation from it would result in much confusion. It is gratifying to observe that modern Bengali authors are generally adopting a rational and correct system of transliterating their names, the arbitrary and old-fashioned forms of spelling according to the pronunciation being almost universally discarded. For the convenience of readers, cross-references have been made from the familiar, incorrect, or phonetic forms to the correct spelling.

Following this general principle, the names of Hindustani authors, and titles of books, have been, as far as possible, transliterated according to the Hindustani spelling, and not according to the Bengali phonetic forms, frequently absurdly incorrect, especially in the case of the Bengali literature current amongst Muhammadan readers, commonly known as Muhammadan Bengali.

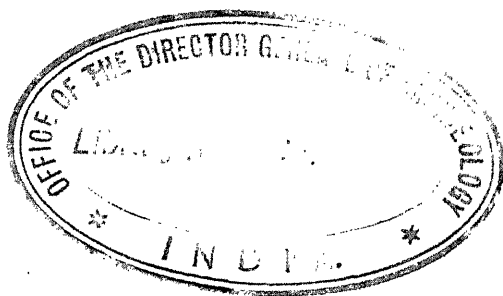
An author's true name, his *nomen proprium*, is placed first. This generally consists of a compound word (*samāsa*), such as Chandra-kumāra, Hari-mohana, Kṛishṇadāsa, which is frequently written by Bengalis as two distinct names, *e.g.*, Chandra Kumar, Hari Mohan, Krishna Das. This is followed by the caste-title or degree-title, such as Śarmā, Bhaṭṭāchārya, Kaviratna. Here also the familiar phonetic or abridged forms of Banerjee, Chatterjee, and the like, are transcribed in strict accordance with the Bengali spelling of these names, *viz.*, Vandyopādhyāya and Chaṭṭopādhyāya. The system of cataloguing Bengali names under the caste-title, regarding it as a surname, is open to this serious objection, that Bengali authors are frequently in the habit of dropping the caste-title, or of substituting or adding a degree-title. Thus we have Mrityuñjaya Śarmā appearing subsequently as Mrityuñjaya Vidyālaṅkāra, Prasannachandra Chakravartī as Prasannachandra Vidyārtna, Īśvarachandra Bhaṭṭāchārya as Īśvarachandra Vidyāsāgara.

Titles, such as Munshī, Pandit, Raja, and the like, have been generally omitted. In the Index of Persons, a title, place of residence, or other method of differentiating one author from another bearing the same name, is placed after his name in italics. The *takhalluṣ* of Hindustani authors is shown in parentheses after the personal name, a cross-reference being made in every case from it to the author's real name.

J. F. BLUMHARDT.

London, 4th July 1905.

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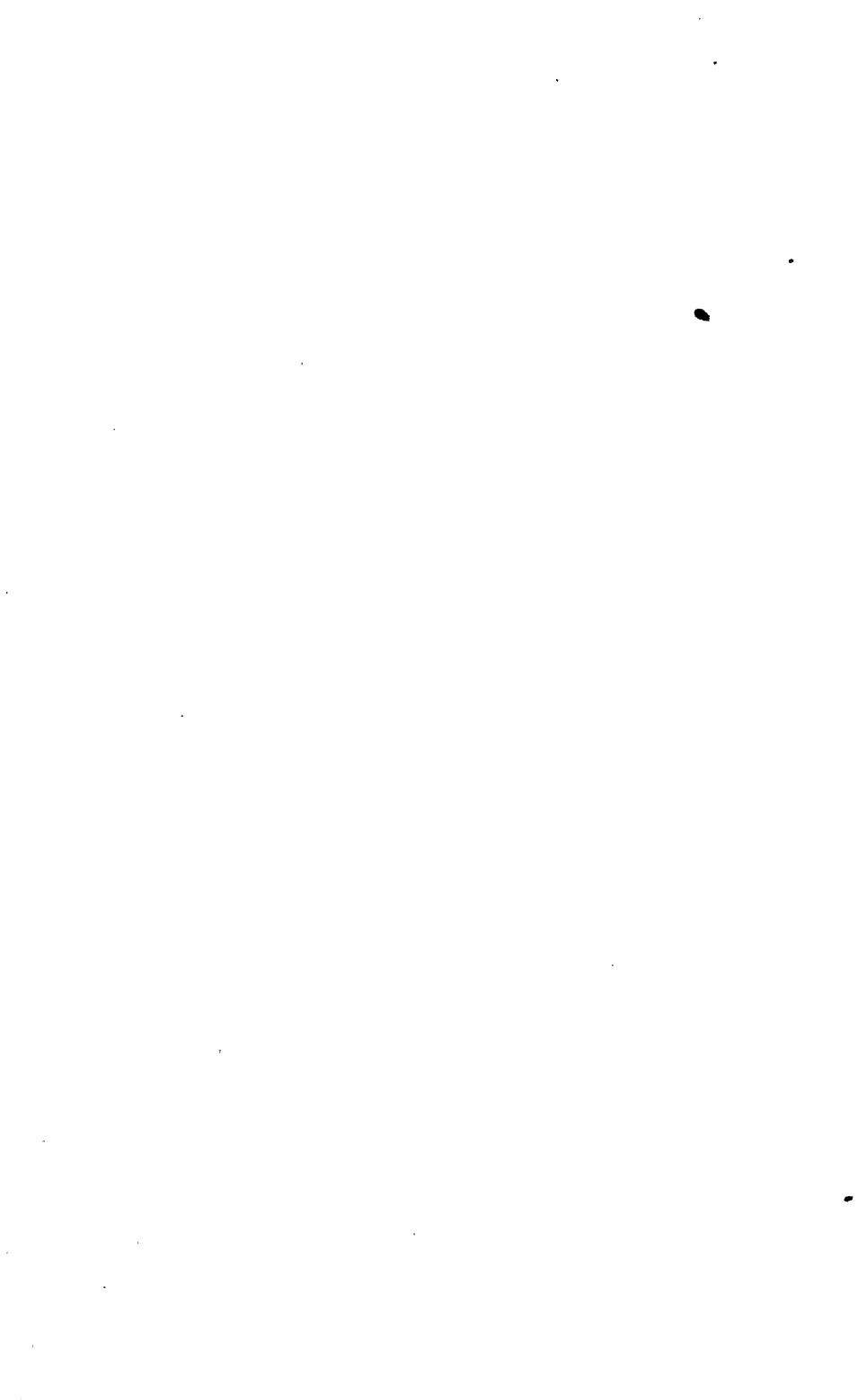


TABLE OF CONTENTS.

I. ARTS AND SCIENCES.

	Page
Agriculture and Botany	1
Arts and Manufactures	2
Astronomy	2
Chemistry	3
Cookery	3
Divination and Magic	3
Domestic Economy and Hygiene	4
Drawing	5
Education	5
Ethics	6
Games, Sports, and Pastimes	8
Law and Administration :	
1. ENGLISH	9
2. HINDU	13
3. MUHAMMADAN	14
Logic, Metaphysics, and Psychology	15
Medicine, Pathology, and Surgery	15
Music	21
Philology :	
1. DICTIONARIES AND VOCABULARIES	22
2. LANGUAGES AND DIALECTS	24
Physical Sciences	24
Political Economy	27
Rhetoric and Prosody	27
Sociology	28
Veterinary Science	31

II. HISTORY AND GEOGRAPHY.

Biography and Genealogy	31
Castes, Tribes, and Sects	39
Chronology	40
Geography and Topography	42
History	46
Travel and Guide Books	51

III. LITERATURE.

Bibliography	52
Collected Works	53
Drama	54
Essays and Speeches	90
Letters, Commercial and Official Documents	90
Literary Criticism	91
Poetry	91
Proverbs	137

	Page
III. LITERATURE [<i>continued</i>].	
Tales and Fables :	
1. PROSE - - - - -	137
2. VERSE - - - - -	160
Miscellaneous Literature - - - - -	168
IV. SCHOOL BOOKS.	
Grammar :	
1. BENGALI - - - - -	171
2. ENGLISH - - - - -	176
3. FRENCH - - - - -	177
4. HINDI - - - - -	178
5. HINDUSTANI - - - - -	178
6. PERSIAN - - - - -	178
7. SANSKRIT - - - - -	178
Mathematics :	
1. ALGEBRA - - - - -	180
2. ARITHMETIC - - - - -	180
3. GEOMETRY - - - - -	186
4. TRIGONOMETRY - - - - -	188
Readers :	
1. BILINGUAL - - - - -	188
2. GENERAL - - - - -	189
3. KEYS AND GLOSSARIES - - - - -	196
4. MISCELLANEOUS MANUALS - - - - -	201
V. THEOLOGY.	
Religion :	
1. BRAHMIST AND THEISTIC - - - - -	202
2. BUDDHIST - - - - -	206
3. CHRISTIAN :	
(a.) <i>Bible, and Portions of the Bible</i> - - - - -	206
(b.) <i>Biblical Literature</i> - - - - -	209
(c.) <i>Church History and Polemics</i> - - - - -	210
(d.) <i>Doctrine and Homiletics</i> - - - - -	210
(e.) <i>Liturgies, Hymn-books, and Catechisms</i> - - - - -	211
(f.) <i>Tracts and Stories</i> - - - - -	213
4. HINDU (<i>including Philosophy</i>) - - - - -	216
5. MUHAMMADAN - - - - -	223
VI. MISCELLANEOUS.	
Periodical Publications - - - - -	227
Societies - - - - -	228
INDEX OF WORKS - - - - -	231
INDEX OF PERSONS - - - - -	263
ORIYA CATALOGUE - - - - -	321
INDEX OF PERSONS - - - - -	339
ASSAMESE CATALOGUE - - - - -	345
INDEX OF PERSONS - - - - -	351

CATALOGUE OF BENGALI BOOKS.

I. ARTS AND SCIENCES.

AGRICULTURE AND BOTANY.

- A Collection of Agricultural Sayings in Lower Bengal, with analogous sayings in Bihar and Orissa. Compiled by Rājendralāla Vandyopādhyāya. pp. 4, 40. *Calcutta*, 1893.
- Irigan sambandhiya niyama. Rules regarding Irrigation, issued for the guidance of Zamindars. pp. 16. *Calcutta*, 1880 ?
- Kṛishichandrikā. Indian Agriculture. By Umeśachandra Sena Gupta. Pt. I. pp. 56. 12mo. *Serampur*, 1871.
- . 2 pts. 2nd edition. 12mo. *Serampur*, 1875.
- . 3rd edition. pp. 2, 92. 12mo. *Calcutta*, 1893.
- Kṛishidarpana. By Harimohana Mukhopādhyāya. Pt. I. 2nd edition. pp. 184. 12mo. *Calcutta*, 1878.
- Kṛishikārjyer mata. A Treatise on Agriculture. By Prasannachandra Sena. pp. 90. 12mo. *Dacca*, 1867.
- Kṛishipraveśa. Lessons in Agriculture. By Kālimaya Ghatakā. 2nd edition. pp. 2, 35. 12mo. *Calcutta*, 1879.
- Kṛishitattva. Simple Lessons in Agriculture for the use of Schools. By Bhagavān-chandra Śarmā. Pt. I. pp. 26. 12mo. *Calcutta*, 1869.
- Udbhidśāstrer upakramaṇikā. Introduction to Botany. By Miss E. A. Yeoman. Translated by Vrajendranātha De. pp. 9, 171. *Calcutta*, 1876.
- Udbhidvichāra. A Treatise on Elementary Botany. By Yadunātha Mukhopādhyāya. 4th edition. pp. 4, 2, 189, 21. 12mo. *Chinsurah*, 1875.
- . 5th edition. With 432 wood engravings. pp. 8, 286. *Chinsurah*, 1876.
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- Udbhidvichārer praśnottara. Catechism on Botany. By Dvārakānātha Pāla. pp. 84. 12mo. *Dacca*, 1878.
- Udbhidvichārer praśnottara. By K. D. Ray. pp. 80. *Dacca*, 1878.
- Udbhidvichārer praśnottarāvalī. By Avināśachandra Bhaṭṭāchārya. pp. 99. 12mo. *Calcutta*, 1876.
- Udbhidvidyār prathama sopāna. First Step in Botany, being an introductory treatise on the vegetation of Bengal. By George Watt. Translated by Dvārakānātha Chakravartī. pp. 10, 337, 20. 12mo. *Calcutta*, 1876.

ARTS AND MANUFACTURES.

- Āryajātir śilpachāturi. Five Arts of Ancient India. By Śyāmācharaṇa Śrīmānī. pp. 4, 76. *Calcutta*, 1874.
- Chitravidyā. Lessons in Drawing. By Chāruchandra Nāga. Pt. I. pp. 2, 12. *Calcutta*, 1874.
- Electric Telegraph, or the Telegraph Office Assistants' Manual. By Kālidāsa Maitra, of Serampur. pp. 10, 184. 12mo. *Serampur*, 1855.
- Kautukadarpaṇa. Recipes for making Fireworks. By Gopālachandra Vasāka. pp. 30, 2. 12mo. *Calcutta*, 1873.
- Rahasyaprachāra. The Preparation of Fireworks. Pt. I. By Madanamohana Vasāka. pp. 14. *Calcutta*, 1869.
- Samkshipta sadvidyāvalī. A short System of polite Learning, being an introduction to the Arts and Sciences and other branches of useful knowledge. Compiled and translated by Mahārāja Kālīkrishṇa Bahādur. (English and Bengali.) pp. 122. *Calcutta*, 1833.
- Śilpikadarśana. Lessons on the manufacture of Articles of daily use. By Rājendralāla Mitra. (Bengali Family Library.) pp. 6, 170. 12mo. *Calcutta*, 1860.
- Taritvārtāvaha prakaraṇa. The Electric Telegraph. By Kālidāsa Maitra. pp. 8, 184. 12mo. *Serampur*, 1855.
- Vāshpīya kala. The Steam Engine and the East India Railway, with brief accounts of places of interest, and a chronological table of the Indian princes. By Kālidāsa Maitra. pp. 14, 324. 12mo. *Serampur*, 1855.

ASTRONOMY.

- Jyotirbīja. A Catechism on Astronomy, translated in part from Barlow's "Astronomy simplified." By Śyāmācharaṇa Chatto-pādhyāya. pp. 63. 12mo. *Calcutta*, 1865.
- Jyotirvidyā. An easy introduction to Astronomy. Translated by William Yates from the English of David Brewster. pp. 157. *Calcutta*, 1833.
- Jyotisha evaṃ golādhyāya. A Treatise on Astronomy and Geography. Translated from the English. 2nd edition. pp. 8, 181. *Serampur*, 1819.
- Khagolavivarana. Outlines of Astronomy. Translated from the English by Kālidāsa Maitra. (Bengali Family Library.) 2nd edition. pp. 92. 12mo. *Calcutta*, 1862.
- Mṛinmayī. An Astronomical Treatise on the Earth, its form and motion, based on the Sanskrit Siddhāntasāstra. By Govindamohana Rāya Vidyāvinoda. pp. 2, 15, 89, 5, 2. 12mo. *Calcutta*, 1878.
- Sārasaṅgraha. Popular Hindu Astronomy, in the form of a dialogue. By Viśvanātha Śarmā. pp. 5, 61, 16. *Calcutta*, 1875.

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- Kautukatarāṅgiṇī. A series of entertaining and useful Chemical Experiments. Compiled and translated from various authors by Bhuvanāmohana Mitra and Gopālālā Mitra. 2nd edition. pp. 6, 96, 8. 12mo. *Calcutta*, 1852.
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- Kimiyā vidyār sāra. Principles of Chemistry. Translated from the English of John Mack. (Bengali and English.) pp. 19, 337. 12mo. *Serampur*, 1834.
- Rasāyana. Manual of Chemistry. By Mahendranātha Bhaṭṭāchārya. pp. 2, 85, 47, 10, 6. 12mo. *Calcutta*, 1876.
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- Rasāyana. Introductory Text-book of Chemistry. By Vipinavihārī Dāsa. pp. 5, 128, 4, 5. 12mo. *Calcutta*, 1878.
- Rasāyana-sārasaṅgraha. Handbook of Inorganic Chemistry. By Priyanātha Sena. pp. 4, 76. 12mo. *Calcutta*, 1872.
- Rasāyana-śikshā. Chemistry. By Rājākṛishṇa Rāya Chaudhuri. pp. iii, 6, 12, 175. 12mo. *Calcutta*, 1877.
- . 2nd edition. pp. 3, 6, 12, 178. 12mo. *Calcutta*, 1878.
- Rasāyana-sūtra. Primer of Chemistry. By H. E. Roscoe. Translated into Bengali. pp. 7, 80. *Calcutta*, 1875.
- Rasāyana-vijñāna. Elements of Chemistry. By Kānāilāl De. 2nd edition. pp. 444. *Calcutta*, 1877.
- Rāsāyanika padārtha-vijñāna. A popular Guide to Chemical Physics. By Priyanātha Sena. pp. 4, 83. 12mo. *Calcutta*, 1872.

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DIVINATION AND MAGIC.

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- Daivaśakti. A Collection of Popular Sayings on Astrology and Divination, with Explanations. Compiled by Veṇīmādhava Nyāyaratna. pp. 26. 12mo. *Calcutta*, 1888.
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- Phalitajyotiṣha. A Work on Astrology. By Rasikamohana Chāṭṭopādhyāya. Vol. I. Nos. 1-3. 4to. *Calcutta*, 1875.

- Sā'at-nāmah. A Treatise on Astrology, and Good and Evil Omens. By Ghulām Farīd. (Muh. Bengali.) pp. 60, 3. *Calcutta*, 1878.
- Sarvajña-jñānamūñjarī. A Treatise on Fortune-telling. By Nandakumāra Datta. pp. 2, 100. 12mo. *Calcutta*, 1867.
- . pp. 2, 100. 12mo. *Calcutta*, 1873.
- Saubhāgya-gaṇanā. A Treatise on Palmistry and Divination. With Sanskrit Quotations. pp. 72. 12mo. *Calcutta*, 1886.
- Ta'bīr i khwāb. A Dream-book. Translated from the Hindustani Khwāb-nāmah by Muḥammad Yūsuf. (Muh. Bengali.) pp. 40. *Calcutta*, 1868.
- Tālī'-nāmah. A Book of Fate, in Muhammadan Bengali. By Muḥammad Faiz al-Dīn. 3 pts. *Dacca*, 1867.
- . 3rd edition. pp. 96. *Dacca*, 1870.
- Vibhūti-vidyā. A Work on Astrology, Divination, Mesmerism, and Magic Arts. 3rd edition. pp. 4, 431. 12mo. *Calcutta*, 1900.

DOMESTIC ECONOMY AND HYGIENE.

- Āyurvedasammata svāsthya-rakṣhā. Prize Essays on the Āyurvedika System of preserving Health. Edited by Prasādādāsa Mallika. pp. 48. *Calcutta*, 1877.
- Deharakṣhā. Rules for the Preservation of Health, according to the Hindu System of Medicine. pp. 16. *Serampur*, 1855.
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- Grihakarma. Hints on Domestic Duties. By Bechārām Chaṭṭopādhyāya. pp. 54. 12mo. *Calcutta*, 1864.
- . pp. 58. 12mo. *Calcutta*, 1872.
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- Nitigarbha prasūtiprasaṅga. The Duties of Women in the rearing and Education of Children. By Jagachchandra Majumdār. 2nd edition. pp. 4, 70. *Calcutta*, 1871.
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- Pākarājeśvara. Indian Cookery. pp. 2, 2, 101. *Calcutta*, 1874.
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 Svāस्थ्यarakshāvidhi. How to preserve Health. By Rājākṛiṣṇa Chakravartī. Pt. I. pp. 4, 73. 12mo. *Serampur*, 1870.
 Vyañjana-ratnākara. A Cookery-book. Translated from the Persian Nī'mat-kh̄wān by Durgānanda Kaviratna. pp. 6, 174. *Bardwan*, 1865.

DRAWING. See ARTS AND MANUFACTURES.

EDUCATION.

- Adhyāpana-paddhati. A Manual of Education for the use of Vernacular Teachers. By the Rev. Frederic Gmelin. 3 pts. 12mo. *Calcutta*, 1872-75.
 Hindu kalejer itivṛitta. An Account of the opening of the Hindu Presidency College. By Rājanārāyaṇa Vasu. pp. 57. *Calcutta*, 1876.
 Pallipāthikā. A Dialogue on the Advantages of Female Education. By Śivachandra Sarkār. pp. 2, 80. 12mo. *Calcutta*, 1872.

- Pāṭhaśālār vivaraṇa.** Instructions for modelling and conducting Schools. By J. D. Pearson. pp. 31. *Calcutta*, 1827.
- Rāmāraṅjikā.** A Series of Articles written with a view to the moral and intellectual training of Hindu Women. By Tekchānd Thākura. pp. ii, 94. 12mo. *Calcutta*, 1860.
- Śikshāpaddhati.** Advice on the Education and moral training of Children. By Somanātha Mukhopādhyāya. 2nd edition. pp. 2, 125. 12mo. *Calcutta*, 1867.
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- Śikshāvidhāyaka prastāva.** An Introduction to the Art of Teaching. By Bhūdeva Mukhopādhyāya. pp. 91. *Calcutta*, 1856.
- . 3rd edition. pp. 3, 171. 12mo. *Hughli*, 1884.
- Strigaṇer vidyāśikshā.** A Prize Essay on Hindu Female Education. By Tārāsaṅkara Śarmā. pp. 58. 12mo. *Calcutta*, 1851.
- Strilokdiger vidyāśikshā.** A Dialogue on the Importance of Female Education. pp. 10. 12mo. *Calcutta*, 1872.
- Strīśikshāvidhāyaka.** An Apology for Hindu Female Education. 3rd edition. pp. 45. *Calcutta*, 1824.
- Strīśikshāvidhāyaka.** Hindu Female Education advocated from the Examples of illustrious Women, both ancient and modern. pp. 45. 12mo. *Calcutta*, 1851.
- . pp. 47. 12mo. *Calcutta*, 1859.
- Subuddhi-vyavahāra.** Translated from Bacon's "Advancement of Learning." By Dvārakānātha Vidyābhūṣaṇa. pp. 57. 12mo. *Calcutta*, 1863.

ETHICS.

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INDEX OF WORKS.

		Page
A.		
Abādhyā bālaka - - -	213	
Abalādarpaṇa - - -	137	
Abalā prabalā - - -	160	
Abalāvilāpa - - -	91	
Abhedī - - -	137	
Abhidhāna - - -	22	
Abhijñāna Śakuntalā - - -	54	
Abhilāsha-rasavindu - - -	160	
Abhimanyuvadha - - -	54	
Abhimanyuvadha kāvya - - -	91	
Abhimanyuvadha nāṭaka - - -	54	
Abhimanyuvadha yātrā - - -	54	
Abhinandanapatra - - -	168	
Abhisheka - - -	91	
Abhyarthanā - - -	91	
Abodha - - -	137	
Abrégé de la Grammaire Française - - -	177	
Abstract of Full-Bench Rulings - - -	9	
Abū Sāmār puthi - - -	160	
Āchābhūyār bombāchāk - - -	54	
Achalavāsini - - -	160	
Āchāradarpaṇa - - -	216	
Āchārya Keśavachandra - - -	31	
Āchāryer upadeśa - - -	202	
Acts and Regulations - - -	9	
Ādarīnī - - -	137	
Ādarśabandhu - - -	54	
Ādarśanārī - - -	31	
Ādarśaparivāra - - -	137	
Ādarśasatī - - -	54	
Adbhuta digvijaya - - -	138	
Adbhuta itihāsa - - -	46	
Adbhuta lukochuri - - -	138	
Adbhuta nāṭaka - - -	54	
Adbhuta pañjikā - - -	40	
Adbhuta Rāmāyana - - -	92	
Adbhuta upanyāsa - - -	138	
Ādh ādh bhāshinī - - -	92	
Adhaḥpatana - - -	138	
Adhikāratattva - - -	216	
Adhunātana samāja - - -	28	
Adhyāṇa-paddhati - - -	5	
Ādi śikshā - - -	189	
Ādiśūra o Ballāla Sena - - -	46	
Advaitamater samālochanā - - -	216	
Advaitaprakāśa - - -	31	
Advaitavādavichāra - - -	216	
Adventures of Telemachus - - -	138	
Afsos-nāmā - - -	160	
Āftāb i hidāyat - - -	223	
Āgamani - - -	55	
Āgamani pāñchālī - - -	92	
Āgar o Gul. See 'Ishq i 'ajā'ib - - -	163	
Agricultural Society of India - - -	228	
Ahalyā Bāi - - -	32	
Ahalyā Haddikā - - -	138	
Ahalyāharāṇa - - -	55	
Ahkām al-'affah - - -	223	
Ahkām al-nabi - - -	223	
Ahkām i jum'ah - - -	223	
Ahmaq-nāmār puthi - - -	160	
Āisvarika vichāra - - -	213	
Āitihāsika chitra - - -	227	
Āitihāsika navanyāsa - - -	138	
Āitihāsika prabandhamālā - - -	168	
Āitihāsika rahasya - - -	168	
Āitihāsika sandarbha - - -	46	
Āitihāsika upanyāsa - - -	138	
Ajavilāpa - - -	92	
Ājayasimha Vilāsavati - - -	55	
Ājayendu nāṭaka - - -	55	
Ājendumati - - -	55	
Ājendumati-charita - - -	138	
Ājkār bājār bhāu - - -	55	
Ākāla bodhana - - -	55	
Ākāla kusuma - - -	138	
Ākāla unnatī - - -	28	
Ākāler putbi - - -	92	
Ākasmāt vajrāghāta - - -	213	
Ākāṭ mūrkhā - - -	55	
Ākbar - - -	138	
Ākel-gurum - - -	55	
Ākhhār al-auliya - - -	32	
Ākhhār al-ma'rifat - - -	223	
Ākhhār al-salāṭin - - -	92	
Ākhhār al-wujūd - - -	223	
Ākhhār i pir i Najdī - - -	223	
Ākhyānamañjarī - - -	138	
Ākkel-selāmi - - -	55	
Akrūra-samvāda - - -	55, 92	
— See Gaṅgābhakti - - -	100	

	Page		Page
Akshabala-charitra - - -	8	Ankasāra - - -	180
Aksharaparichaya - - -	189	Ankaśikshā - - -	180
Aksharaśikshā - - -	189	Ankasūtra - - -	180
Ākshepa-nāmā - - -	92	Āṅkhiḷala - - -	92
Akshitattva - - -	15	Annadamaṅgala - - -	93
Aktārlani haite Kutab paryanta -	51	Anurāgavallī - - -	93
Ākyel chhelāmi - - -	138	Anūrṇā yuvati nātaka - -	56
Ālāler gharer dulāl - - -	55, 138	Anuśtṛhānapaddhati - -	202
Ālāpachchale Rāmāyaṇa - - -	139	Anutāpi i navakāmini - -	56
Alekhyā-yugala - - -	189	Āpanār mukh āpani dekha -	139
Alf Laila - - -	160	Āpattibhañjana - - -	91
Allātālār nabi haibār dalil - -	210	Apavyayi putra - - -	213
Āmāder samāja - - -	28	Apsarakānana - - -	56
Amāna naivedya - - -	216	Apsarimilana - - -	56
Amaranātha - - -	51, 55	Āpūrva Bhārata uddhāra -	56
Amarārtha-dīdhiti - - -	22	Āpūrva dala - - -	56
Amara Simha - - -	55	Āpūrva deśabhramaṇa - -	139
Āmār jivana - - -	32	Āpūrva itiḥāsa - - -	32
Āmār vāsagriha - - -	15	Āpūrva kārāvāsa - - -	139
Ambashṭha-dīpikā - - -	39	Āpūrva kirtti - - -	139
Ambashṭha kon varṇa - - -	39	Āpūrva mālā - - -	93
Ambashṭha Kings, History of.		Āpūrva milana - - -	56
See Ādisūra - - -	46	Āpūrva sahaavāsa - - -	139
Ambikāmaṅgala - - -	92	Āpūrva samyoga - - -	56
Āmin-prahasana - - -	55	Āpūrva saṅgitavilāsa - -	93
Amir Hānzār puthi - - -	92	Āpūrva satī - - -	56
Amir Saudāgar - - -	160	Āpūrva svapṇa - - -	93
Āmitābha - - -	32	Ārā-ārī tarjā - - -	93
Āmi tomārai - - -	55, 139	Arabian Nights. See Alf Laila -	160
Āmi to unmādinī - - -	55	— See Ārabiya upanyāsa -	139
Āmodinī - - -	139	— See Ārabya upanyāsa -	139
Āmṛitānkura bhajanagita - -	211	— See Ārabyopanyāsa -	139
Ānale bijli - - -	55	Ārabiya upanyāsa - - -	139
Ānandachandrikā. See Chai-		Ārabya upanyāsa - - -	139
tanyacharitāmrta - - -	33	Ārabyopanyāsa - - -	139
Ānandakānana - - -	55	Āranyayātrā - - -	139
Ānandalaharī - - -	92	Āratimālā - - -	93
Ānandamāṭha - - -	139	Arjunavadha - - -	56
Ānandamayī talār pāṇṭhāchuri -	92	Arjuner gaurāvabhañjana -	93
Ānandamilana - - -	56	Arjuner lakshyabhedā - -	56
Ānandopadeśa - - -	160	Ār keha jena nā karē - -	56
Ānāther vilāpa - - -	92	Arthanūti - - -	27
Ānāthini - - -	139	Arthapustaka - - -	196
Ānāthini nātaka - - -	56	Artharatna - - -	196
Ancient Hindu Cities, Notice of.		Arthavyavahāra - - -	27
See Prāchīna Hindukirtti - -	45	Arthavyavahārer praśnottara -	27
Ancient Hindus. Commerce. See		Arther svārthakatā - - -	27
Prāchīna Hindudiger samudra-		Arundhati - - -	56
yātrā - - -	52	Arunodayavichāra - - -	216
Āṅgada-rāyabār nātaka - - -	56	Āryabālaka - - -	56
Āṅganāprasāṅga - - -	28	Āryacharita - - -	32
Animal Biography - - -	24	Āryachikitsaka - - -	15
Āṅkabodha - - -	180	Āryadarpaṇa - - -	216
Āṅkachandrikā - - -	180	Āryadharmasāra - - -	216
Āṅkamālā - - -	180	Āryadharmatāttva - - -	216
Āṅkaparichaya - - -	180	Āryajātir śilpachāturi - -	2
Āṅkapāta - - -	180	Āryakirtti - - -	32, 140
Āṅkapāṭha - - -	180	Āryasamājasampatti - -	216
Āṅkapraveśa - - -	180	Āryasaṅgita - - -	93
Āṅkapustaka - - -	180	Āryāvartta - - -	51
Āṅkasāṅkalanamūla - - -	180	Āśākānana - - -	93

	Page
Āsamarichikā - - -	140
Āsauchavyavasthā - - -	216
Āscharya kelenikār - - -	56
Āscharya svapnadarsana - - -	202
Āshiq i kamāl - - -	160
Āsiya dekha - - -	213
Āsiyār viṭarāna - - -	42
Āśokacharita - - -	32
Asrār al-kh-wābnāmāh - - -	3
Āśrudhārā - - -	93
Āśrumatī nātaka - - -	56
Astamita sūrya - - -	56
Astrachikitsā - - -	15
Astrachikitsā-praṇālī - - -	15
Āśubodha vyākaraṇa - - -	178
Āsurodvāha nātaka - - -	56
Āśutattvaprabodhikā - - -	216
Āśvatattva - - -	31
Atirikta saṅgraha - - -	186
Ātmāsamādhāna - - -	202
Ātmatattva o pañchatattva - - -	216
Ātmatattva vidyā - - -	15
Ātmatattva vidyā - - -	202
Ātmiya sabhār vṛttānta - - -	202
Ātmoṭkarshavidhāna - - -	6
Āśādhya - - -	15
Āśādhya - - -	16
Aushadha-sārasaṅgraha - - -	16
Avakāśagāthā - - -	93
Avakāśarañjinī - - -	93
Āvasara - - -	93
Āvatāra - - -	57
Ayodhyār Begam - - -	140
Ayogyā parinaya - - -	57
Ayogyā vivāha - - -	160
Āyोजना - - -	216
Āyurvedasammata svāsthyarakshā - - -	4
Āyurvediyā dravya-guṇābhidhāna - - -	16

B.

Bāb al-fātiḥah - - -	223
Bābār chheler mā - - -	57
Bābhruvāhaner yuddha - - -	57
Bābuder Durgotsava - - -	140
Bābu Girīśachandra Deva - - -	32
Bacon's Essays - - -	168
Badmāsh jabda - - -	11
Bāgh o bahār. See Chahār dar-wesh - - -	141, 161
Bāhbā chaudhā āin - - -	57
Bāhr al-asrār - - -	223
Bāhrewār bahār jāhān - - -	160
Bahudarāna - - -	137

	Page
Bāhūlīna-tattva - - -	21
Bahurūpi-sārameya - - -	140
Bahuvivāha - - -	213
Ba'tāl-pachisi. See Vetālapaṇ- chavimsati - - -	158
Bājārer larāi - - -	57
Bakveśvarer bokāmi - - -	57
Balābodha - - -	189
Balābodhikā - - -	189
Balāchikitsā - - -	16
Baladamahimā - - -	57
Balarāma Dāsa - - -	93
Bālārañjikā - - -	93
Bālāsundarī Devī - - -	32
Balidāner vṛttānta - - -	209
Balikābodha - - -	189
Balikārañjana - - -	93
Bālir bāndh - - -	213
Bālir piṇḍa - - -	94
Bālīvadha - - -	57
Bālīvadha kāvya - - -	94
Ballālī-saṁśodhinī - - -	28
Bālukāy chibna - - -	213
Bālyarañjana - - -	94
Bālyasīkshā - - -	189
Bālyavivāha - - -	28, 57
Bālyodvāha - - -	57
Bāmābodhinī. See Vāmābodhinī - - -	228
Bāñchakacharita - - -	140
Bāñchhārāmer galpa. See Nārīr sholakalā - - -	150
Bandhakutattva - - -	11
Bandhūpanyāsa - - -	140
Bandhutār ki ei phala - - -	94
Bandhuvilāpa - - -	94
Bandhuviyoga - - -	94
Bāngālā bhāshā o sāhitya - - -	24, 32
Bāngālā Gāro abhidhāna - - -	22
Bāngālā mudrāṅkaner itivṛtta - - -	168
Bāngālā pāramārthika saṅkirtana - - -	211
Bāngālā pāthyapustaka - - -	189
Bāngālār bhāvimāngala - - -	57
Bāngālār itihāsa - - -	46
Bāngālār itihāser prasnottara - - -	47
Bāngālār saṁkshipta itihāsa - - -	47
Bāngālā śikshā - - -	189
Bāngālā śisuvyākaraṇa - - -	171
Bāngālā vyākaraṇa - - -	171
Bāngālī Bābu - - -	57
Bāngālir mukhe chhāi - - -	57
Bāngānye śīyal rājā - - -	140, 168
Bāñjya-darpaṇa - - -	27
Bāñkimchandra - - -	140
Bāpre ki visham jhar - - -	94
Bāra Bābu - - -	57
Bāra bau - - -	140
Bāra ghare bāra kathā - - -	57
Bārai-yāri-pūjā - - -	57
Basuka - - -	39
Batrīsa simhāsana - - -	140, 161
Bauddhadharma - - -	206

	Page		Page
Bauddhopāsanā - - -	206	Bhārata-kusuma - - -	140
Bāul saṅgita - - -	94	Bhārata-lakṣmī - - -	95
Beauleah Dharma Sabbā. See		Bhārata-lalanā - - -	95
Boyalīyā - - -	229	Bhārata-maṅgala - - -	95
Bebhās-nāmā - - -	161	Bhārata-mātā - - -	58
Bedār al-faṣīkhīn - - -	223	Bhārata-milana - - -	58
Bedār al-ghāfilīn - - -	223	Bhārata-samāgama - - -	58
Behāla-darpaṇa - - -	21	Bhārata-saubhāgya - - -	203
Benares, Description of. See		Bhārata-uchchhvāsa - - -	95
Kāśīdarśana - - -	45	Bhārata-uddhāra - - -	96
Bengal Christian Family Pension		Bhāratavarshe Ingrājīdiger sām-	
Fund - - -	228	rājya - - -	47
Bengali Hymn-book - - -	212	Bhāratavarshe Ingrāj rājatva - - -	47
Bengali Petitions. See Collec-		Bhāratavarshe bhūgolavivarāṇa - - -	42
tion - - -	90	Bhāratavarshe bhūvṛttānta - - -	42
Bengali Reader - - -	188	Bhāratavarshe itihāsa - - -	47
Bengali Selections - - -	168	Bhāratavarshe itihāser praśnottara - - -	48
Bengali Spelling-book - - -	189	Bhāratavarshe itihāser upakra-	
Bengal Police Regulations - - -	11	manikā - - -	48
Beśyā-gāid - - -	11	Bhāratavarshe pratichī digvihāra - - -	51
Bhadraṅgajuna - - -	57	Bhāratavarshe purāvṛtta - - -	48
Bhadrodvāha kāvya - - -	94	Bhāratavarshe samasta itihāsa - - -	48
Bhāgavatāmṛita - - -	94	Bhāratavarshe samkṣhipta bhūvi-	
Bhāgavatānirṇaya - - -	217	varāṇa - - -	42
Bhāgavatapurāṇa - - -	217	Bhāratavarshe samkṣhipta itihāsa - - -	48
. See Govindamaṅgala - - -	102	Bhāratavarshe viśeṣa vivaraṇa - - -	42
Bhāgavatasāra - - -	94	Bhāratavarshe vivaraṇa - - -	42
Bhagavatīr Hanumān-charita - - -	140	Bhāratavarsheya Sabhā - - -	228
Bhaginīvilāpa - - -	94	Bhāratavarsheya Sanātana-dharma - - -	228
Bhagna setu - - -	213	Bhāratavijaya - - -	58
Bhāipo-kāṇḍa - - -	161	Bhāratavilāpa nāṭaka - - -	58
Bhaishajya-muktāvali - - -	16	Bhāratavilāpa yātrā - - -	58
Bhaishajya-ratnāvali - - -	16	Bhārata-vṛttānta - - -	42
Bhaishajya-ratnāvalir pariśiṣṭa - - -	16	Bhārata-yuvarāja - - -	96
Bhaishajya-sāra - - -	16	Bhārata-kumāra - - -	96
Bhaishajya-sārasaṅgraha - - -	16	Bhārater itihāsa - - -	48
Bhaishajya-tattva - - -	16	Bhārater prati Inglander kartavya - - -	168
Bhaishajya-vyavasthāmālā - - -	16	Bhārater sukhasāsi - - -	58
Bhājana bhaktivilāsa - - -	94	Bhārater sukhasvapna - - -	58
Bhaktamālā - - -	32, 94	Bhārater sukha - - -	96
Bhakti - - -	203	Bhāratesvari - - -	96
Bhaktitattvasāra - - -	94	Bhārater yavana - - -	58
Bhaktivirodhīdiger āpattikhaṇḍana - - -	203	Bhārater yuvarāja - - -	96
Bhālābāsār mukhe chhāi - - -	95	Bhārati duḥkhiṇi - - -	58
Bhaṇḍa-tapasvi - - -	57	Bhāratiya granthāvali - - -	52
Bhāṅgā ghare chānder ālo - - -	168	Bhāratiyam - - -	96
Bhānumatī Chittavilāsa - - -	57	Bhāratiya nāṭyarahasya - - -	58
Bhārata-adhikāra - - -	57	Bhāratiya upanyāsa - - -	140
Bhārata-adhina - - -	58	Bhārgava-vijaya - - -	96
Bhārata-bandini - - -	58	Bhāratiya kāvya - - -	96
Bhārata-bhāgya - - -	95	Bhāshābodha - - -	189
Bhārata-bhikṣhā - - -	95	Bhāshābodha-vyākaraṇa - - -	172
Bhārata-bhramāṇa - - -	51, 95	Bhāshādravyaguna - - -	16
Bhāratachandra-jīvanavṛttānta - - -	32	Bhāshātattva - - -	172
Bhārata-chikitsā - - -	16	Bhāvabhṛāntinivāriṇi - - -	217
Bhārata-darpaṇa - - -	58	Bhāvabhūti o tāṇhār kāvya - - -	91
Bhārata-īśvari - - -	95	Bhāvalābha - - -	161
Bhārata-itihāsa - - -	47	Bhāvalaharī - - -	96
Bhārata-kāhinī - - -	27	Bhāvatarāṅga - - -	58
Bhārata-kāvya - - -	95	Bhāwāler itihāsa - - -	48
Bhārata-krandana - - -	95	Bhāyānaka grāma - - -	213

	Page
Bhayaśokanivāraka -	217
Bheka mūshiker yuddha -	161
Bhikhāri -	140
Bhikhāriṇi -	141
Bhikṭoriyā -	32
Bhima Sīmha -	53
Bhishagbādhū -	16
Bhishak-sahachara -	16
Bhishmer śarasayyā -	58
Bhramakautuka -	58
Bhramanāvrittānta -	51
Bhramaprakāśaka patra -	210
Bhramaragītā -	96
Bhramaragītābhinaya -	58
Bhrāntiprakāśa -	210
Bhrāntirahasya -	59
Bhrāntivilāsa -	141
Bhūchitrāvali -	42
Bhūdarpaṇa -	42
Bhūgola -	42
Bhūgolabodha -	42
Bhūgolāṅkura -	42
Bhūgola o itiḥāsa -	43
Bhūgolaparichaya -	43
Bhūgolapraveśa -	43
Bhūgolaratnākara -	43
Bhūgolasāra -	43
Bhūgolasārasaṅgraha -	43
Bhūgolasūtra -	43
Bhūgolavidyāsāra -	43
Bhūgolavivaraṇa -	43
Bhūgolavrittānta -	44
Bhūmiparimāṇatattva -	186
Bhūmiparimāṇavidyā -	186
Bhūmyadbhikāri āin -	11
Bhūmyadbhikāri prati parāmarśa -	11
Bhūmyadbhikāri Sabhā -	228
Bhūpradakṣhiṇa -	51
Bhūsampattir mūlavichāra -	11
Bhūśikṣhā -	44
Bhūsūtra -	44
Bhūtattvavichāra -	44
Bhuvanakumārī -	161
Bhuvanamoḥini pratibhā -	96
Bhūvidyā -	44
Bhūvivaraṇa -	44
Bhūvrittānta -	44
Bhyālāre mor bāp -	59
Bijadarpaṇa -	16
Bijagaṇita -	180
Bijagaṇitapraveśikā -	180
Bilāter patra -	52
Bilāti ghar bhāṅgā -	168
Bilāt-yātrā-pratishedha -	217
Binā aushadhe svāsthyarakṣhā -	17
Bishop's College, Account of. See	
Samkṣhipta itiḥāsa -	170
Biyeṇāglā -	141
Biyeṇāglā buro -	59
Biyeṇ janyai jātiṭā gela -	141
Bodhasāra -	172

	Page
Bodhasūtra -	189
Bodhodaya -	189
Bodhodayer artha -	196
Bodhodayer śabdārtha -	196
Bogra Trading Company -	228
Book of Common Prayer. See	
Maṇḍalir sādharāṇa pustuka -	212
Bou kathāk -	96
Bowbazar Vernacular School -	228
Boyalīyā Dharmasabhā -	229
Brāhmadharma -	203
Brāhmadharmer asāmpradāyikatā -	203
Brāhmadharmer mata -	203
Brāhmadharmer matasāra -	203
Brāhmadharmer uchcha ādarśa -	203
Brāhmadharmer vyākhyāna -	203
Brahmasādhana -	203
Brāhma Samājer avasthā -	203
Brāhma Samājer of Chittagong -	229
Brahmasaṅgita -	203
Brahmatattva-chūrmaṇi -	96
Brahmavaivartapurāṇa -	217
Brahmavidyālaya -	203
Brahmavishayaka gītasamūha -	204
Brāhmavivāha -	13
Brahmayāmala -	96
Brahmopāśana -	204
Brahmopāśanāpaddhati -	204
Brahmopāśanāpaddhati -	204
Brahmotsava -	204
Brief Life of Lady von Krudener -	32
Brihannala nāṭaka -	59
Brihat āsrayanirṇaya -	96
Brihat kathā -	141
Brihat Lakshmīcharitra -	96
Brihat tarjār laṭai -	96
Britin deśiya vivaraṇasaṅchaya -	48
British Indian Association -	229
Brutas o Entanir vakṛitā -	97
Buddhism. See Aśokacharita -	32
Bujhle ki nā -	59
Buro bakesvarer galpa -	141
Byānarjī bhāyā -	24, 91

C.

Calcutta School Book Society -	229
Calcutta University. Entrance	
Examination. See Subjects of	
Examination -	194
Chahār darwesh -	141, 161
Chāi bel phul -	97
Chaitanyabhāgavata -	33, 97
Chaitanyachandrodaya -	33
Chaitanyacharitāmṛita -	33

	Page		Page
Chaitanyagītā - - -	97	Chhātrabhukta karaṇer vidhi - -	212
Chaitanyamaṅgala - - -	33, 97	Chhātrabodha - - -	190
Chaitanyasaṅgita - - -	97	Chhātrabodha-vyākaraṇa - -	172, 178
Chaitra-melā - - -	204	Chhātrapāṭha - - -	201
Chā-lar darpaṇa - - -	59	Chhatrapati Śivājī - - -	34
Chakmaki bākṣa - - -	141	Chhātrasakṣā - - -	190
Chakshudāna - - -	59	Chhātraśikṣhā - - -	190
Chakṣuḥ-sthira - - -	59	Chhay-rāga - - -	21
Chā-kulir ātmakāhinī - -	141	Chhepe de mā. - - -	59
Chalitāṅka - - -	181	Chhinnamukula - - -	142
Chaman i nau-bahār - - -	161	Chhoṭa Jāguliyā Dātavya Sabhā -	229
Chamatkāra champu - - -	59	Chhoṭa Kailāsa - - -	142
Chamatkāra Hirājād - - -	141	Chikitsābodha - - -	17
Chamatkāra svapnadarśana -	28	Chikitsādarśana - - -	17
Chandakauśika - - -	59	Chikitsākalpadruma - - -	17
Chandālinī - - -	141	Chikitsānkura - - -	17
Chandana - - -	97	Chikitsārnava - - -	17
Chañḍī - - -	97	Chikitsāsāra - - -	17
—, See Kavikaṅkana Chaṇḍī -	53	Chikitsāsūtra - - -	17
Chandrābharā Kuraṅginī - -	161	Chikitsātattva - - -	17
Chandrahamsa - - -	141	Chikitsāviñjāna - - -	17
Chandrakālā kāvya - - -	97	Child's Grammar - - -	176
Chandrakānta - - -	59, 161	Chin deśiya bulbul - - -	142
Chāndrakāntika vitandākhaṇḍana	91	Chintālaharī - - -	59
Chandralekhā - - -	59	Chirapañjikā - - -	40
Chandramukhir puthi - - -	161	Chirasannyāsini - - -	59
Chandranātha - - -	141	Chitorer viragāna - - -	97
Chānd Rānī - - -	141	Chitrā - - -	97
Chandrarohiṇī - - -	141	Chitrāṅgada upākhyāna - - -	142
Chandraśekhara - - -	141	Chitrāṅginī - - -	59
Chandraśekhara Rāya - - -	33	Chitrāṅginimilana - - -	60
Chandravamśa - - -	97	Chitraśālā - - -	142
Chandrāvati - - -	59	Chitravidyā - - -	2
Chandravilāsa - - -	59	Chittachaitanyodaya - - -	97
Chapalā - - -	142	Chittagong Proverbs - - -	137
Chāpālī - - -	59	Chittamodikā - - -	142
Chārāmāñjarī - - -	33	Chittarañjana upanyāsa - - -	142
Chārāmāñjarī-praveśikā - -	33	Chittarañjikā - - -	97
Charatnāvalī - - -	33	Chittasamskāra - - -	97
Charitāshtaka - - -	33	Chittasantosha - - -	60
Charitāvalī - - -	33	Chitta-shād - - -	161
Chāruchandra - - -	142	Chittatimiraṇāśaka - - -	161
Chārucharitra - - -	97	Chittavilāsini - - -	28, 97
Chārubodha - - -	190	Chittavinoda - - -	98, 142
Chārudipikā - - -	196	Chittomādinī - - -	98
Chārugāthā - - -	97	Chittotkarshavidhāna - - -	6
Chārupāṭha - - -	190	Chorā na śune dharmer kāhinī -	60
Chārupāṭher arūpaka - - -	196	Chorapañchāsat. See Annadā-	
Chārurabhā - - -	59	maṅgala - - -	93
Chārūśilā - - -	59	Chorer upar bātpāri - - -	60
Chaturāṅga - - -	8	Chor-vidyā bāṇa vidyā - - -	60
Chaturdaśapadi kavītāmālā -	97	Chukti sambandhiya āiner sara-	
Chaturdaśapadi kavītāvalī - -	97	tattva - - -	11
Chaturtha pāṭhya pustaka - -	190	Chukti vishayaka āin. See Act	
Chautriśā padāvalī. See Bhakti-		IX. of 1872 - - -	10
tattvasāra - - -	94	Churālā upākhyāna - - -	142
Chess. See under Games - - -	8	Church Catechism - - -	212
Chhāl nai kukurer bāghā nām -	59	Collection of Agricultural Sayings -	1
Chhandah-knsuma - - -	27	Collection of Legal Petitions - -	90
Chhandomālā - - -	27	Complete Key to Murray's	
		Spelling-book - - -	196

Complete Key to Poetical Class-book - - -	Page 197
Complete Key to Rudiments of Knowledge - - -	197
Cookery-book. See Pākaprabandha - - -	4
----- See Pākaraṇḍeśvara - - -	4
----- See Vyāñjana-ratnākara - - -	5

D.

Dacca Brahma Samāj. See Dhākā - - -	204
Dacca Famine Relief Committee - - -	229
Dāfī al-shurūr - - -	223
Dagdhamaḍana - - -	98
Dāhir senāpati - - -	60
Dainika - - -	204
Dainika pañjikā - - -	40
Daiva bhajanār anukrama - - -	212
Daivaśakti - - -	3
Dakshayañña nātaka - - -	60
Dakshayañña yātrā - - -	60
Dakṣiṇāpatha-bhramaṇa - - -	52
Dāktār Bābū - - -	60
Dalabhañjana - - -	60
Dalilāvali - - -	90
Dalil-darpana - - -	90
Damayanti vilāpa - - -	98
Dāmpṭya-praṇaya - - -	142
Dānavadalana - - -	98
Dāṇḍiparva - - -	98
Dānīl munir charitra - - -	209
Dāragā maśāi - - -	60
Dārogār daptar - - -	142
Dārogārder - karmapradarśaka grantha - - -	11
Darpana - - -	60
Darweshdiger ukti - - -	6
Darwesh-nāmā - - -	161
Dāśakumāra - - -	142
Dāśamahāvidyā - - -	217
Dāsaratha-vilāpa - - -	98
Dāsatvaśrīṅkhala - - -	98
Dāśopadeśa - - -	204
Dāstān i Amīr Ḥamzah - - -	98
Dātā Karṇa - - -	98
Datta Family, Genealogy of. See Dattavaṃśamālā - - -	34
Dattaka vyavasthāmālā - - -	13
Dattavaṃśamālā - - -	34
Dāyabhāga-sārasaṅgraha - - -	13
Dayānanda Hindur ādarśa - - -	168
Decameron. See Upākhyāna-mañjarī - - -	157
Deccan, Travels in. See Dakṣiṇāpatha-bhramaṇa - - -	52

Deharakshā - - -	Page 4
Dekhle hāste habe - - -	98
Delhi, Kings of. See Dillir rājādir nāmā - - -	48
Dengujvara o dāktār sāheb - - -	98
Dengujvarer pañchālī - - -	98
Deśāchāra - - -	60
Deśer gatika - - -	60
Deśiya jarip - - -	186
Deśiya prakṛiti o chikitsā - - -	17
Devādevir vipāda - - -	98
Devaladevi - - -	60
Devāravinda - - -	142
Devatātattva - - -	217
Devi Chaudhurāṇī - - -	142
Devimāhātmya. See Chaṇḍi - - -	97
Deviyuddha - - -	98
Dhākā Brāhma Samājer itihāsa - - -	204
Dhanādhikāra-vyavasthā - - -	14
Dhanya Ingrej rāja - - -	11
Dhap saṅgita - - -	142
Dhārāpāta - - -	181
Dhārāpāṭha - - -	182
Dharma-avatāra - - -	210
Dharmabhāva-sambalita śārīra-tattva - - -	17
Dharmagita - - -	212
Dharmajaya upākhyāna - - -	142
Dharmanimāṃsā - - -	218
Dharmāniti - - -	6
Dharma o niti - - -	204
Dharmapraochāriṇī - - -	98
Dharmaprakāśa - - -	223
Dharmaprasaṅga - - -	206
Dharmapustaka-pāthopakāraka - - -	209
Dharmapustaker itihāsa - - -	209
Dharmapustaker sāra - - -	209
Dharmarāja - - -	227
Dharmaratnāvali - - -	209
Dharmasaṅgita - - -	212
Dharmasaṅgraha - - -	98
Dharmasya sūksmā gati - - -	60
Dharmatattvālochanā - - -	218
Dharmatattvaprasaṇnata - - -	204
Dharmatattvapraśeṣikā - - -	212
Dharmaviṇaya nātaka - - -	60
Dharmaviṇyanabija - - -	204
Dharmavivāda - - -	98
Dharmer sāra - - -	224
Dhātṛiśikshā - - -	17
Dhātṛividyā - - -	17
Dhātupirāraṇa - - -	178
Dhenkir kuchkuchi - - -	99
Dhiraj-charitra - - -	34
Dhruvacharitra - - -	99
Dhruva o Prahlāda - - -	143
Dhruvatapasyā nātaka - - -	60
Dhruvavādī Agast Komta - - -	34
Dhruvayogākhyāna - - -	60
Dhruvopākhyāna - - -	61
Dhūlirāśi - - -	99

	Page
Dhūrta prahasana - - -	61
Dialogues - - -	188
Dictionary of Proverbs - - -	137
Digdarśana - - -	227
Dikri dismis - - -	61
Dilārāmer puthi - - -	161
Dillir rājādir nāmā - - -	48
Dil-roshan - - -	224
Dipaka - - -	212
Dīpanirvāna - - -	143
Dīpti - - -	99
Diputī-vibhuti-yoga - - -	168
Divasika prārthanā - - -	212
Divyonmāda - - -	61
Diwānī adālater kāryavidhi - - -	11
Diwānī āinābali - - -	11
Diwānī āiner saṅgraha - - -	11
Don Quixote. See Adbhuta digvijaya - - -	138
Draupadīr vastraharaṇa - - -	61
Draupadīr vastraharaṇa yātrā - - -	61
Draupadīr vastraharaṇa ka - - -	61
Draupadīr vastraharaṇa - - -	17, 22
Drawing. See Chitravidyā - - -	2
Drener pāñchālī - - -	99
Drishātāntavākya-saṅgraha - - -	137
Dugḍhasarovara - - -	224
Duḥkhamālā - - -	99
Duḥkhanīśī-avasāna - - -	61
Duḥkhasaṅginī - - -	99
Duḥkhinī - - -	99
Duḥkhinī kulina kāmīnī - - -	99
Dui bhagīnī - - -	143
Dui meshaśāvaka - - -	218
Dui satiner jhakṛā - - -	61, 143
Dui shikāri - - -	143
Dukul pharsā - - -	61
Durāśa kāvya - - -	99
Durbhiksha-chintāmaṇi - - -	99
Durbhiksha o daridratā - - -	28
Durgābhakti-chintāmaṇi - - -	99
Durgābhakti manodāsīnī nātaka - - -	218
Durgā devir vṛttānta - - -	210
Durgāmaṅgala - - -	99
Durgāpūjā - - -	99, 168
Durgāpūjār mahādham - - -	61
Durgāsamāgama - - -	218
Durgāvati - - -	61
Durgeśanandīnī - - -	143
Durgoddhāra. See Śakaduhitā - - -	154
Durgotsava - - -	99, 218
Durgotsava nātaka - - -	61
Durgotsava-vidhivijñāna - - -	218
Durābhāsa - - -	99
Durvāsār pāraṇa - - -	61
Duryodhaner darpachūrṇa - - -	61
Duryodhaner urubhaṅga - - -	61
Dūtisaṃvāda - - -	99
Dvādaśa Gopālā - - -	61
Dvādaśa kavītā - - -	100
Dvaitādvaita-vādir vichāra - - -	218

E.

	Page
Dvārakāvilāsa - - -	100
Dvijagītā - - -	218
Dvitiya pāṭha - - -	182, 190
Dvitiya pāṭhya pustaka - - -	190
Dvitiya śikṣhā - - -	190
East Bengal Mercantile Company - - -	229
East India Railway Guide. See Akṭārānī - - -	51
----- See Vāshpīya kala - - -	51
Ebār pūjār bara dhum - - -	100
Egypt. History. See Igipt deśer purāvṛtta - - -	49
Ei ek hujuk - - -	100
Ei ek majā - - -	28
Ei ek nūṭana - - -	143
Ei ek prahasana - - -	62
Ei ek rakam - - -	62
Ei ki Rāmer Ayodhyā - - -	143
Ei ki sei - - -	62
Ekādaśir upavāser tattva - - -	218
Ekādaśī-vyavasthā - - -	218
Ekādḥika sahasra niśi. See Arabiya upanyāsa - - -	139
Eka ghaṇṭā kalamātra - - -	218
Eka jana duḥkхинir vilāpa - - -	28
Ekajāyī - - -	218
Ekākinī - - -	143
Ekāl o sekāl - - -	28
Ekāna pada - - -	100
Ekaśrīṅga nātaka - - -	62
Ekei bale Bāṅgālī sāheb - - -	62
Ekei bole pol - - -	100
Ekei ki bale Bāṅgālī sāheb - - -	62
Ekei ki bale sabhyatā - - -	62
Ekhan āsi - - -	6
Eki asamabhava jhar - - -	100
Electric Telegraph - - -	2
Elementary Lessons on English Composition - - -	176
Elementary Practical Grammar - - -	176
Eliyer o Ilisāyer itihāsa - - -	209
Elizabeth - - -	143
Elokeśī veśyā - - -	218
Eman karma ār karba nā - - -	62
Emā o tāhār dāsi - - -	143
Encyclopædia Bengalensis - - -	52
England. History. See Bṛiṭin-deśiya vivaraṇasañchaya - - -	48
----- See Greṭ Bṛiṭen itihāsa - - -	48
----- See Inglander itihāsa - - -	49
English-Bengali Second Reading-book - - -	188

	Page
Enrāi ābār bara loka - -	62
Etaddeśiya strijātir unnati - -	28
Explanations to P. C. Sircar's First Book - -	197

F.

Farzer bayān - - -	224
Fasānah i 'ajā'ib - - -	161
Faujdarī gaid - - -	11
Fevers. Their Causes, &c. - -	17
Firdausi-charita - - -	34
Fireworks. See Kautukadarpana - -	2
——. See Rahasyaprachāra - -	2
Firqah i arba'in - - -	224
Formulary Book - - -	18
Franklin-charita - - -	34

G.

Gachchhita dhana - - -	213
Gajir puthi - - -	162
Galpaguchchha - - -	143
Galpagujab - - -	143
Galparatna - - -	213
Gāpanā pustaka - - -	3
Gāndhārī-vilāpa - - -	100
Gāner bahi - - -	100
Gaṇeśacharitra - - -	100
Gaṇgābhakti - - -	100
Gaṇgābhakti-taraṅgiṇī - - -	100
Gaṇgādharā Sarmā - - -	143
Garib bechārā - - -	100
Gaṇitabodha - - -	182
Gaṇitamānjari - - -	182
Gaṇitānka - - -	182
Gaṇitapāṭha - - -	182
Gaṇitapraveśa - - -	182
Gaṇitasāra - - -	182
Gaṇitasūtra - - -	182
Gaṇitatattva - - -	182
Gaṇitavijñāna - - -	182
Gaṇjākhuri - - -	143
Ganj al-'arṣ - - -	224
Garmī chikitsā - - -	18
Gata nikāsh - - -	63
Gaurāṅgacharita. See Gaurāṅga- tattva - - -	218
Gaurāṅgatattva - - -	218

	Page
Gaurāṅgatattvajñāna - - -	100
Gauṛeśvara nāṭaka - - -	62
Gaurimilana - - -	62
Gaurisetu - - -	100
Gauriya aushadhāvali - - -	18
Gauriya vyākaraṇa - - -	172
Gavarṇar Śāheber śubhāgamana - -	100
Gāyana-hyidkumuda - - -	100
Genealogical and other Accounts of Maharaja Kālikrishṇa - - -	34
Ghar thākte bābui bheje - - -	62
Ghont-maṅgala - - -	62
Ghughu dekkechha phāṇḍ dekha ni Ghughu o phāṇḍ - - -	62
143	
Giribālā - - -	62
Gīta - - -	212
Gitachintāmaṇi - - -	101
Gitachintāvali - - -	101
Gitādhāra - - -	101
Gitagovinda - - -	101
Gitahāra - - -	101
Gitamādhuri - - -	101
Gitānkura - - -	101
Gitapustaka - - -	212
Gitaratna - - -	101, 212
Gitaratnāvali - - -	204
Gitasāra - - -	101
Gitasārasaṅgraha - - -	101
Gitāvali - - -	101
Gitikā - - -	101
Gobija-prayoga - - -	18
Gojātir unnati - - -	31
Gojivana - - -	31
Golakdhāṇḍā - - -	62
Golaker upayogitā - - -	44
Golāpī chādarer galpa - - -	213
Golbā Bahrām - - -	162
Gomasūryādhāna - - -	18
Gopāla-Kāminī - - -	144
Gopanachumbana - - -	62
Gopanavihāra - - -	101
Gopāṅganā - - -	101
Gosānimāṅgala - - -	101
Gosṭi kathā - - -	144
Govindalīlāmpita - - -	101
Govindamaṅgala - - -	102
Grahadoshaghna - - -	102
Grāmyavibhrāt - - -	63
Granthakāra - - -	63
Granthasaṅkalana - - -	53
Granthāvali - - -	52, 53
Great Barber's Drama - - -	63
Great Market War - - -	63
Greece. History. See Grik deśer itihāsa - - -	48
——. See Grik deśer itihāsa - - -	49
——. See Sīsusevadhi - - -	50
Greṭ Briten itihāsa - - -	48
Grihachikitsā - - -	18
Grihakarma - - -	4
Grik deśer itihāsa - - -	48

	Page
Grīs deśer iśhāsa - - -	49
Guikawārer vilāpa - - -	63
Guikawār nātaka - - -	63
Gul i arjān - - -	162
Gul i Bakāwali - - -	63, 162
Gulistān. See Ititopākhyānamālā -	144
Gulliver's Travels. See Apārva -	
deśabhramāṇa - - -	139
Gul o Harmuz - - -	162
Gul o Šanaubar - - -	162
Gul Šanaubar Chandramūkhī -	162
Gulzār i shahādāt - - -	224
Guṇotkīrtana - - -	4
Guptachara - - -	144
Guptalilā - - -	102
Guptalipi - - -	144
Gupta Vrindāvana - - -	63
Gurugītā - - -	204
Gurujñānachandrikā - - -	218
Guruśiṣya - - -	218
Gurutattva - - -	218
Guruvandanā. See Bhaktitattva -	
sāra - - -	94
Gurvīṇī-bāndhava - - -	18

H.

Hāfiq - - -	102
Haimavati nātaka - - -	63
Hairat al-fiqh - - -	14
Hajrat Mahammader jivana -	
charita - - -	34
Hak-kathā - - -	28
Hāl ākhīr zamānā - - -	102
Hālat al-nabī - - -	34
Hāmidā - - -	144
Hāmīr - - -	63
Hamsarūpi rājanputra - - -	144
Handbook of Proverbs - - -	137
Haqiqat al-anbiyā - - -	34
Haqiqat al-salāt - - -	224
Haragovinda-charita - - -	34
Harivamśa - - -	102
Haridāsa - - -	34
Haridāsa Thākura - - -	34
Hariharavratavidhi - - -	102
Harikālīkumāra - - -	102
Harināmāṃpitāsindhu - - -	102
Harīśchandra-charita - - -	144
Harīśchandra-charita nātaka -	63
Harīśchandra-nātaka - - -	63
Harīśchandra yātrā - - -	63
Harivamśa. See Mahābhārata -	111
Harivilāsaśāra - - -	102

	Page
Hārmoniyam-sūtra - - -	21
Hāsio āse kannāo pāy - - -	63
Hatabhāgya śikshaka - - -	63
Hāte hāte phala - - -	63
Hathāt Bābu - - -	63
Hātim Tūi - - -	144, 162
Hātpattana. See Bhaktitattva -	
sāra - - -	94
Hāy ki adbhuta jhar - - -	102
Hāyre āśvine jhar - - -	102
Hāyre paysā - - -	64
Hekṭar-vadha - - -	144
Helenā kāvya - - -	102
Helenā kāvyer vyākhyā - - -	102
Help for Entrance Students -	177
Help in learning English -	177
Helps to P. C. Sircar's First Book -	197
Help to Students - - -	177, 188
Hemachandra - - -	64
Hemachandrer granthāvalī - - -	53
Hemalātā - - -	64
Hemamālīnī - - -	64
Hema-Nalīnī - - -	64
Hemavati - - -	144
Hemavati - - -	64
Hemavati - - -	64
Hemaprabbā - - -	64
Hemaprabhāvatī - - -	64
Hemopākhyānā - - -	144
Henry Aikenfell - - -	213
Henyaī - - -	8
Hidāyat al-iṣlām - - -	224
Hidāyat al muṣallīn - - -	224
Hidāyat al-muttaqīn - - -	224
Hiḍimbāvadha - - -	64
Himālaya - - -	52
Hindī vyākaraṇa - - -	178
Hindu āchāravyavahāra - - -	28
Hindu Castes. See Hindu jāti -	39
- - - See Jātimitra - - -	39
- - - See Jātītattva-viveka -	39
- - - See Sambandhanirṇaya -	40
Hindudarsana - - -	218
Hindudharmamarma - - -	218
Hindudharma sambandhiya chitrā -	
valī - - -	219
Hindudharmaśāstrer mūlatattva -	14
Hindudharmatattva - - -	219
Hindudharmer āndolana - - -	219
Hindudharmer punarutthāna -	219
Hindudiger rājabhakti - - -	49
Hindu jāti - - -	39
Hindu kalejer-itivṛtta - - -	5
Hindu mahilāgāner hināvasthā -	28
Hindu mahilā nātaka - - -	64
Hindu mahilār patrāvalī - - -	90
Hindu melār vivaraṇa - - -	219
Hindu parivāra - - -	64
Hindutva - - -	219
Hinduviyāha-samālochana - - -	219
Hindu vyavahārasārasaṅgraha -	14

	Page
Hint to secure Health - - -	4
Hiraka ānguriyaka - - -	64
Hirakachūrṇa - - -	64
Hirālāla - - -	64
Hitabodha - - -	4, 102
Hitaishini Sabhā of Kuch Behar -	229
Hitakathāvali - - -	144
Hitamālā - - -	190
Hitaprārthanā - - -	168
Hitasādhini Sabhā of Bikrampur -	229
Hitasaṅgraha - - -	102
Hitasikshā - - -	102, 191
Hitāvali - - -	102
Hitopadeśa - - -	144
— See Hitakathāvali - - -	144
Hitopadeśa - - -	144
How to speak Bengalee - - -	172
How to translate idiomatically -	177
Hridayadarpaṇa - - -	210
Hridayakumārī - - -	162
Hridayochchhivāsa - - -	28
Hujjat al-Islām - - -	224
Hujjat i šālīhin - - -	224
Hutom pyāñchār nakṣa - - -	145

I.

Iblisnāmah - - -	224
Ichchhāmūlākarsaṇa - - -	180
Idiomatic Exercises - - -	188
Idiomatic Phrases - - -	188
Iḡipt deśer purāvṛtta - - -	49
Ihārai nāma chukshudāna - - -	64
Imām churir puthi - - -	162
Imām-sāgar - - -	224
Imitation of Christ. See Khrisṭer anukarṇa - - -	210
India. Viceroy. See Charita- mañjari - - -	33
Indian Agricultural Society - - -	229
Indian Mutiny. See Sipāhi yud- dher itihāsa - - -	50
Indian Youth's Magazine. See Digdarśana - - -	227
Indirā - - -	145
— See Upakathā - - -	157
Indrarekhā - - -	64
Indumati - - -	64
— See Apūrva saṃyoga - - -	56
Induprabhā - - -	65
Inglander itihāsa - - -	49
Inglander śāsanapraṇālī - - -	49
Ingrāj guṇavarṇana - - -	102
Ingrāji svaralipipaddhati - - -	21

	Page
Ingrāji vyākaraṇa-saṅjivani - -	177
Ingrejādhikṛta Bhāratavarsha - -	49
Ingreji bhāṣhār vyākaraṇa - -	177
Introductory English Grammar -	177
Irāvati - - -	65
Irigesan sambandhiya niyama - -	1
Irrigation Rules. See Irigesan -	1
Isa Masīher Ilāhiyat - - -	210
Isā Masīher pesh-khabari - - -	209
Isānachandra Dutta jīvanavṛti- tānta - - -	34
Isḡ al-āshiqin - - -	224
Isḡ al-ʿajāʾib - - -	163
Isvara-mānush - - -	213
Isvarapradatta ratnamālā - - -	209
Isvaratattva - - -	219
Isvarer astitva - - -	213
Isvariya śāntipatha - - -	214
Isvaropāsanāpraṇālī - - -	219
Itihāsamāñjari - - -	145
Itihāser nūṭana upādāna - - -	49
Itivṛtta - - -	145
Iukliḡer jyāuiti - - -	186
Iuroper vivaraṇa - - -	44

J.

Jagachchhabī - - -	45
Jagadānanda-padāvali - - -	103
Jagadvallabhapurasya vijñāpanā -	103
Jagajjyoti - - -	65
Jagannātha - - -	210
Jagannātha-maṅgala - - -	103
Jagannātha-parichaya - - -	210
Jagannātha-Vallabha nāṭaka - -	65
Jagannāther maudirapatana - - -	103
Jagater bālyā itihāsa - - -	49
Jagatmohini - - -	65
Jagatāraka - - -	214
Jāgratasvapna - - -	168
Jāhānīr charitra - - -	34
Jaiguner puthi - - -	163
Jalayoga - - -	65
Jalsahnāmā - - -	103
Jāmāi bārik - - -	65
Jāmāi-varṇana - - -	65
Jambālīni - - -	163
Jannidār-darpaṇa - - -	65
Jamidāri darśana - - -	183
Jamidāri karmadarpaṇa - - -	11
Jamidāri kāryer niyamapatra - -	11
Jamidāri Mahājani hisāb - - -	183
Jamidāri Mahājani o bājār hisāb -	183
Jamidāri Mahājani vyavahāra - -	183
Jamidāri o Mahājani hisāb - - -	183

	Page		Page
Jamīdāri vijñāna - - -	183	Jñānuchandrikā - - -	7
Jamīdār o prajā - - -	11	Jñānadāyini - - -	66
Janaik Deputī Kālekṭarar ātma- vivarāṇa - - -	214	Jñānadīpikā - - -	219
Janakaviyogasantāpa - - -	103	Jñānādītya - - -	145
Jānakīmilana - - -	65	Jñānakaumudī - - -	90
Jānakī nātaka - - -	65	Jñānakusuma - - -	191
Jānakīparīkṣhā - - -	65	Jñānalatikā - - -	204
Jānakīprasāṅga - - -	103	Jñānamañjarī - - -	103
Jānakīvilāpa - - -	65	Jñānānanda padāvalī - - -	104
Jaṅgale jhar - - -	103	Jñānāñjana - - -	104, 145, 219
Jangnāmār puthi - - -	103	Jñānāñkura - - -	24, 219
Janmadīpikā. See Chirapañjikā -	40	Jñānaprabhā - - -	191
Japaa, Account of. See Jēpān -	45	Jñānapradīpa - - -	145
Jarāsandhavadha nātaka - - -	65	Jñānaratnākara - - -	201
Jarāvijñāna - - -	24	Jñānaratnāvalī - - -	104
Jarip o bhūmiparimāṇa - - -	186	Jñānārṇava - - -	7
Jarip o parimiti - - -	186	Jñānaśākhā vyākaraṇa - - -	172
Jatādhārīr rojnāmchā. See Gañ- gādhara Sarmā - - -	143	Jñānasaudāmini - - -	201
Jātimitra - - -	39	Jñānaśikṣhā - - -	191
Jātītattva-viveka - - -	39	Jñānasudhākara - - -	7
Jātiya saṅgita - - -	21, 103	Jñānasudhārṇava - - -	7
Jātiya uddīpana - - -	103	Jñānavikāśa - - -	191
Jawāhir al-fiqh - - -	224	Jñānavṛkṣha - - -	191
Jayadeva-charita - - -	34	Jñānodaya - - -	227
Jayadrathavadha nātaka - - -	65	Jñānopadeśa - - -	24
Jayadrathavadha yātrā - - -	65	Joch choror bāpī phalār - - -	145
Jayananda-vivāha - - -	103	Jorā nakshā - - -	145
Jayapāla - - -	65	Jugī Caste, Account of. See Varṇabhedadīpikā - - -	40
Jayavati - - -	103	Jyotirbija - - -	2
Jazā i maḥabbat - - -	163	Jyotirīngana - - -	227
Jeb al-mulūk - - -	163	Jyotirvidyā - - -	2
Jel-darpana - - -	65	Jyotisha evaṃ golādhyāya - - -	2
Jelemrechhnīr khed - - -	103		
Jeman devā temani devī - - -	66		
Jeman karma temani phala - - -	66		
Jeman roga temani rojā - - -	66		
Jepān - - -	45		
Jewish People, Account of. See Yihūdiya lokder vṛttānta - - -	210		
Jhakmārīr māsul - - -	66		
Jivana - - -	103		
Jivanacharita - - -	35		
Jivānālekhyā - - -	35		
Jivanamarichikā - - -	7		
Jivanaprabhāta - - -	145		
——. See Śatavarsha - - -	155		
Jivanasandhyā - - -	145		
——. See Śatavarsha - - -	155		
Jivanatārā - - -	163		
Jivanatārā nātaka - - -	66		
Jivana-unmādinī - - -	66		
Jivanaveda - - -	35		
Jivanavṛttānta - - -	35		
Jivana-Yāminī - - -	163		
Jivaner uddeśya - - -	204		
Jivanta nakshā - - -	145		
Jivarahasya - - -	24		
Jivatattva - - -	24		
Jñānachandrāmśu - - -	219		

K.

Kabir - - -	35
Kādambari - - -	145
Kādambari kāvya - - -	163
Kādambari nātaka - - -	66
Kādambārīr vivāha ki sambandha -	66
Kādambinī nātaka - - -	66
Kāhake - - -	145
Kailāsakusuma - - -	66
Kājir bichār - - -	163
Kalañkabhañjana - - -	66
Kālāpāhār - - -	66
Kāler bau - - -	66
Kāler hāte jete bahe - - -	214
Kalīcharita - - -	104
Kālidāser kavītā - - -	35
Kālidāser vidyālābha - - -	104
Kālighāte e ki churi - - -	66
Kālikāivalyadāyini - - -	104

	Page		Page
Kalikāler gharabān	66	Kanyāpaṇa-vināśikā	29
Kalikātā (Kālikā) vaktṛitā	204	Kanyārahasya	105
Kalikātār nukochuri	145	Kanyāvikraya nāṭaka	68
Kalikautuka	66	Kapālakunḍalā	146
Kālikīrtana	104	Kapāle chhila biye	68
Kalikutūhala	28	Kāpālika nāṭaka	68
Kālipurāṇa	219	Kapaṭa-sannyāsi	146
Kalirājār mähātmya	104	Kapaṭatā	169
Kalir bau ghar-bhaṅgāni	67	Karakaprakaraṇa	178
Kalir bau hār-jvālāni	67, 145	Karāmat i Makkah	224
Kalir chhele	67	Karaṇḍavyūha	206
Kalir ḍaḍaḍā	67	Karasankrānta prastāva	12
Kalir kulāṅgāra	67	Karīr mātāy buror biye	146
Kalir kulatā	67	Karīr puthi	105
Kalir meye chhoṭa-bau	67	Karmakartā	68
Kalir nava raṅga	29	Karṇārjuna kāvya	105
Kalir san	67	Karṇātakumāra	68
Kalisambhāra	67	Kārttika-Gaṇeśer jhagrā	105
Kālivilāsa	104	Kārttike jhar	105
Kāliyā	104	Kārttike jharer pāñchālī	105
Kāliyadumana yātrā	67	Kāryasādhaka aushadhañjāna	18
Kalpanākāminī	163	Kāryavidhi	12
Kalpanā kusumāvalī	104	Kashf al-haqq	224
Kalpataru	145	Kashmir, Account of. See Jaga-	
Kalyāṇa-mātṛi	219	chchhabī	45
Kālyāṇa-mātṛi	52	——, See Kāsmira-kusuma	45
Kamalā	145	——, Travels in. See Amara-	
Kamaladattaharaṇa	163	nātha	51
Kamalakalikā	104	Kāśīdarśana	45
Kamalākāminī nāṭaka	67	Kāśikhanda	219
Kamalā kāpane kalamer chārār		Kāśimāhātmya	219
ānti	67	Kāsmira kusuma	45
Kamalākānter daptar	146	Kathā	105
Kamalāvati	146	Kathāchatuṣṭaya	146
Kamale kāmīni	104	Kathāmālā	146
Kamale kāmīni nāṭaka	67	Kathāsaṅgraha	147
Kāmarūpa-Kāmalatā	146	Kathāsaṅgraha	147
Kāmarūpa upākhyāna	146	Kathina parda	214
Kāmarūpa	104	Kāthopanishad	220
Kāmarūpa	146	Kaulinyamahimā	147
Kāminikānta	146	Kaulinyapratha Saṃsodhini Sabhā	229
Kāminī-Kumāra	163	Kaulinya saṃsodhini	29
Kāminī-Kumāra nāṭaka	67	Kautukachaturāṅga	9
Kāminī-nāṭaka	67	Kautukadarpaṇa	2
Kāminī o Mrinmayi	214	Kautukakapā	169
Kāmsavadha	67	Kautukatarāṅgiṇī	3
Kāmsavināsa kāvya	104	Kautukavilāsa	147
Kanakakamala	67	Kavicharita	35
Kanakakānana	68	Kavikaṅkana Chandi	53
Kanakakusuma	68	Kavirahasya	105
Kanakāñjali	104	Kavirañjana Vidyā-Sundara	163
Kanakapaṭma	68	Kavirañjaner kāvyasaṅgraha	53
Kanakapratimā	68	Kavitābhāra	105
Kānanakusuma	146	Kavitākudamba	105
Kāñchanakusuma	68	Kavitākālāpa	105
Kāñchanamālā	146	Kavitākālpātā	105
Kaṇṭakataru	105	Kavitākamala	105
Kāntārakusuma	146	Kavitākatipaya	105
Kāntavicheheda	163	Kavitākāmunudi	105
Kaṇṭhakaumudī	21	Kavitākuñja	106
Kaṇṭhamālā	146	Kavitākusuma	106, 212

	Page		Page
Kavitākusumamālā	106	Kṛishṇa-śaṅkara	2
Kavitākusumamālikā	106	Kṛishṇa-śaṅkara	224
Kavitākusumāñjali	106	Kṛishṇa-śaṅkara	147
Kavitākusumāñkura	106	Khalil gulzār	224
Kavitākusumāvali	106	Khanār vachana	107
Kavitālaharī	106	Khāyārār jangnamā	107
Kavitālatā	106	Khodār rahmat	224
Kavitāmālā	106	Khrishṭāner Hindusamāje punah-praveśa	226
Kavitāmañjarī	106	Khrishṭa-saṅgita	212
Kavitāmuktāvali	212	Khrishṭer anukarāṇa	210
Kavitānnukura	106	Khrishṭiya avagāhana	210
Kavitānikara	106	Khrishṭiya dharmakosha	209
Kavitāparichaya	106	Khrishṭiya dharmavidhi	212
Kavitāpāṭha	191	Khrishṭiya kartavyasāra	210
Kavitāprasūna	106	Khrishṭiya maṇḍalipālaker saha-chara	209
Kavitāpustaka	107	Khrishṭiyān dharmar kāthekhiem	212
Kavitārātṇāvali	212	Khrishṭiyānerder mat ki	210
Kavitāsaṅgraha	53, 107	Khrishṭokta upadeśa	210
Kavitāshṭaka	107	Khudāināmāh	225
Kavitāvali	107	Khudā pāk o mihrbāu	214
Kavitāvalir śabdārtha	197	Khulāsat al-ma'rifat	225
Kavivara Bhāratachandra	35	Khulāsat al-masā'il	14
Kavi Vidyapati	35	Khulāsat al-naṣiḥat	225
Kāvyadarpaṇa	27	Khulāsat al-nikāḥ	14
Kāvyagranthāvali	53	Ki bhayānaka	107
Kāvyakalāpa	107	Ki bhayānaka āśvine jhar	108
Kāvyakānana	107	Ki bhayānaka durbhikshu	68
Kāvyakanmudī	107	Kichakavadha kāvya	108
Kāvyakusuma	107	Kiehhu kiehhu bujhi	68
Kāvyamālā	107	Ki holo	29
Kāvyamañjarī	107	Ki lāṭchhanā	68
Kāvyanirṇaya	27	Ki majār kartā	68
Kāvyasandipani	107	Kimiya vidyār sara	3
Kāvyasundarī	147	Kinān deśer vṛittānta	209
Kāvyasundarī	107	Kiñchit jalayoga	68
Kāyastha-kārikā	39	Kinnara Kāminī	68
Kāyastha-kauṣṭubha	39	Kinnara-pūrijāta	68
Kāyastha-nṛpa	49	Kīranamālā	147
Kāyastha-parāṇa	39	Kokiladūta	108
Kāyastha-rasayana	39	Kona kulakāminī-charitra	147
Kāyastha Sadgopa samhitā	39	Korake kīta	147
Kāyastha Sadgopa samhitār prati-vāda	39	Krīlāpher nītigalpa	147
Kayek-khāni patra	29	Krishaker chhabī	108
Keśavachandra	204	Krishichandrikā	1
Keśavachandra ke ?	205	Krishī-arpaṇa	1
Key to Azimgurh Reader	197	Krishikāryer mata	1
Key to Douglas's Reader	197	Krishiniyamāvali	183
Key to Easy Selections	197	Krishipraveśa	1
Key to English Reader	198	Krishitattva	1
Key to Moral Class-book	198	Krishṇā. See Madhuyāminī	148
Key to Murray's Spelling-book	198	Krishṇabhakti	108
Key to P. C. Sircar's Reader	199	Krishṇabhaktisāra	108
Key to Poetical English Reader	199	Krishṇadāsaushadhi-tattvajñāna	18
Key to Poetical Selections	200	Krishṇakālī	68
Key to Rudiments of Knowledge	200	Krishṇakānter Will	147
Key to the Boys' First Book	200	Krishṇakeli-kalpalatā	108
Key to the History of Bengal	200	Krishṇakumārī	68
Key to the Poetical Class-book	200	Krishṇalīlā-rasodaya	108
		Krishṇānveshaṇa	68

	Page
Kritajñatā - - -	147
Kṛittivāser parichaya - - -	35
Kshetrājñāniti - - -	186
Kshetratattva - - -	187
Kshetratattver atirikta pratijñā - - -	187
Kshetravijñāna - - -	187
Kshīṛśaṃsūvalīcharita - - -	35
Kshudra mokaddamūr ādālater	
kāryapraṇālī - - -	12
Kukkuṭir vātsalya - - -	214
Kulāśāṣaṃsūvalīcharita - - -	220
Kulāśāṣaṃsūvalīcharita - - -	29
Kulubhasya kāvya - - -	108
Kulina kanyā - - -	68
Kulina Kāyastha nāṭaka - - -	69
Kulinakirtana - - -	108
Kulina kulasarvasva - - -	69
Kulina viraha - - -	69
Kulinism. See Ballālī-saṃsōdhini	28
See Chittavilāsini	28
See Kaulinya-saṃsōdhini	29
See Kulajñānopakra-	
maṇikā - - -	220
See Kulakālīmā - - -	29
See Kularabasya - - -	108
See Kulinakirtana - - -	108
Kulm Kāyasthas, Account of.	
See Ekañyāi - - -	218
Kumārābodha vyākaraṇa - - -	172
Kumāraṃgala - - -	108
Kumārasambhava - - -	108
Kumārasāṅkshā - - -	7
Kumuda Kāminī - - -	69
Kumudini - - -	147
Kumudini-charita - - -	35
Kumudvati - - -	69
Kumāin prayogapraṇālī - - -	18
Kundamālā - - -	108
Kuṇḍeśvarimilana - - -	69
Kuñja Bihārīr puthi - - -	163
Kupitakausika - - -	69
Kuraṅgabbānu - - -	163
Karukshetropākhyāna - - -	69
Kusuma - - -	147
Kusumabhāra - - -	108
Kusumakalāpa - - -	108
Kusumakali - - -	108
Kusumakalikā - - -	109
Kusumakāminī - - -	69
Kusumakānana - - -	109
Kusumakumārī - - -	69
Kusumamālikā - - -	109
Kusumamukuta - - -	69
Kusumājñālī - - -	109
Kusumareṇu - - -	147
Kusumāvalī - - -	109
Kusumavikāśa - - -	109
Kusume kiṭa - - -	69
Kusumikā - - -	109
Kuṭīler darpaharaṇa - - -	69
Kutsita hamsaśāvaka - - -	147

L.

	Page
Laghu bhaktiratnāvalī - - -	109
Laghu vyākaraṇa - - -	173
Lailā-Majnūn - - -	164
Lakshmaṇa-bhojana - - -	109
Lakshmaṇa-digvijaya - - -	109
Lakshmaṇa-varjana - - -	69, 148
Lakshmaṇer śaktiśela nāṭaka - - -	69
Lakshmaṇer śaktiśela yātrā - - -	69
Lakshmīcharitra - - -	109
Lakshmīmāṇī-charita - - -	36
Lalanākusuma - - -	76
Lalitā - - -	109
Lalitā-kāhinī - - -	24, 214
Lalitā-kavitāvalī - - -	109
Lalitā-kusuma - - -	70
Lalitā-laharī - - -	109
Lalitā-Mādhava - - -	109
Lalitā-sundarī - - -	164
Lālmoner puthi - - -	164
Lamb's Tales from Shakespeare - - -	148
Lampatadamaṇa - - -	119
Laṇḍan-rahasya - - -	148
Landowners' Association. See	
Bhumiyaadhikārī Sabbhā - - -	228
Laṅkeśavijaya - - -	70
Lārḍ Kening - - -	169
Lārḍ Meyor mṛityuvilāpa - - -	110
Laubakārāgāra - - -	70
Lavana daityavadha - - -	70
Lavanavadhā kāvya - - -	110
Lāvanyavati - - -	148
Lekhyavidhāna - - -	12
Life of Chandrahansa - - -	36
Life of John Stuart Mill - - -	36
Life of Lord Clive - - -	36
Life of Napoleon Bonaparte - - -	36
Lilā - - -	148
Lilāvati nāṭaka - - -	70
Lipimālā - - -	90
List of Scriptural Terms - - -	209
Lobhe pāpa, pāpe mṛityu - - -	70
Lord Canning. Administration - - -	12
Lūḥ-ḥi-sādhana-praṇālī - - -	178
Luptaratnoddhāra - - -	53
Lupta saṃvatsara nirasana - - -	91
Lupta saṃvatsarer nimāṃsā - - -	40

M.	Page	Page
Macbeth - - -	70	Mahāpuruṣa - - - 205
Māchhe pokā - - -	70	Mahārāja Kṛishṇachandra - - - 36
Māchher pokā - - -	110	Mahārāja Nandakumāra - - - 36, 148
Māchher vasaṇta - - -	110	Mahārāja Prātāpāditya - - - 36
Māchh khāba ki pokā khāba - - -	110	Mahārāshṭra jīvanaprabhāta - - - 148
Mādaka sevaner avaidhatā - - -	29	Mahārāshṭra-kalāṅka - - - 71
Madālasā - - - 110, 148		Mahāśvetā-tāpasiveśa - - - 71
Madālasā nāṭaka - - -	70	Mahātub-charitra - - - 111
Madamāhātmya - - -	110	Mahāvanyā - - - 214
Madanabhasma - - -	70	Mabesa-māhātmya - - - 111
Madanamājari - - -	70	Mahāfilmāmah - - - 225
Madanamohana Chaṭe Lāla - - -	110	Mahilā - - - 111
Madanamohanopākhyāna - - -	164	Mahilāvali - - - 36
Maḍel bhagini - - -	148	Mahirāvaṇavadha - - - 71
Mādhava-Mālati - - -	164	Maithilimilana - - - 71
Mādhavikā - - -	70	Majā - - - 71
Mādhavikaṅkana - - -	148	Makkel-māmā - - - 71
— See Satavarsha - - -	155	Malaria - - - 18
Madhumati - - -	70	Mālati - - - 148, 210
Madhuvilāpa - - -	110	Mālati-Mādhava - - - 148
Madhuyāmini - - -	148	Mālati-Mādhava nāṭaka - - - 71
Mad khāoyā bara dāya - - -	148	Mālatimālā - - - 112
Mā eyechen - - -	70	Malinamālā - - - 71
Māg-sarvasva - - -	70	Mālyapradāna - - - 72
Mahābbatnāmā - - -	164	Māmā bhāginir nāṭaka - - - 72
Mahābhārata - - -	110	Mānabhañjana - - - 112
Mahāguru-nipāta - - -	220	Mānabhikshā - - - 72
Mahājana-pudāvalisaṅgraha - - -	111	Mānamilana - - - 72
Mahājani darsana - - -	183	Mānapāshaṇḍa - - - 15
Mahammader jīvanacharitra - - -	36	Mānārṇava - - - 72
Mahānander susamāchāra - - -	214	Mānasa. See Lalitā - - - 109
Mahammadi dharmā - - -	210	Mānasahachara - - - 183
Mahammadiya dāyatattva - - -	14	Mānasakusuma - - - 112
Mahammadiya uttarādhikāritta - - -	14	Manasamaṅgala - - - 112
Mahanta Elopeśi - - - 70, 111		Mānasāṅka - - - 183
Mahanta Elopeśir gita - - -	111	Mānasarañjana - - - 112
Mahanta pakshe bhūtonandī - - -	70	Mānasarañjinī - - - 112
Mahanta pañchālī - - -	111	Manasār bhāsāna - - - 112
Mahanta tappā - - -	111	Mānasavikāśa - - - 112
Mahanta-vilāpa - - -	111	Māna Simha - - - 112
Mahanter chakrabhramāṇa - - -	71	— See Annadāmaṅgala - - - 93
Mahanter daphārāphā - - -	71	Manastattva-vijñāna - - - 15
Mahanter ei kāj - - -	71	Mānataraṅginī - - - 112
Mahanter ei ki daśā - - -	71	Manatattva-sārasaṅgraha - - - 15
Mahanter ei ki kāj - - -	71	Manapadeśa - - - 7
Mahanter jeman karma temani phala - - -	71	Mānavadharmaśāstra - - - 14
Mahanter jesā ki tesā - - -	71	Mānavajanmatattva - - - 18
Mahanter kāravāsa - - -	71	Mānavatattva - - - 112
Mahanter kheda - - -	111	Manavijñāna - - - 15
Mahanter ki durdaśā - - -	71	Maṇḍalir sādharāṇa pustaka - - - 212
Mahanter ki sājā - - -	71	Mandārakāṇana - - - 72
Mahanter sarvanāsa - - -	111	Maner prati upadeśa - - - 112
Mahanter śesha kāṇnā - - -	71	Mañihārāphāṇi Bhāratajananī - - - 113
Mahāprasthāna - - -	148	Mañimālīnī - - - 72
Mahāprayaśchitta - - -	214	Mañimandira - - - 72
		Mañimohini - - - 72
		Mānini - - - 72
		Mañistavaka - - - 148
		Manmatha kāvya - - - 164
		Manmatha-Manoramā - - - 148
		Manmatha-Muñjuri - - - 148

	Page		Page
Manobhārater prakṛitidarśana	- 15	Meghadūta	- 113
Manodīkshā sudhātaraṅgiṇī	- 113	Meghamālā nāṭaka	- 73
Manogaṇita	- 184	Meghanādāśaraṅgachhana	- 91
Manoharā	- 148	Meghanādavadha kāvya	- 113
Manohara darpaṇa	- 9	Meghanādavadha nāṭaka	- 73
Manohara itihāsamālā	- 149	Meghanādavadha yātrā	- 73
Manohara pheṇserā	- 164	Meghanādavyāghra kāvya	- 73
Manohara ṭappā	- 113	Mej bau	- 149
Manohara upākhyāna	- 149	Menakā	- 113
Manohara upanyāsa	- 149	Methode de lecture	- 188
Manohārini nāṭaka	- 72	Meyeli	- 187
Manojña-kāhini	- 164	Meye manshṭār miting	- 73
Manoramā	- 113, 149	Midnapur Municipality	- 229
Manoramā nāṭaka	- 72	Milita vākya	- 189
Manorama pāṭha	- 149	Minhāj al-islām	- 225
Manoramyā pāṭha	- 149	Mitrājñāmah	- 225
Manoramyā upanyāsa	- 149	Mir'āt al-nisā	- 164
Manorāñjana svapna	- 149	Mirror of the Heart. See Hridaya-	
Manorāñjanetiḥāsa	- 149	darpaṇa	- 210
Manosīkshā	- 113	Mishbāḥ al-islām	- 225
Manottamā	- 149	Mitāksharā-darpaṇa	- 14
Manovipṇā	- 113	Mitāksharā-dayādīkāra	- 14
Manovṛitti-vidhāyaka	- 7	Mitrakāvya	- 113
Manoyātrā nāṭaka	- 72	Mitrāpāṭha	- 114
Manual of Materia Medica	- 18	Mitravilāpa	- 114
Manual of Minor Surgery	- 18	Mitravilāpārthanirṇaya	- 200
Manuja	- 72	Mohabhoga	- 114
Manusamhitā o Kullūka Bhaṭṭa	- 39	Mohanta. See under Mahanta.	
Manushyer ādhyātmika prayo-		Mohinī Mohana kāvya	- 164
jana	- 211	Mohinī pratimā	- 73
Maṇṣūdnāmah	- 225	Mohinī premapāsa	- 73
Marichikā	- 214	Moktārī parikshār pāṭhya	- 12
Marriage of Hindu Widows. See		Mṛichebhakaṭika	- 73
under Widow-marriage.		Mṛidaṅga-mañjarī	- 21
Masā'il i muḥarramāt	- 225	Mṛinālamālīnī	- 73
Māsika Brāhma Samājer upadeśa	- 205	Mṛinālīnī	- 149
Masnawī nāṭaka	- 72	Mṛinmayī	- 2, 149
Mātāler janānir vilāpa	- 72	Mudrārākshasa	- 73
Mātāler sabhā	- 72	Muhammādan Law of Inheritance	- 14
Materia Medica	- 18	Mui Hyāndu	- 73
Maṭlūb al-mūminīn	- 225	Mujāhid Shāh	- 86
Maṭlūbunāmah	- 225	Muktālatāvali	- 114
Māṭṛīśīkshā	- 4	Muktāvali nāṭikā	- 73
Māṭṛivilāpa	- 113	Mukti evaṃ tāhar sādhanā	- 220
Māṭṛiviyoga	- 113	Muktimimāmsā	- 214
Māṭṛiviyoga-vilāpa	- 113	Muktitattva	- 211
Matsya'ullarā nāṭaka	- 72	Mukura	- 114
Matsyanārīr upākhyāna	- 149	Mūlasaṅgraha	- 12
Maukhika aṅka	- 184	Muṅgerer Brāhma Samāj	- 205
Maukhika aṅker hisāb	- 184	Munir Mahrū Sundari	- 164
Maulāhi maulā	- 225	Muralā	- 150
Maulūd i sharīf	- 36, 225	Murshidābād-kāhini	- 49
Mautnāmah	- 225	Mūrti	- 220
Māyākānana	- 72	Musalman dāyabhāga	- 14
Māyāmṛiga	- 72	Mushalim kulanāśanam	- 73
Māyātaru	- 73	Myā dharbo ke	- 74
Māyāvati	- 73	Mymensingh Great Eastern	
Māyāvini	- 149	Bengal Exchange Company	- 229
Mā Yogesvarī	- 220	Mymensingh Loan Office	- 229
Mayūra-takht	- 49		
Mechhnir darpachūrṇa	- 113		

N.

	Page		Page
Naganalini - - -	74	Nātinjāmāi - - -	75
Nāgāśramer abhinaya - - -	74	Nātyasambhava - - -	75
Nagendrabālā - - -	74	Nava Bābuvilāsa - - -	29
Nāhar Family, of Azimganj, Biographical Account of. <i>See</i>		Navabhāva pāñchālī - - -	115
Nāhar-vamśavrittānta - - -	36	Navabibi-vilāsa - - -	150
Nāhar-vamśavrittānta - - -	36	Navabodha - - -	191
Naishadha - - -	114	Navabodha-vyākaraṇa - - -	173
Najāt al-islām - - -	225	Nava Brāhma - - -	150
Najātnāmāh - - -	211	Navadvipa Rajas, Genealogical Account of. <i>See</i> Kshitīśavamśa- valicharita - - -	35
Najir-saṅgraha - - -	12	Navakathā - - -	150
Najir-sārasaṅgraha - - -	12	Navamālikā - - -	115
Nakuleśvarer vipada - - -	114	Navamālikā - - -	115
Nalacharita - - -	150	Navanāri - - -	36
Nala-Damayanti - - -	114	Nava nāṭaka - - -	75
Nala-Damayanti kāvya - - -	114	Navanitisāra - - -	150
Nala-Damayanti nāṭaka - - -	74	Navanyāsa - - -	150
Nalinī - - -	114, 150	Navapañjikā - - -	40
Nalinibhūṣaṇa - - -	74	Navapāṭha - - -	191
Nalini-Mohana - - -	164	Nava prabandhasāra - - -	169
Nalini nāṭaka - - -	74	Nava prahelikā - - -	9
Nalinināṭha - - -	74	Navaramaṇi nāṭaka - - -	150
Nalini-uddhāra - - -	74	Navarasāṅkura - - -	115
Nalinivasanta - - -	74	Nava śīsubodha - - -	201
Nalopākhyāna - - -	150	Nava śīsupāṭha - - -	191
Nāmasaṅkirtana. <i>See</i> Bhakti- tattvasāra - - -	94	Navavārshikī - - -	40
Nanad bhāi baur jhagrā - - -	74	Navavidhāna ki - - -	205
Nanad bhājer jhagrā - - -	74, 150	Nava Vpindāvana - - -	75
Nānaker jīvanavrittānta - - -	36	Navina Elopeśi pāñchālī - - -	115
Nānāvidha gāna - - -	114	Navina Mahanta - - -	75
Nānāvishayaka prabandha - - -	169	Navina nāṭaka - - -	75
Nandavamśochcheda - - -	74	Navina tapasyinī - - -	75
Nandavidāya yātrā - - -	114	Naviner kheda - - -	75
Nandotsava - - -	74	Naradāśvaṇa - - -	150
Nāradasamvāda - - -	114	Narada-śaṅkara - - -	12
Naradeha-nirpaya - - -	18	Navya ukil - - -	75
Naramedhayajña - - -	150	Navya-Vaṅga - - -	150
Narapūjā - - -	205	Nayanatārā - - -	150
Nārīcharita - - -	36	Nay-śo rūpeyā - - -	75
Nārīdharmā - - -	29	Needlework. <i>See</i> Śilpakarmer bahi - - -	5
Nārījātīvishayaka prastāva - - -	29	Nepal. History. <i>See</i> Vartamāna Nepāl - - -	51
Nārīkaṇṭhamālā - - -	115	Nesānāśaka Sabhā - - -	29
Nārīr sholakalā - - -	150	Nibhrita chintā - - -	169
Nārīśikṣā - - -	201	Nibhrita nivāsa - - -	115
Naṣihat al-ʿajam - - -	225	Nidāna - - -	18
Naṣihat al-bahār - - -	225	Nidarāṇa-tattva - - -	12
Naṣihat al-ghāfilin - - -	225	Nigūṭha ātmadarśana - - -	15
Naṣihat al-insān - - -	225	Nigūṭha nidarśanatattva - - -	115
Naṣihatnāmāh - - -	115, 164, 225	Nigūṭha tattva - - -	115
Nāstīkaprabodha - - -	220	Nikāsh dite habe - - -	214
Nāṭakābhīnaya - - -	74	Nikuñjakānana - - -	75
Nāṭanandini - - -	150	Niladarpaṇa - - -	75
		Nilāmbara Thākura - - -	75
		Nilāñjana - - -	150
		Nilkārdiger ki atyāchāra - - -	150
		Nīmat i Khudā - - -	226
		Niradā upākhyāna - - -	164
		Nirañjana - - -	115

	Page
Nirbodha-bodha - - -	75
Nirdeśaka śārīratattva - - -	18
Nirdeśaka vidyā - - -	19
Nirīkḥ saṅkrānta najir - - -	12
Nirjharinī - - -	115
Nirmalanalinī - - -	151
Nirvāsita Sītā - - -	115
Nirvāsiter vilāpa - - -	115
Nisākusuma - - -	75
Nisargasandarśana - - -	115
Nishphala taru - - -	169
Nisīthachintā - - -	115, 169
Nisīthe himādrīśīkbare - - -	115
Nitibodha - - -	191
Nitibodhaka itihāsa - - -	151
Nitidarpana - - -	7, 220
Nitigarbha - - -	7, 151
Nitigarbha prasūtiprasaṅga - - -	4
Nitihāra - - -	151
Nitīkadamba - - -	151
Nitīkāthā - - -	151
Nitīkaumudī - - -	7
Nitimālā - - -	7, 116
Nitimañjarī - - -	7
Nitipāṭha - - -	116
Nitiprabandha - - -	7
Nitiprabhā - - -	191
Nitiprasavinī - - -	151
Nitipushāñjali - - -	116
Nitiratna - - -	116
Nitiratnahāra - - -	7
Nitiratnamālā - - -	7
Nitisandarbhā - - -	116
Nitisāra - - -	191
Nitīśīkṣhā - - -	7, 116, 191
Nityadharmānurañjikā - - -	227
Nityatantra - - -	220
Nivātakavachavadha - - -	116
Notes on English Reader - - -	200
Nūral-imān - - -	164, 226
Nūrbahān - - -	37
Nūtana dhārāpāṭa - - -	184
Nūtana janma - - -	214
Nūtana jhar - - -	169
Nūtana puñjikā - - -	41
Nūtana patrakaumudī - - -	90
Nūtana pokā - - -	116
Nūtana rājanīyamāvalī - - -	12
Nūtana rakame kalā khāyā - - -	214
Nūtana roga - - -	116
Nūtana śabdārthaprakāśikā - - -	22
Nūtana varṇamālā - - -	191
Nyāyamukula - - -	220
Nyāyapadārthatattva - - -	220

O.

	Page
Olāuṭhā - - -	19
Olāuṭhā-chikitsā - - -	19
Olāuṭhār chikitsāpranālī - - -	19
Orissa. History. See Uṛisīyār	
itihāsa - - -	51

P.

Padachintāmanimālā - - -	116
Padakalpalutikā - - -	116
Padakalpataru - - -	116
Padamañjarī - - -	116
Padārthadarśana - - -	24
Padārthadarśaner praveśikā - - -	24
Padārthaprabodha - - -	116
Padārthatattva - - -	24
Padārthavidyā - - -	24
Padārthavidyā-praśnottarāvalī - - -	25
Padārthavidyār praśnottara - - -	25
Padārthavidyāsāra - - -	25
Padāvalī - - -	209
Padmā - - -	117
Padmapurāṇa - - -	220
Padmāvati nāṭaka - - -	75
Padmīnī - - -	164
Padmīnī nāṭaka - - -	76
Padyacharushṭaya - - -	117
Padyakalāpa - - -	117
Padyakalikā - - -	117
Padyakumuda - - -	117
Padyakusuma - - -	117
Padyakusumāvalī - - -	117
Padyalatā - - -	117
Padyalatikā - - -	117
Padyamālā - - -	117
Padyamañjarī - - -	117
Padyamukula - - -	118
Padyamañjarī - - -	118
Padyāñkasāra - - -	184
Padyāñkura - - -	118
Padyapadmamālikā - - -	118
Padyaparichaya - - -	118
Padyapāṭha - - -	191
Padyapāṭha-arthapustaka - - -	200
Padyapāṭhārtha - - -	200
Padyapāṭhāvalī - - -	118
Padyapāṭher arthapustaka - - -	200
Padyaprakāśa - - -	192
Padyaprasūna - - -	118
Padyapraveśa - - -	118

	Page
Padyapraveśikā - - -	118
Padyapundarika - - -	118
Padyapushpāñjali - - -	118
Padyarañjana - - -	118
Padyarañjini - - -	118
Padyasāra - - -	119
Padyasaralapāṭha - - -	119
Padyasetu - - -	119
Padyasopāna - - -	119
Padyāvali - - -	119
Padyāvati - - -	165
Padyavikāśa - - -	119
Pāgalini nātaka - - -	76
Pājir byāṭā chhūncho - - -	76
Pākā āmb - - -	214
Pākaprabandha - - -	4
Pākarājeśvara - - -	4
Pāk diye sut lambā kar - - -	151
Pakeṭ abhidhāna - - -	22
Pakeṭ naḥir - - -	12
Palāsir yuddha - - -	119
Palāsir yuddher tīkā - - -	119
Palāsir yuddher vyākhyā - - -	119
Pallagrāmādarpaṇa - - -	76
Pallipathikā - - -	5
Pallivikāśinī - - -	76
Pāñchālī - - -	119
Pāñchālī kamalakalī - - -	119
Pāñchālīr vastrabarāṇa yātrā - - -	76
Pañchānanda - - -	169
Pañcharaṅga pāñchālī - - -	119
Pāñch pāgalor ghar - - -	76
Pāñdavacharita kāvya - - -	119
Pāñdaver aṇḍātavāsa - - -	76
Pāṇḍita - - -	237
Pāṇḍitamūrkha prahasana - - -	76
Pāṇikaurer puthī - - -	151
Pāṇini - - -	91
Pañjābetihāsa - - -	49
Pañkaja-tapasvinī - - -	76
Pāper pratiphala - - -	76
Pārāgūnye e ki dāya - - -	76
Paraloka - - -	211
Paramārtha padāvalī - - -	119
Paramārtha saṅgita - - -	119
Paramārtha saṅgītāvalī - - -	120
Paramārtha vijñānaratnākara - - -	220
Pārasya itihāsa - - -	165
Pārasya upanyāsa - - -	151
Pārījātaḥaraṇa - - -	76
Pārījātavikāśa - - -	151
Parimitti - - -	187
Parimitti o jarip - - -	187
Parimitiprakriyā - - -	187
Parimitisūtra - - -	187
Paripāya-kāhini - - -	151
Pari o svarga - - -	120
Pārivārika prabandha - - -	4
Parivrajaku Sri Kṛishṇānanda - - -	37
Pārsik abhidhāna - - -	23
Pārsi śikshā - - -	178

	Page
Pārthaparājaya - - -	76
Pārulakuñja - - -	76
Pārvatiparināya - - -	76
Pāshānapratimā - - -	76
Pāshaṇḍadalana. See Bhaktitatt- vasāra - - -	94
Pāshānī - - -	76
Pāskarā bhābā - - -	77
Pāskarā chhele - - -	77
Pāskarār dākāti. See Varukan- yāvikrāya - - -	31
Paśudiger prati dayākaraṇa - - -	29
Paśvāvali - - -	25
Pathakara-darśana - - -	12
Paṭhamallā - - -	192
Paṭhamamājari - - -	192
Pāṭhāmṛita - - -	192
Pāṭhaśālā pāṭhya pustaka - - -	201
Pāṭhaśālār vivaraṇa - - -	6
Pāṭhuriyāghāt Vaṅga nāṭyālaya - - -	120
Pathyapradāna - - -	220
Patibhakti - - -	151
Pāṭiganita - - -	184
Pāṭiganitaprakriyā - - -	185
Pāṭiganitapraveśikā - - -	185
Pāṭiganitasāra - - -	185
Pativiraha - - -	120
Pativratā - - -	77
Pativratādharma - - -	7, 29
Pativratopadeśa - - -	29
Pativratyadharmaśikshā - - -	29
Patrakaumudī - - -	90
Patraprabandha - - -	91
Paṭrāvalī - - -	120
Pātriparikshā - - -	29
Paul and Virginia - - -	151
Pauttalikaprabodha - - -	220
Pavanar atyāchāra - - -	120
Pavitra Korāner satyatā - - -	226
Pavitra praṇaya - - -	120
Paysā samsārer sara - - -	120
Peacock Throne of Delhi, Account of. See Mayūra-takht - - -	49
Perey Anecdotes. See Manoramya pāṭha - - -	149
Persian Tales. See Pārasya upanyāsa - - -	151
Phalitajyotiśha - - -	3
Phālto jhakrā - - -	77
Phānsir hukum - - -	120
Pharmacy - - -	19
Phāṭā śīsi - - -	214
Phoyārā o megha - - -	214
Phrānko-Prūshiyān yuddha - - -	120
Pilgrim's Progress. See Svargīya yātrir vṛttānta - - -	215
——. See Yātriker gati - - -	215
Piṇḍadāna - - -	77
Piśāchini - - -	77
Pitṛivatsala putra - - -	214
Pittaler sāpper bayān - - -	214

	Page		Page
Pleaser's Guide - - -	18	Pramodini - - -	169
Pleg-tattva - - -	19	Prānakṛishṇaushadhāvali - - -	19
Poler kavi - - -	120	Pranayakānana - - -	151
Poler pāṇchālī - - -	120	Pranayakānana nāṭaka - - -	78
Poler tappā - - -	120	Pranayakantaka - - -	78
Police and Fauzdari Manual - - -	13	Pranayaparīkṣā - - -	78
Police Guide - - -	13	Pranayaparīkṣā - - -	78
Post Office Manual. See Kārya- vidhi - - -	12	Pranayaparisodna - - -	78
Prabala jhaṭikā - - -	169	Pranayaparitāpi - - -	121
Prabandbalahari - - -	169	Pranayapraṇāsa - - -	78
Prabandhamālā - - -	169	Pranayapramāda - - -	78
Prabandhāvali - - -	8	Pranayapratimā - - -	78, 152
Prabhāśakhaṇḍa - - -	120	Pranayapraṇāsa - - -	152
Prabhāsamilana - - -	77	Pranayavikāra - - -	152
Prabhāsayajña - - -	120	Pranayyer pratiphala - - -	78
Prabhātachintā - - -	169	Prāṇesvara nāṭaka - - -	78
Prabhātachintā - - -	169	Prāṇitattvasāra - - -	25
Prabhātakamala - - -	77	Prāṇividya - - -	26
Prabhātakusuma - - -	205	Prāṇivittānta - - -	26
Prabhāte vāyusevana - - -	77	Prārthanā. See Bhaktitattvasāra - - -	94
Prabhāvati - - -	77	Prārthanādarśa - - -	212
Prabhu Yeśu Khrīṣṭa - - -	209	Prārthanāñjali - - -	205
Prabodhachandrikā - - -	151	Prārthanāpustaka - - -	213
Prabodhachandrodaya - - -	77	Prārthanāpustaka - - -	37, 121
Prabodhamālā - - -	120	Prārthanāpustaka - Will - - -	152
Prabodhananda - - -	37	Prasannatā-pradāyini - - -	121
Prabodhasudhākara - - -	121	Prāśnottaramālā - - -	49, 221
Prāchina ākhyāvali - - -	23	Pratāpachandra - - -	37
Prāchina Bāṅgālā granthāvali - - -	121	Prathama bhūgola - - -	45
Prāchina Bhārata, &c. - - -	49	Prathama pāṭha - - -	173, 192
Prāchina Hindudiger samudrayātrā - - -	52	Prathama śikṣhā - - -	192
Prāchina Hindukirtti - - -	45	Prathama śikṣhāvyākaraṇa - - -	173
Prāchina itihāsa-samuchchaya - - -	49	Prathama vyākaraṇa - - -	173
Prāchina kāhini - - -	214	Pratimāvi-arjana - - -	78
Practical English Composition - - -	177	Prati upahāra - - -	121
Practical Grammar - - -	177	Prātyahika Brahmapāsanā - - -	205
Prahlādacharitra - - -	121	Pravādamālā - - -	137
Prahlāda nāṭaka - - -	77	Pravāsadarpaṇa - - -	121
Prajvalita griha - - -	214	Pravāser patra - - -	52
Prākṛita asāṇipradāyikatā - - -	205	Pravāsivilāpa - - -	121
Prākṛita bandhu - - -	77	Praveśikā - - -	192
Prākṛita bhūgola - - -	45	Prayāsa - - -	169
Prākṛita Khrīṣṭiyan - - -	214	Prāyaścittānte avyavahāryatā - - -	221
Prākṛita tattvaviveka - - -	25	Prāyaścitta-tattva - - -	211
Prākṛitaviveka - - -	220	Premabhaktichandrikā - - -	121
Prākṛitaviveka - - -	25	— See Bhaktitattvasāra - - -	94
Prākṛitibodha abhidhāna - - -	23	Premachandradra-jivanacharita - - -	37
Prākṛitika bhūgola - - -	45	Premādhini nāṭaka - - -	78
Prākṛitika bhūgoler prāśnottara - - -	45	Premagāthā - - -	121
Prākṛitika vijñāna - - -	25	Premakuñja - - -	152
Prākṛitinirṇaya abhidhāna - - -	23	Premalahari - - -	165
Prākṛitipāṭha - - -	25	Premamandākinī - - -	78
Pramathanātha - - -	77	Prcmanāṭaka - - -	165
Pramilār puri - - -	77	Premaparijāta - - -	78
Pramodakāminī - - -	121	Premapravāhiṇi - - -	121
Pramodakānana - - -	77, 165	Premataraṅga - - -	152
Pramodakumāra - - -	77	Premollāsa - - -	165
Pramodakuñja - - -	77	Premopadeśa nāṭaka - - -	165
Pramodamanoramā - - -	77	Premopākhyāna - - -	214
Pramodanātha - - -	77	Primary Grammar - - -	177
		Principles of Medicine - - -	19

	Page
Priyamvada - - -	152
Pūjār utsava - - -	121
Pulis-ghāṭer agnikāṇḍa - - -	121
Pulīś-ghāṭer agnikāṇḍa - - -	121
Purāṇa kāgaj - - -	13
Purāṇa kāgaj - - -	205
Purāṇa kāgaj - - -	78
Puṇyātari - - -	226
Purāṇa kāgaj - - -	153
Purāṇa kāgaj - - -	221
Purāṇa kāgaj - - -	152
Purāvṛttasāra - - -	49
Purāvṛtteri saṃkṣhepa vivaraṇa - - -	50
Pūrṇasakher kṣhūṇṇabhāga - - -	121
Pūrṇasāśi - - -	152
Purushaparīkṣhā - - -	152
Purushaprabodhini - - -	152
Puru-hottama-chandrikā - - -	121, 221
Puruvikrama nāṭaka - - -	78
Pushpamālā - - -	122
Pushpamālīkā - - -	122
Pushpāñjali - - -	221
Putījuri-prakāśa - - -	122
Putrasakāṭurā dūḥkhinī mātā - - -	152

Q.

Qīṣaṣ al-anbiyā - - -	37
Qīṣṣah i Shāh i Rūm - - -	165
Qiyāmatnāmāh - - -	226

R.

Rachanāpranālī - - -	173
Rachanāratnāvalī - - -	8
Rachanāsāra - - -	169
Rachanāvalī - - -	8
Radd i kafar - - -	226
Rādhākṛiṣṇavilāsa - - -	122
Rādhāmātī - - -	152
Rādhārāṇī. See Upakathā - - -	157
Rādhāvilāpa - - -	122
Rādhāvilāpalaharī - - -	122
Rādhāviraha - - -	122
Rādhikāvilāpa - - -	122
Rāghava upākhyāna - - -	152
Raghuvamśa - - -	122, 152
Rahasyamukura - - -	152
Rahasyaprachāra - - -	2

Rahasyamukura - - -	152
Rahasyavilāsa - - -	228
Rājabālā - - -	165
Rājabhāvane nimantraṇa - - -	78, 153
Rājadūta - - -	215
Rājadūta - - -	153
See Nitibodhaka itikāsa - - -	151
Rājā hāyā vishama dāya - - -	78
Rājā Harīschandrer upākhyāna - - -	165
Rājākumāra Ālbārter jivani - - -	37
Rājākumārī - - -	153
Rājamālā - - -	50
Rājanārāyaṇa Vasur vaktṛitā - - -	205
Rājani - - -	153
Rājanīchandra upākhyāna - - -	153
Rājanīkānta - - -	165
Rājānīyama - - -	13
Rājā Pratāpāditya-charitra - - -	37
Rājā Pratāpādityer charitra - - -	37
Rājā Rāmamohana - - -	37
Rājāsīmha - - -	153
Rājasthāner itivṛtta - - -	50
Rājasthānī - - -	165
Rājasthānī - - -	78
Rājāvalī - - -	50
Rājopahāra - - -	122
Rājput patana - - -	78
Rājshāhir saṃkṣhīpta itihāsa - - -	50
Rākhāl Mohinī - - -	215
Raktadantā - - -	79
Raktasāñchālana - - -	19
Rāmābhishheka - - -	79
See Abhimanyuvadha - - -	54
Rāmachandra Dāser jīvanacharita - - -	37
Rāmachandrer aśvamedha-yajña - - -	79
Rāmachandrer svargārohaṇa - - -	122
Rāmacharita - - -	221
Rāmāī-charitāṃpita - - -	122
Rāmākṛiṣṇa puṇthi - - -	37
Ramanī nāṭaka - - -	165
Ramanīrahasya - - -	153
Ramanīratna - - -	153
Rāmanīrvāsana gītābhīnaya - - -	79
Rāmapāler vivaraṇa - - -	45
Rāmārāñjana - - -	192
Rāmārāñjikā - - -	6
Rāmārasāyaṇa - - -	122
Rāmāsaka pāñchālī - - -	122
Rāmāvanavāsa - - -	153
Rāmāvanavāsa kāvya - - -	122
Rāmāvanavāsa nāṭaka - - -	79
Rāmāvanavāsa yātrā - - -	79
Rāmāvilāpa - - -	122
Rāmāvilāpa nāṭaka - - -	79
Rāmāvirahā nāṭaka - - -	79
Rāmāyaṇa - - -	122
Rāmāyaṇa-sārasaṅgraha - - -	153
Rambhāvati nāṭaka - - -	79
Rāmer biye - - -	79
Rāmer janmavṛttānta - - -	153
Rāmer rājyābhishheka - - -	153

	Page
Rāmer rājyābhisheka nāṭaka	79
Rāmer rājyābhisheker vyākhyā	206
Rāmer rājyapṛaṇṭi	79
Rāmer vanavāsa	80
Rāmeśvarer adṛishṭa	153
Rāmodvāha	80
Rāmpal, Account of. See Rāma-	
pāler vivaraṇa	45
Rāmpurār jatkiñchit	124
Ramz al-ārifin	226
Raṇachandī	153
Raṇajayī	80
Rangin rasasaṅgita	124
Rangin ṭappā	124
Rāṇer biye dīsmis	153
Rārhiya Brāhmaner ādivaṃśa	40
Rasabati 'Aziz Kumār	165
Rāsālilā	80
Rasamañjarī	124
Rāsarahasya	124
Rasarajjāna	80
Rāsarasāmpita	124
Rasaāgarā	124
Rasasaṅgraha	124
Rasāvalī kāvya	124
Rasāvishkāra-vṛindaka	80
Rasāyana	3
Rasāyana-sārasaṅgraha	3
Rasāyana-śikshā	3
Rasāyana-sūtra	3
Rasāyana-vijñāna	3
Rasāyana-vyavahāra	19
Rāsāyanika padārthavijñāna	3
Rasikamaṅgala	124
Rasika-Taraṅgiṇī	165
Rasīnārā	153
Rasselas	153
Rataneī ratan chene	80
Ratnasāṅgraha	178
Ratnasāra	192
Ratnāvalī	154
Ratnāvalī gītābhinaya	80
Ratnāvalī nāṭaka	80
Ratnāvalī nāṭikā	80
Ratnāvati	154
Ratnavedikā	80
Ratnottamā	154
Rāvanavādha kāvya	124
Rāvanavādha nāṭaka	80
Rāvaṇer anantaśayyā	80
Rāvaṇer digvijaya	80
Rāyaparivāra	154
Reading Lessons	192
Regulations for Administration of	
Justice	18
Riddles. See under Games	9
Rigvedasamhitā	221
Rijiyā	80
Rijubodha	192
Rijupāṭha	192
Rijapariśodha	215

	Page
Ripuvihāra	124
Rishicharita nāṭaka	80
Ritinūla	221
Ritumālā	124
Ritusamhāra	124
Rituvārṇana	124
Rituvihāra	124
Robinson Crusoe	154
Robinson's Grammar of History	50
Roganāsaka	19
Roganidāna o chikitsā	19
Rogaśokanistārīṇī	19
Rogātūrā Vasantakumārī	124
Rogavichāra	19
Rokā kapi chokā māl	80
Romāvati	154
Romāvati nāṭaka	81
Romeo and Juliet	81
Romiya maṇḍalir bhrasṭatā	210
Rom rājyer purāvṛitta	50
Roshan al-mūminin	226
Rośinārā	81
Rudiments of English Grammar	177
Rudrachandā	81
Rudrapāla nāṭaka	81
Rukmīṇīharana	81
Rūpa-abhisāra	124
Rūpachintāmaṇī	124
Rūpajālī	165
Rūpa Samāna	37
Rushiyā	50
Ruśiyādhipati Piṭarēr jīvanavpiti-	
tānta	37
Ruśiyār samkshipta itihāsa	50
Rus-Turaska yuddha	50
Ruś-Turka yuddha	50

S.

Sā'atnāmāh	4
Sabdakalpalatikā	23
Sabdāmbudhi	23
Sabdanirṇaya	192
Sabdārthamuktāvalī	23
Sabdārthaprachārīkā	23
Sabdārthaprakāśikā	23
Sabdārtharatnākara	23
Sabdasāndarbhasīndhu	23
Sabdatattvakaumudī	173
Sabdāvalī	23
Sabhyatār itihāsa	29
Sabure mewā phale	154
Sabūrnāmā	124
Saburunnisā	165
Sadbhāvakaumudī	125

	Page		Page
Sadbhāvakusuma - - -	125	Samāja-śodhanī - - -	30
Sadbhāvaśataka - - -	125	Sāmājika avasthā - - -	81
Saddharma-saṅkāsaka - - -	221	Samālochaka - - -	81
Sādhakasamhāra - - -	81	Samarasāyini - - -	154
Sādhana - - -	228	Samaravāsana - - -	154
Sādher biye - - -	81	Samare kāmīnī nātaka - - -	81
Sādhū Aghoranātha - - -	38	Samāsadarpaṇa - - -	173
Sādbucharitra - - -	210	Samāsamālā - - -	173
Sādhurājana - - -	165	Samāsavāda - - -	178
Sadṛśa-bhaiṣajyasāra - - -	19	Samasvarapāṭha - - -	125
Sadṛśa-vyavasthā - - -	19	Samasyā-darpaṇa - - -	9
Sadṛśa-vyavasthā-chikitsādikā - - -	19	Samasyā-saṅgraha - - -	9
Sādṛśa-vyavasthā - - -	20	Sāmatalika parimiti - - -	188
Sahaja parimiti - - -	187	Sāmatalika trikoṇamiti - - -	188
Sahaj - - -	226	Sambandhanirṇaya - - -	40
Sāhityabodha - - -	193	Samkshipta arthavyavahāra - - -	27
Sāhityachintā - - -	169	Samkshipta Āryānushṭhāna - - -	221
Sāhityamañjari - - -	193	Samkshipta Bhāratetiḥāsa - - -	50
Sāhityamuktāvali - - -	27	Samkshipta bhūgola - - -	45
Sāhityapāṭha - - -	193	Samkshipta itiḥāsa - - -	170
Sāhityapraveśa - - -	173	Samkshipta jīvanavṛttānta - - -	38
Sāhityasamhitā - - -	228	Samkshipta pāṭiganṇita - - -	185
Sāhityasandarbha - - -	193	Samkshipta sadvidyāvali - - -	2
Sāhitya-saṅgraha - - -	170	Samsāra - - -	154
Sāhityasāra - - -	170	Samsārachitra - - -	155
Sāhityasikshā - - -	170	Samsāradarpaṇa - - -	155
Sāhityasopāna - - -	173, 193	Samsārakāvya - - -	125
Saif al-mulūk - - -	165	Samsāralilā - - -	155
Saif al-mūminin - - -	226	Samsārarahasya - - -	221
Sailabālā. See Duhkhaniśi-ava-		Samskrita bhāṣhā - - -	178
sāna - - -	61	Samskrita śabdāsādhana - - -	178
Sailajākumārī nātaka - - -	81	Samskrita vyākaraṇasañjivani - - -	178
Sailakumārī nātaka - - -	81	Samudrayātrāvichāra - - -	221
Saileśvari nātaka - - -	81	Samvādasāra - - -	170
Sairindhri - - -	154	Samvarana-vijaya - - -	125
Sairindhri nātaka - - -	81	Sanātana Dharmotsāhini Sabhā - - -	229
Saisava jñānachandrikā - - -	125	Sandehanirasana - - -	221
Saisavapāṭha - - -	193	Sandeshāvali - - -	50
Saisava-sahachari - - -	154	Sandford and Merton. See Kathā-	
Saivalini - - -	154	taraṅga - - -	147
Saivyasundarī - - -	81	Sandhisāṅgraha - - -	173
Sakadubhā - - -	154	Sandhivijñāna - - -	178
Saker thāndidi - - -	125	Saṅgita Gaurisvara - - -	125
Sakshyāt-darpaṇa - - -	81	Saṅgita - - -	213
Saktisambhava - - -	125	Saṅgita - - -	125
Saktisela - - -	125	Saṅgitamālā - - -	125, 205
Saktisela nātaka - - -	81	Saṅgitamañjari - - -	125
Sakuntalā - - -	125, 154	Saṅgitamañjari - - -	125
Sakuntalā nātaka - - -	81	Saṅgitamuktāvali - - -	126
Sakuntalār vanavihāra - - -	125	Saṅgitamuktāvali - - -	126, 205
Sākyamuni-charita - - -	38	Saṅgitamañjari - - -	126
Sālābūbur ākkel - - -	81	Saṅgitānandalahari - - -	126
Sālaphula - - -	154	Saṅgitarasamādhuri - - -	126
Samagra Bhārater samkshipta		Saṅgitarasamādhuri - - -	126
itiḥāsa - - -	50	Saṅgitarasamādhuri - - -	21
Samāja - - -	154	Saṅgitaratnamālā - - -	126
Samāja-kuchitra - - -	29	Saṅgitaratnamālā - - -	126
Samāja-rahasya - - -	81	Saṅgitaratnamālā - - -	126
Samāja-samālochana - - -	30	Saṅgitaratnamālā - - -	126
Samāja-samskaraṇa - - -	30	Saṅgitaratnamālā - - -	126, 205, 213
		Saṅgitaratnamālā - - -	22

	Page
Saṅgīta-sūtra	22
Saṅgīta-taraṅga	126, 205
Saṅgīta-tilak	126
Saṅgīta-sūtra	22
Saṅgīta-taraṅga	22
Saṅgīta-tilak	126
See Gaṅgābhakti	100
Saṅgīta-vilāsa	126
Saṅgītopadeśa	22
Saṅgraha	174
Saṅgrahamañjarī	170
Saṅipūjar pustaka	127
Saṅir pañchālī	127
See Trailokya	132
Saṅjivani	174
Saṅketasāra	82
Saṅketāvalī	38
Saṅkhetasāra	185
Saṅketāvalī	185
Saṅkhyadarsana	221
Saṅkhyāsāra	23
Saṅkhyasūtra	127
Saṅkhyasūtra	4
Santāpini nāṭaka	82
Santāpini nāṭaka	127
Santāpini nāṭaka	127
Sapatni nāṭaka	82
Sapatni-sandarbhā	155
Sapatni-sāro	155
Saptarathī nāṭaka	82
Saptaśatī Chāṇḍī	127
Sāradakusuma	82
Sāradāmaṅgala	166
Sāradotsava	82
Sārakaumudī	20
Saralā	155
See Kusumakalikā	109
Saralā bhūgola	45
Saralā bhumiparimāṇa	188
Saralācharita	155
Saralā gaṇita	185
Saralā kavita	127
Saralā kavita-mālā	127
Saralā mānasāṅka	185
Saralā parimiti	188
Saralā paṭala	193
Saralā pāṭha	193
Saralatār puraskāra.	See Niti-
bodhaka itihasa	151
Saralā varṇajñāna	174
Saralā vyākaraṇa	174
Sārasaṅgraha	2, 8, 13, 193
Sārasvata vyākaraṇa	178
Sarasvatī pūjā	82
Sāratattvachintāmaṇi	127
Sārat-chandra	155
Saratkumārī	155
Saratkumārī nāṭaka	82
Sāratsarojini	82
Sāratśaśī	155

	Page
Sarat Sundarī-charita	127
Sārāvalī	50
Sarfarāz Khān-patan	82
Sārīrapālana	5
Sārīratattvasāra	20
Sārīravidyā	20
Sārīrika svyāsthyavidhāna	5
Sarītkumāra	155
Sarmishthā nāṭaka	82
Sarmishthā nātyagitikā	82
Sarojini nāṭaka	82
Sarvajan-jñanamunjarī	20
Sarvāmodatarāṅginī	20
Sarvārthapūrnachandra	20
Sarvasādharaṇapatra	20
Sarvasreshthā chikitsaka	127
Sāsīkalā	221
Saśiprabhā nāṭaka	4
Sasi-Yāmini	211
Sāstrānusandhāna	228
Satānārī ki jhakmārī	211
Satavarsha	215
Sati-jīvanacharita	82
Sati ki kalaṅkīni	127
Satimilana	82
Sati nāṭaka	83
Satīrājana	155
Satir durgati	155
Satisattama kāvya	83
Sati Sāvitrī	127
Satitvasudhāsindhu	127
Sativiyoga	155
Sāt juto	83
Sātrusamhāra	127
Sātrusimha nāṭaka	83
Satsandarbhā	83
Satsaṅgo svargavāsa	155
Satya āśraya	8
Satyachandrodaya	211
Satya itihasasāra	155
Satyakathā	38
Satya Khrishtiyān	127
Satyākhyāna	211
Satyamater patha	127
Satyānārāyaṇa	211
Satyānārāyaṇer kathā	128
Satyānārāyaṇer pañchālī	128
Satyānārāyaṇer puthi	128
Satya premālāpa	128
Satyasukha	205
Satya tirthayātrā	155
Satyavādīrā viśvasta	215
Satyavati	215
Saṅbhāgya gaṇaṇā	83
Saubhāṅkari ārya	4
Saudāmini	185
	215

	Page		Page
Saudāmini prāṇayinī - - -	30	Sisupraveśa - - -	174
Saudāmini upākhyāna - - -	166	Sisurañjana - - -	129, 194
Sāvitricarita - - -	128	Sisurañjikā - - -	129
Sāvitri-Satyavān nāṭaka - - -	83	Sisusarirapālana - - -	5
Sāvitri-Satyavān yātrā - - -	83	Sisusevadhī - - -	50
Sāvitritattva - - -	30	Sisusīkshā - - -	129, 194
Saytāner darpachūrṇa - - -	211	Sisusīkshār arthapustaka - - -	200
Sekāl ūr ekāl - - -	170	Sisusīkshār śabdārtha - - -	200
Se ki āmār - - -	83	Sisuvijñāna - - -	26
Serājuddaulā - - -	83	Sitāharāṇa - - -	129
Serpur vivaraṇa - - -	45	Sitāharāṇa gītābhinaya - - -	83
Seshabandir gāna - - -	128	Sitāharāṇa nāṭaka - - -	83
Shaḍdarśana-saṃvāda - - -	222	Sitāharāṇa yātrā - - -	83
Shāh Birbal Chāṇdhānu - - -	166	Sitā ki asatī - - -	83
Shāh Madārer jangmā - - -	128	Sitalāmaṅgala - - -	129
Shāhnāmāh - - -	128	Sitalār jāgarāṇa-pālā - - -	129
Shāh Sher 'Alī - - -	166	Sitānirvāsana - - -	129
Shāh Šūfi Sultān - - -	166	Sitānveshaṇa - - -	83
Shāhī Farīder puthī - - -	128	Sitā o Vāsanta - - -	166
Shar-rasāmōda nāṭaka - - -	83	Sitār agniparikshā - - -	84
Shaṭ-trimśa vyākhyāna - - -	205	Sitārāma - - -	155
Sherpur 'argaua of Muimansingh, Account of. See Serpur vivaraṇa	45	Sitār pātālapraveśa - - -	84
Shir'at al-islām - - -	226	Sitār punahparikshā - - -	84
Shirin-Farhād - - -	166	Sitār vanavāsa - - -	129, 155
Siddhāntamañjarī - - -	222	Sitār vanavāsa gītābhinaya - - -	84
Siddhāntavindu - - -	222	Sitār vanavāsa nāṭaka - - -	84
Šiddiq 'Alī puthī - - -	128	Sitār vanavāsa yātrā - - -	84
Sikandarnāmāh - - -	128	Sitāvanavāsārthauṇṇaya - - -	200
Sikh-yuddher itihāsa - - -	50	Sitāvilāpalaharī - - -	156
Sikimer itihāsa - - -	50	Sivajir abhinaya - - -	156
Sikshādarpaṇa - - -	193	Sivajir charitra - - -	38
Sikshaka - - -	13	Sivārāmer yuddha. See Bālir piṇḍa - - -	94
Sikshāmañjarī - - -	129	Sivārātri-parva - - -	129
Sikshānaviśer pudya - - -	129	Sivasankirtana - - -	129
Sikshāpaddhati - - -	6	Siver vivāha - - -	84
Sikshāpranālī - - -	6	Sivodaya - - -	129
Sikshāsāra - - -	201	S'lokalaharī - - -	129
Sikshāśopāna - - -	193	Smṛitidarpaṇa - - -	222
Sikshāvalī - - -	193	Smṛitipāṭa - - -	130
Sikshāvicāra - - -	6	Smṛitividya - - -	15
Sikshāvidhāyaka prastāva - - -	6	Sobhanā - - -	156
Silpakarmer bahī - - -	5	Somalatā nāṭaka - - -	84
Silpikadarśana - - -	2	Some Chitragong Proverbs - - -	137
Simhalavijaya - - -	129	Sonābhāner puthī - - -	166
Sindhusaṅgita - - -	129	Sonāgājir khun - - -	130
Sindhuvadha - - -	83	Sonnets - - -	130
Sipāhī yuddher itihāsa - - -	50	Sopāna - - -	30
Sirāj al-islām - - -	226	Sparsānanda nāṭaka - - -	84
Sirāj al-mūminin - - -	226	Specimens of Native Accounts - - -	185
Sisubodha - - -	193, 201	Spelling-book of English Words - - -	201
Sisubodhaka - - -	201	S'rikrishner ashtottarasatanaṃa. See Bhaktitattvasāra - - -	94
Sisubodha-vyākaraṇa - - -	174	S'rikshetra, Description of. See Purushottama-chandrikā - - -	121
Sisubodhinī - - -	129	S'rimati - - -	84
Sisucikitsā - - -	20	S'rimati botal - - -	156
Sisudiger dharmagita - - -	213	S'rishtī - - -	205
Sisujñānodaya - - -	193	S'rivatsacharitra - - -	130
Sisumodana - - -	129	S'rivatsa nāṭaka - - -	84
Sisūpadeśa - - -	129	S'rivatsa upākhyāna - - -	156
Sisūpālana - - -	20		
Sisūpāṭha - - -	193		

Stavakalpadrumasākhā	-	-	130
Stavakalpataru	-	-	130
Stavamālā	-	-	130
Sthānakosha	-	-	209
Stotrāśataka	-	-	130
Strīchikitsā	-	-	20
Strīdharmā vidhāyaka	-	-	30
Strīdiger prati upadeśa	-	-	30
Strīgaṇer vidyāsīkshā	-	-	6
Strīlokdiger kathopakathana	-	-	30
Strīlokāṅgā	-	-	6
Strīloker rachanāvalī	-	-	166
Strīpuruṣe tīrthayātrā	-	-	170
Strīr jānya māke khun	-	-	222
Strīr prati upadeśa	-	-	84
Strīśīkshā	-	-	205
Strīśīkshāvidhāyaka	-	-	30
Student's Grammar in English	-	-	6
Stutimāñjarī	-	-	177
Subhadrāharāṇa	-	-	130
Subhāṅkarer saṅketa	-	-	84
Subhāṅkarī	-	-	179
See Pātigaṇita	-	-	185
Subhāṅkarī o mānasūnka	-	-	184
Subhāsyā śighraṃ	-	-	185
Subhāvartā prachāraker sabachara	-	-	84
Subjects of Examination	-	-	209
Subodharāñjana	-	-	194
Subodhinī	-	-	194
Subuddhi-vyavahāra	-	-	201
Suddharūpe nām likhibār niyamādi	-	-	6
Sudhāvīśhamaya	-	-	174
Sudhāvīśksha. See Bapa bau	-	-	130
Sudhirañjana	-	-	140
Sugrīvamīlana yātrā	-	-	130
Suhāsinī	-	-	84
Suhridvichcheda	-	-	156
Sukanyā	-	-	38
Sukasaṃvāda	-	-	84
Sukavilāsa	-	-	166
Suketihāsa	-	-	156
Sukhabodha	-	-	174
Sukhachakra	-	-	156
Sukhamarīchikā	-	-	130
Sukhapraveśa	-	-	174
Sukopākhyāna	-	-	156
Sukumāra pāṭha	-	-	194
Sukumāravilāsa	-	-	166
Sukumārī nātaka	-	-	84
Sulabhabodha vyākaraṇa	-	-	174
Sulabha samāchāra	-	-	228
Sulalita itihāsa	-	-	156
Sulalita kāvya	-	-	130
Sulalitākhyāna	-	-	156
Sulochanā	-	-	156
Sulochanā kāvya	-	-	156
Sumati śhīrabhava	-	-	13
Sumbha-Nisumbhavādha yātrā	-	-	85
Sumbhasamhāra	-	-	85
Supīṭihāra	-	-	205

S'urabālā Surabālā	-	-	85
Suradhuni kāvya	-	-	130
Suralatā nātaka	-	-	85
Suraloke Vaṅger parichaya	-	-	30
Suramyopākhyāna	-	-	130
Surāpener phula	-	-	30
Surāpīśācī	-	-	130
Surārivadha kāvya	-	-	130
Surasāṅgīta	-	-	130
Surāsāṅkirtana	-	-	30
S'urasundarī	-	-	167
Surāviruddhe abhiyoga	-	-	130
Surendra-Saralā	-	-	85
Surendra-Vinodini	-	-	85
Sureśa Viśvāsa	-	-	38
Suriyā-vijaya	-	-	51
Surju Ujāl bibir puthi	-	-	167
Suruchir dhvajā	-	-	85
Sūryāloka	-	-	209
Suśīkshitacharita	-	-	130
Suśilā chandraketu	-	-	156
Suśilā mantri	-	-	156
Suśilār upākhyāna	-	-	156
Suśilā Saralāsundarī	-	-	85
Suśilā Stripati	-	-	85
Suśilā Virasimha	-	-	85
Suśrūta	-	-	20
Suśrūta-samhitā	-	-	20
Suvachanī-vratakatāhā	-	-	131
Suvarṇa vanika	-	-	40
Svalpaśīkshā	-	-	202
Svapnadārśana	-	-	8
Svapnadārśane abhiñjāna	-	-	131
Svapnadhana	-	-	85
Svapnakathā	-	-	215
Svapnalabdha Bhārataavarsher itihāsa	-	-	30
Svapnamayī	-	-	85
Svapnaparva	-	-	131
Svapnaprayāna	-	-	131
Svapnavilāsa	-	-	85
Svapner mohini śakti	-	-	131
Svarapāṭhya kavītāvalī	-	-	131
Svargabhrashta	-	-	131
Svarga o pari	-	-	131
Svarge dhanasañchaya	-	-	215
Svargiyā Bhuvanamohini	-	-	131
Svargiya yātrir vṛttānta	-	-	215
Svarṇachānpā	-	-	215
Svarṇalātā	-	-	131, 156
Svarṇalatā nātaka	-	-	85
Svarṇamayī	-	-	38
Svarūpa-Rūpasī	-	-	167
Svasthale paybasti	-	-	13
Svāsthyakamudi	-	-	5
Svāsthyarakshā	-	-	5
Svāsthyarakshār prāsnottara	-	-	5
Svāsthyarakshār praveśikā	-	-	5
Svāsthyarakshāvidhi	-	-	5
Syākhat-sandhāna	-	-	185
Syāma-sohāgini	-	-	85
Sylhet Cultivating Company	-	-	229

T.

	Page
Ta'bir i khwāb - - -	4
Tablāmālā - - -	22
Tākā - - -	131
Takrīm al-'ulamā - - -	226
Tālināmāh - - -	4
Tamādī ān - - -	13
Tamasvinī - - -	157
Tamim Golāl - - -	167
Tamkin-darpan - - -	13
Tanbih al-nisā - - -	131
Tanti Caste. Genealogy. See	
Vamsāvali-grantha - - -	38
Tantubāyatilaka - - -	131
Taqdīmnamāh. See Khudāināmāh	225
Tārā Bāi - - -	85
Tārācharita - - -	157
Tārakachandrikā - - -	131
Tārakanāther upākhyāna - - -	131
Tārakasambhāra - - -	85
Tārakavadha - - -	157
Tārakēśvara nāṭaka - - -	85
Tārānātha Tarkavāchaspatir jīvanī	38
Taraṇisenavadha nāṭaka - - -	86
Taraṇisenavadha yātrā - - -	86
Taraṇivadha yātrā - - -	86
Tārāvati - - -	157
Tarītyārtāvaha prakaraṇa - - -	2
Tarjā larāi - - -	131
Tarkavāchaspatir jīvanacharita - - -	38
Tatini - - -	131
Tattvabodhini-patrikā - - -	228
Tattvabodhini Sabhā - - -	229
Tattvajñāna-mañjari - - -	131
Tattvakusuma - - -	132
Tattvamujjari - - -	132
Tattvasopāna - - -	222
Tattvavidyā - - -	15, 206
Tattvopadeśa-saṅgraha - - -	8
Tattvopadeśa - - -	226
Telimakas - - -	157
Thakāthakī tarjā larāi - - -	132
The Tutor - - -	177
Thikuji - - -	215
Three pice - - -	132
Tikādārganer prati upadeśa - - -	20
Tilatarpaṇa - - -	86
Tilottamā - - -	86
Tilottama-sambhava - - -	132
Tinī kusuma - - -	132
Tinī vipada - - -	215
Tiparā Śaila - - -	86
Tipperah. History. See Rājamālā	50
Tirthamahimā - - -	86

	Page
Tirthamukura - - -	222
Tirther vivaraṇa - - -	132
Totā-itihāsa - - -	157
Totākahānī. See Sukasamvāda - - -	166
See Suketiḥāsa - - -	156
See Sukopākhyāna - - -	156
Trailokya dever pāṇchālī - - -	132
Trāṇārthir ukti - - -	211, 215
Translation and Retranslation - - -	177
Trayibhāshā - - -	222
Trayodaśa-taru - - -	132
Treatise on Inflammation - - -	20
Tretāvatāra Rāmachandra - - -	157
Trināther pāṇchālī - - -	132
Trisandhya - - -	132
Tritiya pāṭha - - -	194
Tritiya pāṭhya pustaka - - -	194
Tryāhika jvarer puthi - - -	132
Tuḥfah i nihāyat - - -	226
Tuḥfat al-mubtadī - - -	227
Tumi je sarvanēse Govardhana - - -	86
Tumi kār - - -	86
Tumi ki āmūr - - -	157
Tūṭināmāh. See under Totākahānī.	
Tyāgasvikāra - - -	215

U.

	Page
Ubhaya saṅkṣaṭa - - -	86
Uchcha gaṇita - - -	185
Udāsini - - -	132
Udbhidśāstrer upakramaṇikā - - -	1
Udbhidvichāra - - -	1
Udbhidvichārer praśnottara - - -	1
Udbhidvichārer praśnottarāvalī - - -	1
Udbhidvidyār prathama sopāna - - -	1
Udbhrānta-prema - - -	170
Udbodhini - - -	132
Uddhava-samvāda - - -	132
Uddipana - - -	133
Udvāhotsava - - -	133
Ujir putra - - -	157
Ukil-gyānāñjan - - -	13
Unmādinī - - -	133
Upadeśa - - -	8
Upadeśakalpalatā - - -	8
Upadeśakathā - - -	211
Upadeśamālā - - -	157
Upadeśamañjari - - -	8, 30
Upadeśaṅkura - - -	8, 133
Upadeśaratna - - -	8
Upadeśasataka - - -	8
Upahāra - - -	133
Upakathā - - -	157
Upākhyānamañjari - - -	157

			Page
Upakramanikā	-	-	179
Upaṇyāsamālā	-	-	157
Upaṇyāsamuktāvali	-	-	157
Upasamhāra	-	-	86
Upāsanākāṇḍa	-	-	222
Upāsanātattva	-	-	206
Upavāsamālā	-	-	222
Urdū upadeśa	-	-	178
Uṛiśyār itihāsa	-	-	51
Uṛiyā svatantra bhāṣhā nahe	-	-	24
Ūrmilā-sambhāsha	-	-	133
Ushā	-	-	133
Ushāharāṇa	-	-	86
Ushā nātaka	-	-	86
Utkriṣṭa aushadhāvali	-	-	20
Utkriṣṭa kāvya	-	-	133
Utsāhasata kāvya	-	-	133
Uttaracharita	-	-	86
Uttaravilāpa	-	-	133
Uttaravilāpa nātaka	-	-	86
Uttejana	-	-	20

V.

Vāchyabodha	-	-	179
Vāchyārtanadīpikā	-	-	179
Vācyaśloka	-	-	22
Vāhya vastur ... vichāra	-	-	26
Vaidehīnirvāsana	-	-	86
Vaidehivaidhavya	-	-	133
Vaidehivaraṇa	-	-	86
Vaidharmya nīvarakapatra	-	-	211
Vaijñānika praśnottara	-	-	26
Vaiśṇavika vyavahāra	-	-	91
Vaiśṇava-vandanā. <i>See</i> Bhakti- tattvasāra	-	-	94
Vaiśṇava vratanirdhāraṇa	-	-	222
Vakṛtī	-	- 170,	206
Vakṛtākusumāñjali	-	-	206
Vakṛtāmālā	-	-	170
Vākya-vinyāsa	-	-	133
Vālmīki o tatsāmāyika vṛttānta	-	-	30
Vālmīki-pratibhā	-	-	87
_____ <i>See</i> Gāner bali	-	-	100
Vāmābodhini	-	-	133
Vāmābodhini-patrikā	-	-	228
Vāmācharita	-	-	38
Vāmāgaṇer pīṛā	-	-	20
Vāmanabhikṣhā	-	-	87
Vāmāraṇaśāvalī	-	-	171
Vāmārañjana	-	-	133
Vamśāvalī	-	-	38
Vamśāvalī-grantha	-	-	38
Vanabālā	-	-	157
Vanākusuma	-	-	133

Vaṅgabālā	-	-	133
Vaṅgabbhāśābhīdhāna	-	-	23
Vaṅgabbhāśā o sāhitya	-	-	24
Vaṅgabbhāśār itihāsa	-	-	171
Vaṅgabbhāśār varṇamālā	-	-	195
Vaṅgabbhāśār vyākaraṇa	-	-	175
Vaṅgabbhāśā-vyākaraṇa	-	-	174
Vaṅgābhīdhāna	-	-	23
Vaṅgabbhūṣaṇa	-	-	133
Vaṅgadarpaṇa	-	-	45
Vaṅgadeśastha Hindu samāja	-	-	171
Vaṅgadeśer itihāsa-sārasaṅgraha	-	-	51
Vaṅgadeśer purāṇvṛtta	-	-	51
Vaṅgadeśer vivaraṇa	-	-	45
Vaṅgādhipa parājaya	-	-	158
Vaṅgākāminī	-	-	87
Vaṅgākhyāyikā	-	-	158
Vaṅgamahilā	-	-	30
Vaṅgamatā	-	-	87
Vaṅganārī	-	-	133
Vaṅgaṅganā kāvya	-	-	133
Vaṅgaratna	-	-	87
Vaṅgasāhitye Bankim	-	-	91
Vaṅgasāṅgita	-	-	133
Vaṅgasundarī	-	-	134
Vaṅgavādī	-	-	134
Vaṅgavādī	-	-	134
Vaṅgavādī	-	-	87
Vaṅgavādī	-	-	158
— See Satavarsha	-	-	155
Vaṅger baiṭhaki-rahasya	-	-	158
Vaṅger mahotsava	-	-	134
Vaṅger punaruddhāra	-	-	87
Vaṅger pūrva o vartamāna avasthā	-	-	51
Vaṅger śeṣhavira	-	-	158
Vaṅgeśvara	-	-	158
Vaṅgiya samāja	-	-	51
Vaṇitāvilāpa	-	-	134
Varadācharita	-	-	134
Varakanyāvīkṛaya	-	-	31
Varaṇ Kāśīyātrā	-	-	87
Vārindrakula	-	-	40
Varga-bhedaśpikā	-	-	40
Varnabodha	-	-	195
Varnabodhini	-	-	195
Varnajñāna	-	-	195
Varnamālā	-	-	195
Varnaparichaya	-	-	195
Varnaparichāyaka	-	-	195
Varnaparīkshā	-	-	195
Varnapāṭha	-	-	196
Varnaśīkshā	-	-	189, 196
Varnasūtra	-	-	196
Varnavibodha	-	-	196
Varnavijñāna	-	-	196
Varshavartana	-	-	134
Vartamāna Nepāl rājyer itivṛtta	-	-	51
Vārūṇīvilāsa	-	-	87
Vāsanta	-	-	158, 215

	Page
Vasanta mahanter vilāpa	184
Vasanta-kūṇḍī	158
Vasantakūṇḍī	87
Vasanta-roger nidāna	20
Vasanta-utsava	87, 134
Vasantaviraha	134
Vasantavirahinī	134
Vāsantikā	158
Vāsarakautuka nāṭaka	87
Vāsarakautuka-rahasya nāṭaka	87
Vāsara-udyāna	87
Vāsavadattā	167
Vāshpiya kala	2, 51
Vāshpiya upadeśa	52
Vastuparimāpaka vidyā	188
Vastuvichāra	26, 206
Vāyu chatuṣṭāyera ākhyāyikā	158
Vedāntadharma	210
Vedāntapraveśa	206
Vedavati nāṭikā	87
Vedavishaye dārśanikdiger mata	222
Vedavivāda-samālochanā	222
Vedavivāda-vichāra	222
Veṇīsamhāra	87
Veśyāi sarvanāśera mūla	134
Veśyānurakti vishama vipatti	87
Veśyāvivarāṇa	87
Vetālapañchavimsati	158, 167
Vibhāvati	158
Vibhūti-vidyā	4
Vichalita hita-prabodhikā	158
Vichāradīpikā	222
Vichārasaṅkrānta āin. See Act VIII. of 1869	10
Vichārataraṅgiṇī	8
Vichchhedataraṅga	134
Vichchhedavilāpa	88
Vichchhedavilāsa	134
Vichitragalpa	158
Vichitramilana	88
Vichitra-pratimā	158
Vichitra-śatī	88
Vichitra-śatī	22
Vichitra-śatī	134
Videśinivilāpa	88
Vidhavādarsane	134
Vidhavāmanoraṅjana	88
Vidhavāparinayotsava	88
Vidhavār dānte miśe	88
Vidhavā sukher daśā	158
Vidhavā Vaṅgabālā	88
Vidhavāvedana nishedhaka	31
Vidhavāvilāpa	134
Vidhavāvilāsa	167
Vidhavāvilāsa nāṭaka	88
Vidhavāvivāha	31
Vidhavāvivāha nāṭaka	88
Vidhavāvivāhanishedha	31
Vidhavāvivāhe śeshaphala	31
Vidhavadvāha nāṭaka	88
Vidhavadana	215

	Page
Vidhavadana	53
Vidhavadana	38
Vidhavadana	167
See Annadāmaṅgala	93
Vidyā-Sundara abhinaya	88
Vidyā-Sundara gitābhinaya tappā	134
Vidyā-Sundara-nāṭaka	88
Vidyā-Sundara tappā	135
Vidyā-Sundara yātrā	88
Vidyā-Sundarer gitābhinaya	88
Vidyā-Sundarer nūṭana tappā	135
Vidyāvati Abiyār	38
Vidyunmālinī	158
Vijayā	88
Vijayachandī	88
Vijaya-Kāminī	158
Vijayakumārī	88
Vijaya-Rāma	89
Vijaya-Nāṭaka	89
Vijaya-Simha	158
Vijaya-Vasanta	159
Vijaya-Vasanta yātrā	89
Vijñānabodha	26
Vijñānarahasya	26
Vijñānasādhuraṅjana	135
Vijñānasāra	26
Vijñānasāra	26
Vijñānasāra	26
Vijñānasūtra	26
Vikramorvaśī	159
Vikramorvaśī nāṭaka	89
Vilāpalaharī	135
Vilāpamālā	135
Vilāpamañjarī	135
Vilāpapadya	135
Vilāpasindhu	135
Vilāpataraṅga	135
Vilāpivilāpa	135
Vilvamaṅgala Thākura	89
Vimālā	159
Vimātā-manoraṅjana	89
Vinayavati	159
Vinodakānana	89
Vipadai sampader mūla	89
Viprabhaktichandrikā	222
Virabālā	89
Virahadarpaṇa	135
Virahavilāpa	89
Virājamohana	159
Virājamohini	159
Virājaya upākhyānā	159
Virakalāṅka	89
Viranārī	89
Virāṅganā kāvya	135
Virāṅganā kāvya	135
Virāṅganā kāvya	135
Virātanandini	89
Viravākyavali	135
Virāvali kāvya	136
Viravarāṇa	159
Vishādapratimā	89, 159

	Page
Vishama samasyā - - -	40
Vishavināśinī - - -	20
Vishavṛiksha - - -	159
Vishayā-Chandrabāsa - - -	167
Vishṇupurāṇa - - -	222
Viśrāmalahari - - -	136
Viśūchikā-chikitsā - - -	20
Viśūchikā chikitsāsāra - - -	21
Viśūchikār nigūṇa tattva - - -	21
Viśūchikā roger chikitsā - - -	21
Viśvajñāna - - -	27
Viśvakosha - - -	23
Viśvanātha - - -	159
Viśvarahasya - - -	27
Viśvāsa kāhako bale - - -	215
Viśvāsavijaya - - -	215
Viśvāsobhā - - -	136
Viśvavisha-chikitsā - - -	21
Vivādabhaṅgārṇava - - -	222
Vivābhaṅga - - -	89
Vivartavilāsa - - -	222
Vivekaratnāvalī - - -	223
Vivekavilāsa - - -	89
Vividha mahaushadha - - -	21
Vividha pāṭha - - -	196
Vividha prabandha - - -	171
Vividha vishachikitsāvalī - - -	228
Vividha vishayaka pāṭha - - -	185
Viyogibandhu - - -	21
Vocabulary in English and Bengali - - -	196
Vocabulary of Murray's Spelling-book - - -	136
Vocabulary to the English Reader - - -	201
Vrajabālā - - -	201
Vrajagāthā - - -	136
Vrajagitā - - -	136
Vrajāṅganā kāvya - - -	136
Vrajavilāpa - - -	136
Vrajeśvarī kāvya - - -	136
Vṛiddhasya taruṇi bhāryā - - -	89
Vṛitrasaṃhāra - - -	136
Vṛittiparihāra - - -	159
Vyākaraṇa-bodha - - -	175
Vyākaraṇa-chandrikā - - -	175
Vyākaraṇa-darpana - - -	175
Vyākaraṇa-didhiti - - -	175
Vyākaraṇa-kaumudī - - -	175
Vyākaraṇa-mañjarī - - -	175
Vyākaraṇa-mañjūshā - - -	175
Vyākaraṇa-nānkura - - -	175
Vyākaraṇa-paricheyā - - -	175
Vyākaraṇa-praveśa - - -	175
Vyākaraṇa-praveśikā - - -	176
Vyākaraṇa-Saṃskṛita sopāna - - -	176
Vyākaraṇa-saṅgraha - - -	179
Vyākaraṇa-saṅjivani - - -	176
Vyākaraṇa-sāra - - -	176
Vyākaraṇa-setu - - -	176
Vyākaraṇa-śikshā - - -	176

	Page
Vyañjana-ratnākara - - -	5
Vyavahāradarśana - - -	8
Vyavahārika gaṇita - - -	185
Vyavahārika jñāmiti - - -	188
Vyavahārika kshetrāṅkanapraṇālī - - -	188
Vyavasthāchandrimā - - -	14
Vyavasthādarpana - - -	14
Vyavasthākalpadruma - - -	14
Vyavasthākaumudī - - -	223
Vyavasthāmālā - - -	21
Vyavasthāvalī - - -	14
Vyavasthāvalī - - -	13
Vyavasthāvalī - - -	9
Vyavasthāvalī - - -	9
Vyāyamaśikshaka - - -	9
Vyutpatti kalpataru - - -	179

W.

Wasīyat al-nabi - - -	227
Widow-Marriage. See Vidhavā-vivāha - - -	31
See Vidhavāvedana - - -	31
Dramas. See under - - -	
Vidhavā - - -	88

Y.

Yād-dāshṭ i islām - - -	227
Yadu Rāya - - -	159
Yaduvamśadhvaṃsa - - -	90
Yajñeśvarer mṛityu - - -	215
Yama-Kali grantha - - -	186
Yamālaye Elokeshir vichāra - - -	90
Yāminiyāpana. See Kāminigo-pana - - -	104
Yantrakosha - - -	22
Yantrakshetradīpikā - - -	22
Yatkiñchit - - -	159
Yātriker gati - - -	215
Yauvane dharmappravartanā - - -	211
Yauvanodyāna - - -	186
Yihūdiya lokder vṛittānta - - -	210
Yisū Khrishter varṇana - - -	215
Yisupraṇīta hitopadeśa - - -	209
Yisur kachhe āisa - - -	215
Yisur nikat āisa - - -	211
Yogādhyār vandana - - -	186
Yogavāśishṭhārāmāyaṇa - - -	223

	Page
Yogendra-jivani - - -	39
Yogitattvasāra - - -	40
Yojanagandhā - - -	159
Yoshepher itihāsa - - -	209
Yoshidvijñāna - - -	31
Yoshidvijñāna - - -	90
Yoshidvijñāna - - -	160
Yugalānguriya - - -	160
— See Upakathā - - -	157
Yugapūjā - - -	136
Yuktichintāmaṇi - - -	223
Yurope tin vatsara - - -	52
Yurop-pravāsīr patra - - -	52
Yūsuf Zulaikhā - - -	167
Yuvaka-sannyāsī - - -	160
Yuvarāja-āgamana - - -	136
Yuvarāja-āgamane jayadhvani - - -	136
Yuvarāja Albert Edward - - -	39
Yuvarāja Bhāratabhramāṇa - - -	52
Yuvarāja o tāṇhār parivāra - - -	216

	Page
Yuvarāja Tikendrajit - - -	90
Yuvarājer abhyarthanā - - -	171
Yuvarājer Bhāratabhramāṇa - - -	136
Yuvarājer bhramāṇavṛttānta - - -	52

Z.

Zalālat al-fuqarā - - -	227
Zamindari Accounts - - -	188
Zarūrat al-islām - - -	227
Zaurāq al-imān - - -	227
Zimmah i bihisht - - -	227
Zinat al-qārī - - -	227
Zubdat al-masā'il - - -	227
Zulaikhā - - -	160

INDEX OF PERSONS.

A.	Page	Page
Abalākānta Sena :		
Atirikta saṅgraha - - -	186	
'Abbās 'Alī Khonkār :		
Bāb al-fāṭihah - - -	223	
'Abd al-'Alī Chaudhurī :		
Maulūd i sharif - - -	36	
'Abd al-'Aziz :		
Darwesh-nāmā - - -	161	
Kaṭir puthi - - -	105	
'Abd al-Ḡhaffār, Qādirī :		
Pavitra Korāner satyatā - - -	226	
'Abd al-Ḡhafūr :		
Khair barakat - - -	224	
Naṣihat al-ḡhāfilin - - -	225	
Shāh Birbal Chāndbhānu - - -	166	
'Abd al-Hākīm :		
Saif al-mulūk - - -	165	
Yūsuf Zulaikha - - -	167	
'Abd al-Hāmid :		
Tazkirat al-maut - - -	226	
'Abd al-Hāmid Khān :		
Sārasaṅgraha - - -	8	
'Abd al-Jabbār :		
Dāfi' al-shurūr - - -	223	
'Abd al-Karīm :		
Maḥfilnāmāh - - -	225	
'Abd Allāh, son of Hājī		
Bakir :		
Shāh Madārer jangnāmā - - -	128	
'Abd al-Laṭif :		
Dharmaprakāśa - - -	223	
'Abd al-Majīd :		
Dāstān i Amīr Ḥamzah - - -	98	
Imām-sāgar - - -	224	
Pānikaurer puthi - - -	151	
'Abd al-Raḥīm, of Gopalpur :		
Bhāratavarsher itihāser praś-		
nottara - - -	48	
'Abd al-Raḥīm, Shaikh :		
Akāler puthi - - -	92	
Gājir puthi - - -	162	
Hajrat Mahammadēr jivana-		
charita - - -	34	
Shaikh Farīder puthi - - -	128	
Tryāhika jvarer puthi - - -	132	
'Abd al-Raḥmān, of Jessore :		
Hidāyat al-muṣallin - - -	224	
Maṭlūb al-mūminin - - -	225	
'Abd al-Ṣamad :		
Naṣihat-nāmā - - -	164	
Abhayacharapa Dāsa :		
Jalayoga - - -	65	
Abhayacharapa Tarkapañ-		
chānana :		
Rāmāyana - - -	123	
Abhayacharapa Vandyopā-		
dhyāya :		
Chhātrabodha-vyākaraṇa - - -	172	
Abhayānanda Tarkavāgīśa :		
Ratnasauṅgraha - - -	178	
Abiyār, of Madras :		
Life. See Vidyāvati Abiyār - - -	88	
Abū al-Ḥusain :		
Ḥaṣiqat al-anbiyā - - -	34	
Ṣabūrnāmā - - -	124	
Abū Bakr Ṣiddīq, Caliph :		
Wars. See Suriyā-vijaya - - -	51	
Achyutānanda Rāya Gupta :		
Bhāvalahari - - -	96	
Adams, W. :		
"King's Messengers." See		
Rajadūta - - -	153	
Adharachandra Mukhopā-		
dhyāya :		
Virājamohini - - -	159	
Adharalāla Sena :		
Kusumakānana - - -	109	
Lalitāsundarī - - -	164	
Menakā - - -	113	
Nalini - - -	114	
Adityanātha Vandyopādhyāya :		
Kamalakāminī nāṭaka - - -	67	

	Page		Page
Advaitāchārya :		Akhilachandra Datta :	
Life. See Advaitaprakāśa -	31	Devadevīr vipada -	98
Ādyānātha Bhāṭṭāchārya :		Ei ek hujuk -	100
Samāsadarpana -	173	Nakhilēsvārē vipada -	114
Æsop :		Phānsir hukum -	120
Fables. See Kathāmālā -	146	Soṇāgājir khun -	130
Aghorachandra Dāsa Ghosha :		Akrūrachandra Sena :	
Bou kathāk -	96	Jivana -	103
Dreṇer pāṇchālī -	99	Sikshāśopāna -	193
Ei ek majā -	28	Akshayachandra Sarkār :	
Ekei bole pol -	100	Samāja-samālochana -	30
Mahanta Elokēśī -	111	Sikshānaviser padya -	129
Mahanter kheda -	111	Akshayachandra Vandyopādhyāya :	
Siṭāharana yātrā -	83	Samājarahasya -	81
Vidyā-Sundara tappā -	135	Akshayakumāra Chaudhurī :	
Aghorachandra Ghosha :		Durgāvati -	61
Bālivadha -	57	Akshayakumārā Datta :	
Chāi bel phul -	97	Bhūgola -	42
Lakshmaṇer śaktisēla nāṭaka -	69	Chārūpāṭha -	190
Rāmavanavāsa nāṭaka -	79	Dharmāniti -	6
Rāvanavādha nāṭaka -	80	Life. See Jivānavṛttānta -	35
Aghoranātha, <i>Brahmist</i> :		Padārthavidyā -	24
Life. See Sādhu Aghoranātha -	38	Prāchīna Hindudiger samu-	
Aghoranātha Chatṭopādhyāya :		drayātrā -	52
Dharmasya sūkshmā gati -	60	Tattvabodhini-patrikā -	228
Haridāsa Thākura -	34	Vāhya vastur . . . vichāra -	26
Viyogibandhu -	136	Vāshpiya upadeśa -	52
Aghoranātha Ghosha :		Akshayakumāra De :	
Dāhir senāpati -	60	Abhimanyuvadha yātrā -	54
Aghoranātha Gupta :		Meghanādavadha nāṭaka -	73
Sākyamuni-charita -	38	Taraṇisenavadha yātrā -	86
Aghoranātha Mukhopādhyāya :		Akshayakumāra Ghosha :	
Rāvanavādha kāvya -	124	Key to English Reader -	198
Aghoranātha Tattvanidhi :		Akshayakumāra Maitreya :	
Mahābhārata -	111	Aitihāsika chitra -	227
Rāmāyaṇa -	123	Akshayakumāra Majumdār :	
Aghoranātha Vandyopādhyāya :		Gaṇitabodha -	182
Apūrva samyoga -	56	Akshayakumāra Sādhu :	
Ahalyā Bāi :		Rataneī ratan chene -	80
Life. See Ahalyā Bāi -	32	Akshayakumāra Sāhā :	
Aḥmad, called Shaikh Bābū :		Vaṅger mahotsava -	134
Manojña-kābini -	164	Akshayakumāra Sena :	
Aḥmad 'Abd al-Ghafūr :		Padyaparichaya -	118
Jawāhir al-fiqh -	224	Rāmākṛishṇa puṇthi -	37
Aḥmad 'Alī :		Al-Awwal, <i>Saiyid</i> :	
Firqah i arba'in -	224	Padyāvati -	165
Aḥmad Ghāzī Chaudhurī :		Saif al-mulūk -	165
Ākshēpa-nāmā -	92	'Alī, <i>Caliph</i> :	
Aḥmad Hisāb al-Dīn :		Wars. See Dharmavivāda -	98
Khulāṣat al-naṣihat -	225	'Alim al-Dīn :	
Ahmed, R. U. :		Dillir rājādīr nāmā -	48
Mahammadiya uttarādhikāritta -	14	'Alī Pahlwān, <i>Saiyid</i> :	
'Ain 'Alī Sikdār :		Saburunniśā -	165
Vidhavāvilāsa -	167	Allāh Hamīd, of Chittagong :	
Akbar 'Alī, <i>Saiyid</i> :		Amīr Saudāgar -	160
Jeb al mulūk -	163		

	Page		Page
A.L.O.E. See Tucker, C., Miss.		Amman, <i>Mir</i> :	
Ālokanātha Nyāyabhūṣaṇa :		Bāgh o bahār. See Chahār	
Ārabyopanyāsa - - -	139	darwesh - - -	141
Amān Allāh :		Amṛitakriṣṇa Vasu :	
Zimmah i bihisht - - -	227	Pleg-tattva - - -	19
Amarachandra Kapūra :		Amṛitalāla Bhāṭṭāchārya :	
Saṅgītasulalita - - -	126	Fevers. Their Causes, &c. -	17
Amarakriṣṇa Vasu :		Amṛitalāla Gupta :	
Upadeśa-ratna - - -	8	Brahmavishayaka gītasamūha	204
Amaranātha Dāsa Ghosha :		Amṛitalāla Rāya :	
Nigūṛha nidarśanatattva -	115	Sarala paṭala - - -	193
Amaranātha Sarkār :		Amṛitalāla Vandyopādhyāya :	
Sisūpadeśa - - -	129	Sudhāviśamaya - - -	130
Amavendranātha Datta :		Amṛitalāla Vasu :	
Maḍā - - -	71	Ādarśabandhu - - -	54
Ambikācharaṇa Bhāṭṭāchārya :		Grāmyavibhṛāt - - -	63
Nitiratna - - -	116	Ānandachandra Chakravartī :	
Ambikācharaṇa Gupta :		Vyākaraṇa didhiti - - -	175
Bhārata-lakṣmī - - -	95	Ānandachandra Kāilāi :	
Jñānaprabhā - - -	191	Durbhiksha-chintāmaṇi -	99
Kalir meye chhoṭa-bau -	67	Ānandachandra Mitra :	
Kapaṭa-sannyāsi - - -	146	Bhārata-maṅgala - - -	95
Purāna kāgaḍ - - -	152	Helena kavya - - -	102
Sivāratri-parva - - -	129	Kavitākusuma - - -	106
Ambikācharaṇa Mukhopā-		Mitrakāvya - - -	113
dhyāya :		Mitrapāṭha - - -	114
Gaṇanā pustaka - - -	3	Prāchīna Bhārata, &c. -	49
Ambikācharaṇa Rāya :		Rājakumārī - - -	153
Kusumakali - - -	108	Vyavahāradarśana - - -	8
Swapner mohini śakti -	131	Ānandachandra Rāya :	
Ambikācharaṇa Vandyopā-		Trināther pañchālī - - -	132
dhyāya :		Ānandachandra Sarkār :	
Sisūrañjikā - - -	129	Jñānāñjana - - -	104
Sūruta - - -	20	Ānandachandra Sena :	
Upadeśa-śataka - - -	8	Bhūṣūtra - - -	44
Ambikācharaṇa Vasu :		Ānandachandra Vandyopā-	
Kulina Kāyastha nāṭaka	69	dhyāya :	
Phalitajyotiṣha - - -	3	Navapañjikā - - -	40
Vaṇapāṭha - - -	196	Ānandachandra Varmā :	
Amīn al-Dīn :		Padārthaprabodha - - -	116
Prabodhasudhākara - - -	121	Sārakaumudī - - -	20
Qiyāmatnāmah - - -	226	Ānandachandra Velānta-ā-	
Āminchandra Datta :		gīsa :	
Mecchnir darpachūrṇa -	113	Brāhma-vivāha - - -	13
Nūtana roga - - -	116	Brihat kathā - - -	141
Poler kavi - - -	120	Ānandagopāla Pālita :	
Tākā - - -	131	Chukti sambandhiya āiner	
Yuvārāja-āgamane jayadhvani	136	sāratattva - - -	11
Amīr :		Ānandakīśora Sena :	
Qīṣaṣ al-anbiyā - - -	37	Arther svārthakatā - - -	27
Amīr Ḥamzah :		Ānandamohana Datta :	
Life and Battles. See Amīr		Help to Students - - -	177, 188
Ḥamzār puthi - - -	92	Ānandamohana Sarkār :	
See Dāstān i Amīr		Prāchīna ākhyāvalī - - -	23
Ḥamzah - - -	93	Anantarāma Mitra :	
		Paṭibhakti - - -	151

	Page		Page
Anāthabandhu Maulika :		Ashraf 'Alī, <i>Mīr</i> :	
Upadeśa-mañjari - -	8	Bālachikitsā - - -	16
Anāthabandhu Rāya :		Dhātṛividyā - - -	17
Vaidehivaidhavya - -	133	Strichikitsā - - -	20
Andersen, Hans :		Āṣim al-Dīn :	
"Chinese Nightingale." See		'Ishq al-'āshiqīn - - -	224
Chīn deśiya bulbul - -	142	Āśoka :	
"Great Claus and Little Claus."		Account of. See Āśoka-	
See Chhoṭa Kailāsa - -	142	charita - - -	32
"Little Mermaid." See Mat-		Āśutosha Bhaṭṭāchārya :	
syānārīr upākhyāna - -	149	Kāntārakusuma - - -	146
"Story of a Mother." See		Āśutosha Chakravartī :	
Putrasokātūrā duḥkhinī		Lakshmaṇa-varjāna - - -	69
mātā - - -	152	Āśutosha Dāsa :	
"Tinder-box." See Chakmaki		Apūrva sati - - -	56
bākṣa - - -	141	Āśutosha Ghosha :	
"Ugly Duckling." See Kut-		Āṅgada-rāyabār nāṭaka - -	56
sita haṁsaśūvaka - - -	147	Kusumamukuta - - -	69
"Wild Swans." See Hām-		Āśutosha Mukhopādhyāya :	
sarūpī rājaputra - - -	144	Bara gl	57
Anderson, J. D. :		Pramodakāminī - - -	121
Some Chittagong Proverbs -	137	Sarojinī nāṭaka - - -	82
Annadācharaṇa Dāsa :		Āśutosha Rāya :	
Dhanya Ingrej rāja - - -	11	Yuktichintāmaṇi - - -	223
Annadācharaṇa Kāstagiri :		Āśutosha Śīroratna :	
Mānava-janmatattva - - -	18	Rāmāyaṇa - - -	123
Annadācharaṇa Lāhiṛī :		Āśutosha 'Tattvasiddhānta :	
Chandrakalā kāvya - - -	97	Y	40
Annadācharaṇa Tarkachūṛa-		Virajaya upākhyāna - - -	159
maṇi :		Āśvinikumāra Ghosha :	
Vyutpatti kalpataru - - -	179	Devāravinda - - -	142
Annadāprasāda Chaṭṭopā		Saṅgītaratnāvalī - - -	126
dhyāya :		Svargiyā Bhuvanamohinī -	131
Vilāpalahari - - -	135	'Aṭā Allāh :	
Annadāprasāda Ghosha :		Bedār al-fāsiḥīn - - -	223
Kalikālēr guṛak-phonkā -	66	Āṭalavihārī Dāsa :	
Annadāprasāda Vandyopā-		Prahlādacharitra - - -	121
dhyāya :		Ātmarāma :	
Uśācharaṇa - - -	86	Chautriś padāvalī. See	
Annadāsundarī Dāsī :		Bhaktitattvasāra - - -	94
Abalāvilāpa - - -	91	Atulachandra Dāsa :	
Anukūlachandra Bhaṭṭāchārya :		Nitikadamba - - -	151
Kāmākhyā-bhramaṇa - - -	52	Atulachandra Mukhopādhyāya :	
Anukūlachandra Vandyopā-		Pativiraha - - -	120
dhyāya :		Atulakṛishṇa Mitra :	
Deśāchāra - - -	60	Apsarakānana - - -	56
Arddhachandra Bhaṭṭāchārya :		Pīśāchini - - -	77
Dhārāpāta - - -	181	Atulakṛishṇa Rāya :	
'Ārif, <i>Shaiḥ</i> :		Gojātīr unnatī - - -	31
Lālmoner puthi - - -	164	Atulanātha Vasu :	
Ārya Sāhitya Samiti :		Chikitsāsāra - - -	17
Gospel of St. Matthew - -	208	Aushiny Coomar Ghose. See	
Aṣghar 'Alī, <i>Shaiḥ</i> :		Āśvinikumāra Ghosha.	
Sandhivijñāna - - -	178	Avināśachandra Bhaṭṭāchārya :	
Aṣghar Ḥusain :		Udbhidvichārēr praśnottarāvalī	1
Zaurāq al-imān - - -	227		

	Page
Avināśachandra Chakravartī :	
Yogendra-jivani - - -	39
Avināśachandra Chatṭopā-	
dhyāya :	
Pātrāvali - - -	120
Pūjār utsava - - -	121
Purañjana - - -	152
Avināśachandra Dāsa :	
Nāhar-vaṃśavrittānta - -	36
Avināśachandra Kaviratna :	
Sūtrata-samhitā - - -	20
Ayodhyānātha Pākṛāśī :	
Brahmavidyālaya - - -	203
‘Azīm al-Dīn :	
Kaṇir mātḥāy buṛor biye -	146
Kulāśat al-ma‘rifat - - -	225
Najāt al-islām - - -	225
‘Azīz al-Rahmān :	
Gul o Harmuz - - -	162
‘Azīz Bārī :	
Psalms of David - - -	207

B.

Bābulāla Nātha :	
Dekhle hāste habe - - -	98
Bachelor, O. R., <i>Rev.</i> :	
Chikitsāsāra - - -	17
Sarala mānasānka - - -	185
Bacon, Francis :	
Essays - - -	168
— See Prabandhāvali - -	8
Bādalbehārī Chatṭopādhyāya :	
Māchhe pokā - - -	70
Baikuntha Nath Goswami.	
See Vaikunṭhanātha Gos-	
vāmī.	
Bakhtyār Khān :	
Surju Ujāl bibir puthi - -	167
Baladeva Pālita :	
Bhartṭipharī kāvya - - -	96
Karnārjuna kāvya - - -	105
Kāvya-mañjarī - - -	107
Balāichānd Gosvāmī :	
Bhaktamāla - - -	32
Balāichānd Sena :	
Rusiṃyār samkshipta itihāsa -	50
Suvārṇa vanika - - -	40
Vāṇīpāharī - - -	135
Baluknātha Datta :	
Arthavyavahārer praśnottara -	27

	Page
Balarāma Dāsa :	
Balarāma Dāsa - - -	93
Bālāsundarī Devī :	
Life. See Bālāsundarī Devī -	32
Bāṇa Bhaṭṭa :	
Kādambari - - -	66, 145
Bāṇemādhava Bhattachārīya.	
See Vāṇamādhava Bhāṭṭa.	
chārya.	
Banerjea, C. N., <i>Rev.</i> :	
Khrishṭa-saṅgita - - -	212
Banerjea, K. C., <i>Mrs.</i> :	
Jaguttāraka - - -	214
Banerjea, K. M., <i>Rev.</i> See	
Kṛishṇamohara Vandyopā-	
dhyāya.	
Bāṅkavihārī Śarmā :	
Ślokalaharī - - -	129
Bāṅkimchandra Chatṭopā-	
dhyāya :	
Anandamaṭha - - -	139
Chandraśekhara - - -	141
Criticism. See Vaṅgasāhitye	
Bāṅkim - - -	91
Devī Chaudhurāṇī - - -	142
Durgeśānandini - - -	143
Female Characters. See	
Kāvya-sundarī - - -	147
Indirā - - -	145
— See Upakathā - - -	157
Kamalākānter daptar - -	146
Kapālakupḍalā - - -	146
Kavitāpustaka - - -	107
Kṛishṇakānter Will - - -	147
Lalitā - - -	109
Mānasa. See Lalitā - - -	109
Mrinālīnī - - -	149
Novels epitomised. See	
Bāṅkimchandra - - -	140
Rādhārāṇī. See Upakathā -	157
Rājani - - -	153
Rājasiṃha - - -	153
Selections. See Saṅgraha-	
mañjarī - - -	170
Sitārāma - - -	155
Upakathā - - -	157
Vijñānarahasya - - -	26
Vishavṛiksha - - -	159
Yugalāṅguriya - - -	160
— See Upakathā - - -	157
Bāṅkimvihārī Dāsa :	
Alakhya-yugala - - -	139
Bāṅkimvihārī Majumdār :	
Satyanārāyaṇer kathā - - -	128
Bāṅsīnāth Vasāka :	
Nitidarpana - - -	220

	Page		Page
Banwārīlāla Rāya :		Bhavabhūti :	
Jayavati - - -	103	Criticism. <i>See</i> Bhavabhūti -	91
Kokiladūta - - -	108	Mālatī-Mādhava - - -	71, 148
Kumudvati - - -	69	Uttaracharita - - -	86
Yojanagandhā - - -	159	Bhavānīcharaṇa Bhaṭṭāchārya :	
Banwārīlāla Sarkār :		Lakshmana-digvijaya -	109
Satyākhyāna - - -	127	Bhavānīcharaṇa Majumdār :	
Bareiro, S., <i>Rev.</i> :		Rāmachandrer svargārōhana	122
Bengali Hymn-book - - -	212	Bhavānīcharaṇa Vandyopā-	
Barth, C. G. :		dhyāya :	
Bible Stories. <i>See</i> Dharma-		Purushottamachandrikā -	121, 221
pustaker itihāsa - - -	209	Bhavānīcharaṇa Vasu :	
Barthet, <i>Mons.</i> :		Life of Chandrabangsa -	36
Abrégé de la Grammaire		Bhavaśaṅkara Tantraviśārada :	
Française - - -	177	Daśamabāvidyā - - -	217
Methode de lecture - - -	188	Bhavasundarī Dāsī :	
Baṣīr al-Dīn :		Vilāpalaharī - - -	135
Gul Šanaubar Chandramūkhī	162	Bholānātha Chakravartī :	
Basu, A. K. <i>See</i> Amṛita-		Sāvitricarita - - -	128
kṛiṣṇa Vasu.		Vaṅger pūrva o vartamāna	
Bechārām Chattopādhyāya :		avasthā - - -	51
Grihakarma - - -	4	Bholānātha Jñānānanda :	
Kumāraśikshā - - -	7	Jñānadīpikā - - -	219
Śaṅgitamuktāvalī - - -	205	Bholānātha Mukhopādhyāya :	
Bhagavān-chandra Śarmā :		Ākāṭ mūrkhā - - -	55
Kṛiṣhitattva - - -	1	Āpanār mukh āpani dekha -	139
Bhagavān-chandra Mukhopā-		Ārā-ārī tarjā - - -	93
dhyāya :		Ārā-ārī tarjā - - -	217
Padmapurāṇa - - -	220	Ārā-ārī tarjā - - -	59
Bhagīratha Bandhu :		Dhruvayogākhyāna - - -	60
Chaitanyasaṅgita - - -	97	Durvāsār pārāṇa - - -	61
Bhairavachandra Sānnyāla :		Joch-chorer bārī phalār -	145
Gītāvalī - - -	101	Kalaṅkabhāṅjana - - -	66
Bhajanānanda Dāsa :		Kichhu kichhu bujhi -	68
Rūpachintāmaṇī - - -	124	Kṛiṣṇānveshana - - -	68
Bhāratachandra Kavirāja :		Mahanter chakrabhrāmaṇa -	71
Trināther pāṅchālī - - -	132	Maithilimilana - - -	71
Bhāratachandra Rāya :		Mānabhikshā - - -	72
Annadāmaṅgala - - -	93	Nala-Damayanti nāṭaka -	74
Chorapañchāśat. <i>See</i> Annadā		Nikuñjakānana - - -	75
maṅgala - - -	93	Pāṇḍaver ajñātavāsa -	76
Granthasaṅkalana - - -	53	Prabhāsamilana - - -	77
Life. <i>See</i> Bhāratachandra -	32	Prabhāsayaṅga - - -	120
— <i>See</i> Charitāśhtaka -	33	Rāma-rājanī - - -	79
— <i>See</i> Kavivara Bhārata-		Sānnyāsa - - -	127
chandra - - -	35	V. - - -	87
Māna Sīmha - - -	112	Bholānātha Vandyopādhyāya :	
— <i>See</i> Annadāmaṅgala	93	Navabibi-vilāsa - - -	150
Rasamañjarī - - -	124	Bhooben Mohun Mitter. <i>See</i>	
Vidyā-Sundara - - -	167	Bhuvanamohana Mitra.	
— <i>See</i> Annadāmaṅgala	93	Bhūdeva Mukhopādhyāya :	
Bhāratachandra Sarkār :		Aitihāsika upanyāsa -	138
Jānaki-prasaṅga - - -	108	Inglander itihāsa - - -	49
Bhāratachandra Vandyopā-		Kshetratattva - - -	187
dhyāya :		Pārivārika prabandha -	4
Chikitsāṅkura - - -	17	Prākṛitika vijñāna - - -	25
Svāsthyaakaumudī - - -	5	Purāṇpittasāra - - -	49
		Pushpāñjali - - -	221

	Page
Bhūdeva Mukhopādhyāya	
[continued] :	
Śikṣāvidhāyaka prastāva -	6
Svapnalabdhā Bhāratavarsher	
itihāsa -	30
Vividha prabandha -	171
Bhūṣaṇachandra Nātha :	
Chittasantosha -	60
Bhūtānātha Chaudhurī :	
Parimitiprakriyā -	187
Bhūtānātha Mukhopādhyāya :	
Varṇaśikṣā -	189
Bhūtānātha Śūra :	
Satitvasudhāsindhu -	155
Bhuvanachandra Mukhopā-	
dhyāya :	
Guptachara -	144
Madhuvilāpa -	110
Tumī ki āmar -	157
Bhuvanachandra Vasāka :	
Āyurvediya dravyaguṇābhi-	
dhāna -	16
Bhāgavatapurāna -	217
Bhuvanāmohana Bhattachārya :	
Chittamodikā -	142
Padyakalikā -	117
Bhuvanāmohana Dāsa :	
Nishpattir sārasaṅgraha -	12
Bhuvanāmohana Gaṅgopā-	
dhyāya :	
Rogaśāśaka -	19
Bhuvanāmohana Ghosha :	
Gāndhārī-vilāpa -	100
Padyasāra -	119
Bhuvanāmohana Mitra :	
Kautukataṅgiṇī -	3
Bhuvanāmohana Mukhopā-	
dhyāya :	
Pāñc pāgalor ghar -	76
Bhuvanāmohana Rāya Chau-	
dhurī :	
Pāṇḍavacharita kāvya -	119
Bhuvanāmohana Sena Gupta :	
Sapatnī-sandarbhā -	155
Bhuvanāmohana Vandyopā-	
dhyāya :	
Hitaśikṣā -	102
Bhuvanāmohana Vasu :	
Key to Moral Class-book -	198
Bhuvanāmohana Vidyālān-	
kāra :	
Veṇisaphāra -	87
Bhuvanāmohinī Devī, of Be-	
nares :	
Svapnadarśane abhijñāna -	131

	Page
Bhuvaneśvara Mitra :	
Hinduivivāha-samālochana -	219
Binod Lal Sen. See Vinoda-	
lāla Sena.	
Bipin Bihari Das. See Vipi-	
navihārī Dāsa.	
Bishnupada Chattopadhyay.	
See Vishnupada Chattopā-	
dhyāya.	
Boccacio :	
Decameron. See Upākhyāna-	
mañjari -	157
Bomwetsch, C. J., Rev. :	
Nūtana varṇamālā -	191
Brahmacharaṇa Chakravartī :	
Padyasāra -	119
Brahmamayī :	
Memoir. See Jīvanālekhyā -	35
Brahmamohana Mallika :	
Ikṣvāku -	186
Śikṣā -	188
Brahmānanda Chattopā-	
dhyāya :	
Akshabala-charitra -	8
Brahmavrata Sāmādhyaī	
Bhattachārya :	
Bhāgavatapurāna -	217
Shar-rasāmōda nāṭaka -	83
Braja Kishor Gupta. See	
Vrajakīśora Gupta.	
Brajanath Mukerji. See Vra-	
janātha Mukhopādhyāya.	
Brojapati Banerjee. See Vra-	
japati Vandyopādhyāya.	
Buddha :	
Life and Teachings. See	
Amitābha -	32
charita. See Śākyamuni-	
charita -	38
Buddhu Shāh, of Bardwan :	
Dharmer sara -	224
Jalsahnāmā -	103
Maulāhī maulā -	225
Bunkim Chandra Chatterjee.	
See Bānkimchandra Chattō-	
pādhyāya.	
Bunyan, John :	
Pilgrim's Progress. See Svar-	
giya yātrir vṛttānta -	215
See Yātriker gati -	215
Butto Behary Bonnerjee. See	
Vaṭuvihārī Vandyopā-	
dhyāya.	
Byomchānd Bāngāl :	
Ghar thākte bābui bheje -	62

C.		Page
Carey, Felix :		
Briṭin deśiya vivaraṇasañ-		
chaya - - - -	48	
Carey, William :		
Dialogues - - - -	188	
Holy Bible - - - -	206	
New Testament - - -	207	
Cervantes :		
Don Quixote. See Adbhuta		
digvijaya - - - -	138	
Chaitanya :		
Life. See Brahmayāmala -	96	
— See Chaitanyabhā-		
gavata - - - -	33, 97	
— See Chaitanyachan-		
drodaya - - - -	33	
— See Chaitanyachari-		
tāmpita - - - -	33	
— See Chaitanyagītā -	97	
— See Chaitanyamañ-		
gala - - - -	33, 97	
— See Chaitanyasañ-		
gīta - - - -	97	
— See Gaurāṅgatatva	218	
Chamberlain, John :		
Gīta - - - -	212	
Chāṇakya :		
Life. See Charitachatusṭaya	33	
Chandīcharaṇa, Munshi :		
Sukopākhyāna - - - -	156	
Totā-itiḥāsa - - - -	157	
Chandīcharaṇa Ghoshā :		
Veśyāi sarvañśer mūla	134	
Chandīcharaṇa Sena :		
Ayodhyār Begam - - -	140	
Ei ki Rāmer Ayodhyā -	143	
Mahārāja Nandakumāra	148	
Chandīcharaṇa Tālukdār :		
Chhātrapāṭha - - - -	201	
Chandīcharaṇa Tarkaratna :		
Padyalātā - - - -	117	
Chandīcharaṇa Vandyopā-		
dhyāya :		
Key to P. C. Sircar's Reader	199	
Chandrabhūṣaṇa Bhaṭṭā-		
chārya :		
Subhankarar saṅketa -	179	
Chandradāsa Gosvāmī :		
Akṣharaparichaya - -	189	
Chandrakālī Ghoshā :		
Kusumakumārī - - -	69	
Chandrakānta Gaṅgopādhyāya :		
Bhūgola - - - -	42	
Chandrakānta Sarkār :		
Jāmīdārī karmadarpaṇa -	11	
Satyanārāyaṇa - - -	128	
Chandrakānta Sena :		
Ādarśanārī - - - -	31	
Chandrakānta Tarkabhūṣaṇa :		
Raghuvamśa - - - -	152	
Chandrakānta Tarkālankāra :		
Hindudarśana - - - -	218	
Chandrakānta Vandyopādhyāya :		
Kulajñānopakramaṇikā -	220	
Rasāvalī kāvya - - -	124	
Chandrakīśora Majumdār :		
Mañistavaka - - - -	148	
Navamallikā - - - -	115	
Chandrakīśora Vasu Majumdār :		
Madamābhātmya - - -	110	
Chandrakumāra Chakravartī :		
Abhyarthana - - - -	91	
Surāvīrudhe abhiyoga -	130	
Upadeśa-kalpalatā - -	8	
Chandrakumāra Dāsa :		
Mahanter ki sājā - - -	71	
Chandrakumāra Ghaṭaka :		
Āṅkapāṭha - - - -	180	
Chandrakumāra Nātha :		
Dhārāpāta - - - -	161	
Chandramohana Chatṭopā-		
dhyāya :		
Idiomatic Exercises -	188	
Kārakaprakaraṇa - -	178	
Sīsurāñjana - - - -	194	
Sukumāra pāṭha - - -	194	
Chandramohana Sena :		
Sukhapraveśa - - - -	174	
Chandramohana Vandyopā-		
dhyāya :		
Nalini uddhāra - - -	74	
Sindhuvadha - - - -	83	
Chandranātha Chakravartī :		
Bhavaḥhrāntinivāriṇī -	217	
Chandranātha Mukhopādhyāya :		
Kāvyapañcha-rasāmpita -	107	
Rasarahasya - - - -	124	
Chandranātha Rāya :		
Ki bhayānaka - - - -	107	
Chandranātha Sarkār :		
Sukumārī nātaka - - -	84	
Chandranātha Śarmā :		
Lakṣmaṇavarjana - - -	148	
Chandranātha Vasu :		
Hindutva - - - -	219	
Sāvitrītattva - - - -	30	

	Page
Chandraśekhara Mukhopā-dhyāya :	
Udbhrānta-prema - - -	170
Chandraśekhara Rāya :	
Life. <i>See</i> Chandraśekhara -	33
Chandraśekhara Sena :	
Bhūpradākshīṇa - - -	51
Ki holo - - -	29
Chandraśekhara Vandyopā-dhyāya :	
Bhārata-bhramaṇa - - -	95
Gaṅgādharma Sarmā - - -	143
Rājābālā - - -	78
Chandraśekhara Vasu :	
Adhikāratattva - - -	216
Srīṣṭī - - -	205
Vakṛtītākusumāñjali - - -	206
Vedāntaravivāda - - -	206
Chandrasekhara Mukhopādhyāya :	
Durgesānandini - - -	143
Chāruchandra Nāga :	
Chitravidyā - - -	2
Chatterjee, K. C. <i>See</i> Karāla-chandra Chatṭopādhyāya.	
Chintāmaṇi Pāla :	
Dhārāpāta - - -	181
Chintāmaṇi Vandyopādhyāya :	
Māchh khāba ki pokā khāba -	110
Chirañjīva Śarmā :	
Gītārātnāvalī - - -	204
Kalisambhāra - - -	67
Nava Vrindāvana - - -	75
Chunilāla Mitra :	
Svarṇalātā - - -	156
Clive, Lord :	
Life. <i>See</i> Life of Lord Clive -	36

D.

Daivakīnandana Sena :	
Chitorer viragāna - - -	97
Dakṣiṇācharaṇa Chatṭopā-dhyāya :	
Bhaṇḍa-tapasvī - - -	57
Chā-kar darpaṇa - - -	59
Chorā na sune dharmer kāhīnī -	60
Jel-darpaṇa - - -	65
Sulalita kāvya - - -	130
Dakṣiṇācharaṇa Rāya :	
Svarṇalātā - - -	157

	Page
Dakṣiṇārañjana Mukhopā-dhyāya :	
Apūrva-svapna - - -	93
Dāmodara Mukhopādhyāya :	
Dui bhaginī - - -	143
Mṛṇmayī - - -	149
Sukanyā - - -	84
Vimalā - - -	159
Daṇḍin :	
Daśakumāra - - -	142
Dārāb Allāh :	
Naṣīhatnāmāh - - -	225
Yād-dāsht i islām - - -	227
Dāsārathī Rāya :	
Pāñchālī - - -	119
Dayālachandra Ghosha :	
Prasāda-prasaṅga - - -	37
Vidyā-Sundara nāṭaka - - -	88
Dayālākṣhīṇa Chatṭopādhyāya :	
Suśīlā-Saralāsundarī - - -	85
Dayālākṣhīṇa Ghosha :	
Malaria - - -	18
Dayāmayī Devi :	
Pativrātādharma - - -	7, 29
Delplace, Rev. Father :	
Khrīṣṭīyān dharmer kāthekhism - - -	212
Devakānta Bāgchī :	
Nāṭakābbhinaya - - -	74
Devakīnandana Dāsa :	
Guruvandanā. <i>See</i> Bhaktitattvasāra - - -	94
Vaiṣṇava-vandanā. <i>See</i> Bhaktitattvasāra - - -	94
Devakīnandana Mitra :	
Padyapāṭher arthapustaka -	200
Devanārāyaṇa Datta :	
Saṅgītāmpṛta - - -	126
Devendrakisora Āchārya :	
Durāsā kāvya - - -	99
Vaidehīnirvāsana - - -	86
Devendranātha Mukhopā-dhyāya :	
Dayānanda Hindur ādarśa -	168
Devendranātha Thākura :	
Brāhmādharmā - - -	203
Brāhmādharmar mata - - -	203
Brāhmādharmar vyākhyāna -	203
Brāhmopāsana - - -	204
Kalikātā Brāhma Samājer vakṛtītā - - -	204
Māsika Brāhma Samājer upadeśa - - -	205
Devendranātha Vandyopā-dhyāya :	
Svarṇalātā nāṭaka - - -	85

	Page		Page
Devīdāsa Sena :		Dīnanātha Chaudhurī :	
Bandhakutattva - - -	11	Padyapraveśa - - -	118
Stotrāśhtaka - - -	130	Dīnanātha De Sarkar :	
Devīprasanna Rāya Chaudhurī :		Harikālikumāra - - -	102
Bhikkhārī - - -	140	S'isujñānodaya - - -	193
S'arat-chandra - - -	155	Dīnanātha Dhara :	
Sopāna - - -	30	Kaṃsavināśa kāvya - - -	104
Virājamohana - - -	159	Dīnanātha Gaṅgopādhyāya :	
Devīpratipālaka Svāmī :		Hindudharmer āndolana - - -	219
Siddhāntavindu - - -	222	Kamalakalikā - - -	104
Dhanavallabha Set :		Dīnanātha Mukhopādhyāya :	
How to translate idiomatically	177	Jamīdārī vijñāna - - -	183
Dharmadāsa Adhikārī :		Dīnanātha Nyāyaratna :	
Prabandhāvalī - - -	8	Āśauchavyavasthā - - -	216
Dharmadāsa Vandyopādhyāya :		Dīnanātha Sena :	
Prāṇayavikāra - - -	152	Abalādarpaṇa - - -	187
Dhīreśachandra Dāsa Ghosha :		Vaṅgadeśer vivaraṇa - - -	45
Kusumakāminī - - -	69	Dīnanātha Vandyopādhyāya :	
Dhruvānanda Tarkavāgīśa :		Diputī-vibhūti-yoga - - -	168
Kāyastha Sadgopa saṃhitār		Gurugītā - - -	204
prativāda - - -	39	Nānāvishayaka prabandha - - -	169
Digambara Maitra :		Suvachanī-vratākathā - - -	131
Satimilana - - -	82	Utsāhasata kāvya - - -	133
Digindrāprasāda Mukhopā-		Dīnendrakumāra Rāya :	
dhyāya :		Hāmīdā - - -	144
Vijaya-Kāminī - - -	158	Dīneśachandra Sena :	
Dīnabandhu Dāsa :		Vaṅgabhaṣhā o sūhitya - - -	24
Kalpanā-kusumāvalī - - -	104	Dirāsāt Allāh :	
Dīnabandhu Datta :		Masā'il i muḥarramāt - - -	225
Materia Medica - - -	18	Divākara Śarmā :	
Dīnabandhu Ghaṭaka :		Krishnabhakti - - -	108
Kāyastha-kārikā - - -	39	Doyal Krisen Ghosh. See	
Dīnabandhu Gosvāmī :		Dayālakrishṇa Ghosha.	
Prabodhamālā - - -	120	Duncan, Jonathan :	
Dīnabandhu Gupta :		Regulations for Administra-	
Ajendumati-charita - - -	138	tion of Justice - - -	13
Dīnabandhu Mitra :		Durgāchandra Chakravartī :	
Biyepāgiā buro - - -	59	Śaṅgītasudhākara - - -	126
Dvādaśa kavita - - -	100	Durgācharaṇa Chakravartī :	
Granthāvalī - - -	53	Nava śisūpāṭha - - -	191
Jāmāl-bārik - - -	65	Durgācharaṇa Gupta :	
Kamale kāmīnī nāṭaka - - -	67	Pakeṭ abhidhāna - - -	22
Līlāvātī nāṭaka - - -	70	Durgācharaṇa Kavirāja :	
Navina tapasvinī - - -	75	Gaurīya aushadhāvalī - - -	18
Niladarpaṇa - - -	75	Durgācharaṇa Majumdār :	
Suradhunī kāvya - - -	130	Ānandalahari - - -	92
Dīnabandhu Nyāyaratna :		Durgācharaṇa Rāya :	
Aksharaparichaya - - -	189	Duḥkhaniśī-avasāna - - -	61
Padyamañjarī - - -	117	Pāskarā chhele - - -	77
Padyāñkura - - -	118	Durgācharaṇa Vandyopā-	
Dīnabandhu Sena :		dhyāya :	
Kavitākalpalatā - - -	105	Adbhuta Rāmāyaṇa - - -	92
Dīnadayāla Gupta :		Bhāgavatapurāṇa - - -	217
Durgābhakti-chintāmaṇī - - -	99	Mahābhārata - - -	110
Dīnanātha Chanda :		Navamālikā - - -	115
Kamalā kānane kalamer chārār		Prakṛitīnirṇaya abhidhāna - - -	23
āṇṭī - - -	67		

	Page		Page
Durgādāsa Āchārya :		Dvārakānātha Mitra :	
Nalopākhyāna - - -	150	Mushalam kulānāsanam - -	73
Durgādāsa Dāsa :		Dvārakānātha Mukhopā-	
Saratsarajinī - - -	82	dhyāya :	
Surendra-Vinodini - - -	85	Vyāyāmadodha - - -	9
Durgādāsa De :		Dvārakānātha Pāla :	
Galpa-gujab - - -	143	Bodhodayar śabdārtha - - -	196
Srīmatī - - -	84	Kavirāvalir śabdārtha - - -	197
Durgādāsa Kara :		Key to English Reader - - -	198
Bhāishajya-ratnāvalī - - -	16	Padārthavidyār praśnottara -	25
Bhīṣag-bandhu - - -	16	Prākṛitika bhugoler praś-	
Durgāgati Sena :		nottara - - -	45
Padyamālā - - -	117	Satyanārāyaper pāñchālī - -	128
Durgānanda Kaviratna :		Sīśusikshār śabdārtha - - -	200
Hātīm Tāi - - -	144	Udbhidvichārer praśnottara -	1
Vyājñana-ratnākara - - -	5	Dvārakānātha Rāya :	
Durgāprasāda Mukhopā-		Chhātrabodha - - -	190
dhyāya :		Kavitāpātha - - -	191
Gaṅgābhakti-taraṅginī - - -	100	Paramārtha padāvalī - - -	119
Durgāprasāda Śarmā :		Pāthāmṛita - - -	192
Muktālatāvalī - - -	114	Sikshāvalī - - -	193
Duryodhana Pātra :		Sitāharaṇa - - -	129
Mātriviyoga - - -	113	Suśīla mantri - - -	156
Dutt, K. C. See Kāśi-		Dvārakānātha Sarkār :	
chandra Datta.		Sairindhri nāṭaka - - -	81
— See Kshetramohana		Dvārakānātha Vandyopā-	
Datta.		dhyāya :	
Dutt, Michael M. See Ma-		Nitimālā - - -	116
dhusūdana Datta, Michael.		Dvārakānātha Vasāka :	
Dutt, Romesh Chander. See		Samasvarapātha - - -	125
Rameshchandra Datta.		Dvārakānātha Vasu :	
Dvārakānātha Adhikārī :		Mūlasaṅgraha - - -	12
Sudhirañjana - - -	130	Dvārakānātha Vidyābhūṣaṇa :	
Dvārakānātha Bhāṭṭāchārya :		Nītisāra - - -	191
Act X. of 1877 - - -	10	Subuddhi-vyavahāra - - -	6
Prākṛita viveka - - -	25	Dvārakānātha Vidyāratna :	
Dvārakānātha Chakravartī :		Bhūtattvavichāra - - -	44
Udbhidvidyār prathamā sopāna -	1	Dvārīkānātha Chandra :	
Dvārakānāthadāsa Dāsa :		Rājā Hariśchander upā-	
Padārthatattva - - -	24	khyāna - - -	165
Dvārakānātha Datta :		Dvārīkānātha Datta :	
Bāṅgalār bhāvimāṅgala - - -	57	Āgamani pāñchālī - - -	92
Vividha pāṭha - - -	196	Dvārīkānātha Mitra :	
Dvārakānātha Ghosha :		Nalinī nāṭaka - - -	74
Tattvakusuma - - -	132	Dvārīkānātha Rāya :	
Durgābhaktī manodāsini		Rāsarasāmpṛita - - -	124
nāṭaka - - -	218	Dvārīkānātha Vandyopā-	
Dvārakānātha Gupta :		dhyāya :	
Vikramorvaśī - - -	159	Janakaviyogasantāpa - - -	103
Dvārakānātha Kuṇḍa :		Dvija Hari :	
Adbhuta Rāmāyana - - -	92	Srīkrishṇer aṣṭottaraśata-	
Sukasamvāda - - -	166	nāma. See Bhaktitattva-	
Dvārakānātha Majumdār :		sāra - - -	94
Vijaya-Nalinī nāṭaka - - -	89	Dvijavara Chela :	
Y 8608.		Pañkaja-tapasvini - - -	76
		Dvijavara Śarmā :	
		Machher vasanta - - -	110

	Page
Dvijendranātha Ṭhākura :	
Advaitamater samālochanā -	216
Daśopadeśa -	204
Svapnaprayāna -	131
Tattvavidyā -	15, 206

E.

Ellerton, J. :	
Gospel of St. Matthew -	208
Ellis, R. J., <i>Rev.</i> :	
Sarvasādharaṇapātra -	211
Eshwar Chandra Vidyaṣagar.	
See Īśvarachandra Vidyāsā- gara.	
Evans, Thomas :	
Neśānāsaka Subhā -	29

F.

Faiz al-Dīn, of <i>Dacca</i> :	
Farzer bayān -	224
Faiz Allāh :	
Kuñja Bihārī puthi -	163
Faizunnisā Chaudhurānī :	
Rūpajālāl -	165
Fakīrchānd Bābājī :	
Avatāra -	57
Fakīrchānd Vasu :	
Kāryasādhaka aushadhajñāna	18
Nīratnamālā -	7
Śivajīr abhinaya -	156
Ujīr putra -	157
Faqīr al-Dīn :	
Imām ebūrī puthi -	162
Faqīr Muḥammad :	
Sonābhāner puthi -	166
Yūsuf Zulaikhā -	167
Farīd, <i>Shaiikh</i> :	
Life. See <i>Shaiikh</i> Farīder puthi -	128
Faṣīḥ al-Dīn :	
Minhāj al-islām -	225
Miṣbāḥ al-islām -	225

Feer, Leon :	
Les treute-deux Récits du Trône. See <i>Batrisa sim- hāṣana</i> -	140
Firdausī :	
Life. See <i>Firdausī-charita</i> -	34
Shāhnāmāh -	128
See <i>Alkhbār al-salāṭin</i> -	92
Forbes, Duncan :	
Bengali Reader -	188
Franklin, Benjamin :	
Life. See <i>Franklin-charita</i> -	34
Franklin, William :	
Kāmarūpa upākhyāna -	146

G.

Gadādhara, son of <i>Khudīrāma</i> .	
See <i>Rāmakṛiṣṇa Parama- hansa</i> .	
Gadādhara Ghosha :	
Bhūmiparimāṇatattva -	186
Gadādhara Kāvya-tīrtha :	
Hariśchandra-charita -	144
Gaganachandra Chakravartī :	
Niradā upākhyāna -	164
Gaganachandra Chatṭopā- dhyāya :	
Pranayaprakāśa -	78
Tuṇī kār -	86
Gaganachandra Dhara :	
Kāraṇa -	109
Gaganachandra Sena :	
Kavitāvalīr śabdārtha -	197
Sarala kavita -	127
Vāmābodhinī -	133
Gajapati Rāya :	
Aitihāsika navanyāsa -	138
Chandrarohiṇī -	141
Hirālāla -	64
Galloway, George :	
Manohara itihāsamālā -	149
Gaṇeśachandra Bhāṭṭāchārya :	
Yogavāsīṣṭharāmāyana -	223
Gaṅgācharaṇa Dāsa :	
Balidāner vṛttānta -	209
Gaṅgācharaṇa Mukhopādhyāya :	
Kavitākālāpa -	105
Gaṅgācharaṇa Sarkār :	
Rituvārṇana -	124

	Page
Gaṅgācharaṇa Sena :	
Kumārabodha vyākaraṇa -	172
Gaṅgādharma Chatṭopādhyāya :	
Gitahāra - - -	101
Tārā Bāi - - -	85
Gaṅgādharma Kavirāja :	
Bhāgavatānirṇaya - -	217
Gaṅgādharma Tarkavāgiśa	
Bhaṭṭāchārya :	
Saṅgita Gauriśvara - -	125
Gaṅgādharma Vandyopādhyāya :	
Child's Grammar - - -	176
Elementary Lessons on English	
Composition - - -	176
Translation and Retranslation	177
Gaṅgāgovinda Bhaṭṭāchārya :	
Rāmāyana - - -	123
Gaṅgāgovinda Siṃha, <i>Diwān</i> :	
Life. See Jivanacharita -	35
Gaṅgānārāyaṇa Gosvāmī :	
Gitamādhuri - - -	101
Gaṅgāprasāda Mukhopādhyāya :	
Chikitsātattva - - -	17
Mātrīśikshā - - -	4
Sāriraśikshā - - -	20
Gaurabdhūṣaṇa Majumdār :	
Padyamukula - - -	118
Gaurachandra Siddhānta :	
Indrarekhā - - -	64
Gauragovinda Rāya Upādhyāya :	
Hindudharmer pūjarutthāna -	219
Gauramohana Rāya :	
Vaktrita - - -	170
Gauranārāyaṇa Rāya :	
Jivanamarichikā - - -	7
Gaurasundara Chaudhuri :	
Sitār vanavāsa yātrā - -	84
Gaurikānta Bhaṭṭāchārya :	
Jñānāñjana - - -	219
Gaurikānta Rāya :	
Sarala gaṇita - - -	185
Subhāṅkarī - - -	185
Gaurikānta Varmā :	
Pramāḍakāṇana - - -	165
Gaurimohana Dāsa :	
Padakulpalatikā - - -	116
Gaurinātha Niyogī :	
Āśamarichikā - - -	140
Gaurinātha Sen :	
Sārīka svyāsthyavidhāna -	5
Gaurinātha Sena Kavirañjana :	
Deśiya prakṛiti o chikitsā -	17
Gaurisāṅkara Tarkavāgiśa :	
Jñānapradīpa - - -	145
Gay, John, <i>the Poet</i> :	
Fables. See Hitasaṅgraha -	102

	Page
Guyārāma Vāṭavyāla :	
Brahmavaivartapurāṇa -	217
Gharib Allāh, <i>of Decca</i> :	
Amīr Hamzār puthi - - -	92
Dilārāmer puthi - - -	161
Dil-roshan - - -	224
Roshan al-mūminīn - - -	226
Yūsuf Zulaikḥā - - -	167
Ghinu, <i>Shaikh</i> :	
‘Āshiq i kamāl - - -	160
Ghosh, S. C., <i>Rev.</i> :	
Pratāpachandra - - -	37
Sarge dhanasañchaya - -	215
Yuvārāja o tāñhār parivāra -	216
Yuvārājēr bhramāṇa-vṛttānta	52
Ghulām Akbar ‘Alī :	
Imlā Majnūn - - -	164
Ghulām Botul Tamkin :	
Tamkin-darpan - - -	13
Ghulām Farīd :	
Sā‘atnāmāh - - -	4
Ghulām Husain :	
Kalir bau hār-jvālāni - -	145
Ghulām Imām, <i>of Bardwan</i> . See	
Buddhu Shāh.	
Ghulām Maulā :	
Maulūd i sharif - - -	225
Ghulām Muḥammad :	
Mautnāmāh - - -	225
Ghulām Qādir :	
Sita o Vasanta - - -	166
Ghulām Rabbānī :	
Hātim Tāi - - -	144
Ghulām Sarwar :	
Ṣaḥīḥ - - -	226
Girigovardhana :	
Ekei bale Bāṅgālī sāheb -	62
Girijaprasanna Rāya Chau-	
dhuri :	
Bāṅkimchandra - - -	140
Girindrachandra Vasu :	
Jivanta nakshā - - -	145
Giriśachandra Chakravartī :	
Vaṅgavāgiśvari-vilāpa - -	184
Giriśachandra Deva :	
Life and Works. See Bābu	
Giriśachandra Deva - - -	32
Giriśachandra Ghoshā :	
Dhruvatapasyā nāṭaka - -	60
Kālāpāhār - - -	66
Lakṣmaṇa varjaua - - -	69
Macbeth - - -	70
Malinamālā - - -	71
Māyātaru - - -	73
Mohini pratimā - - -	73
Sitār vanavāsa nāṭaka - -	84

	Page		Page
Girīsachandra Lāhīrī :		Gopālachandra Chūrāmaṇi :	
Jivanacharita - - -	35	Saṅgraha - - -	174
Girīsachandra Majumdār :		Sitāvilāpalahari - - -	156
Key to Political English		Gopālachandra Dāsa :	
Reader - - -	199	Dhārāpāta - - -	181
Girīsachandra Mukhopā-		Kārttike jhar - - -	105
dhyāya :		Gopālachandra Dāsa Uṛa : ^c	
Abhimanyuvadha yātrā - -	54	Vidyā-Sundara tappā - -	135
Beśyā-gāid - - -	11	Gopālachandra Datta :	
Nirikh saṅkrānta najir - -	12	Aṅkapāta - - -	180
Pakeṭ najir - - -	12	Kavitāmañjari - - -	106
Girīsachandra Sena :		Pāthāmṛita - - -	192
Darveshdiger ukti - - -	6	Sulochanā - - -	156
Hāfiḡ - - -	102	Gopālachandra De :	
Hitopākhyānamālā - - -	144	Rājopahāra - - -	122
Nītimālā - - -	7	Gopālachandra Ghosha :	
Girīsachandra Tarkālankāra :		Manavijñāna - - -	15
Jivatattva - - -	24	Gopālachandra Gupta :	
Girīsachandra Vandyopā-		Manastattva vijñāna - -	15
dhyāya :		Gopālachandra Majumdār :	
Induprabhā - - -	65	Nitidarpana - - -	7
Pārasya itihāsa - - -	165	Tikādārganer prati upadeśa -	20
Girīsachandra Vasu :		Gopālachandra Mānnā :	
Bālivadha kāvya - - -	94	Tattva - - -	132
Bilāter patra - - -	52	Gopālachandra Mānnā :	
Girīsachandra Vidyāratna :		Chandrakānta - - -	59
Chhātrāsikshā - - -	190	Key to P. C. Sircar's Reader -	199
Daśakumāra - - -	142	Pārijātaharaṇa - - -	76
Gladwin, Francis :		Rāvaner anantaśayyā - -	80
"Persian Moonshee." See		Sāstrānusandhāna - - -	221
Manohara itihāsamālā - -	149	Sitār agniparikshā - - -	84
Gmelin, F., Rev. :		Gopālachandra Mukhopā-	
Adhyāpana-paddhati - - -	5	dhyāya :	
Pāṭiganita - - -	184	Kāvya-kusuma - - -	107
Gobind Chunder. See Govinda-		Pāshānapratimā - - -	76
chandra.		Rushiyā - - -	50
Gokulachandra Majumdār :		Vidhavār dānte miśe - -	88
Ruś-Turka yuddha - - -	50	Vīravarana - - -	159
Golakanātha, Pandit :		Gopālachandra Pāla :	
Hitopadeśa - - -	144	Brihat tarjār larāi - - -	96
Goldsmith, Oliver :		Sarva brihat tarjā - - -	127
History of England. See		Tarjā larāi - - -	131
Britiṇ - - -	48	Thakāṭhaki tarjā larāi -	132
History of Greece. See Grik		Gopālachandra Sarkār :	
deśer itihāsa - - -	48	Mātriviyoga-vilāpa - - -	113
Golokachandra Majumdār :		Gopālachandra Sena Gupta :	
Harihara-vratavidhi - - -	102	Vimātā-manorañjana - -	89
Golokanātha Nyāyaratna :		Gopālachandra Simha :	
Life. See Charitachatusṭaya	33	Apūrva milana - - -	56
Gopāla Bhāṇḍa :		Gopālachandra Somaddhāra :	
Mahābhārata - - -	111	Pāṭiganitasāra - - -	185
Gopāla Bhaṭṭa :		Gopālachandra Vandyopā-	
Life. See Prabodhānanda -	37	dhyāya :	
Gopālachandra Chakravartī :		Bi ki sei - - -	62
Bhārgava-vijaya - - -	96	Golaker upayogitā - - -	44
		Hitaśikskā - - -	191
		Mādaka sevaner avaidhatā -	29

	Page
Gopālachandra Vandyopā-	
dhya : <i>[continued]</i> :	
Pāthasālā pāthya pustaka -	201
Pāṭiganita -	184
Pāṭiganitapraveśikā -	185
Sikṣhāpranālī -	6
Varṇasikṣhā -	196
Gopālachandra Vasāka :	
Kautukadārpaṇa -	2
Gopālachandra Vasu :	
Bhūgolasūtra -	43
Gopālakṛishṇa Vandyopā-	
dhya :	
Bāṅgālir mukhe chhāi -	57
Gopālālāla Mitra :	
Āṅkachandrikā -	180
Bhāratavarsher itihāsa -	47
Jñānachandrikā -	7
Kautukatarāṅgiṇī -	3
Manohara darpaṇa -	9
Gopālālāla Vasu :	
Ānandopadeśa -	160
Gopīnāthallabha Dāsa :	
... -	124
Gopīkṛishṇa Mitra :	
Mahilāvalī -	36
Paśudiger prati dayākaraṇa -	29
Gopīnātha Dāsa Gupta :	
Hitabodha -	4
Nitigarbha -	7
Pavitra pranaya -	120
Gosāindās Sarkār :	
Adbhuta pañjikā -	40
Mahātab-charitra -	111
Maheśa-māhātmya -	111
Sarat Sundari-charita -	127
Guvardhana Dāsa :	
Hātim Tūi -	162
Govindachandra Chakravartī :	
Kuṇḍesvarimilana -	69
Govindachandra Chatṭopā-	
dhya :	
Byānarjī bhāyā -	21, 91
Govindachandra Dāsa :	
Chandana -	97
Suhridvichchheda -	38
Govindachandra Giri :	
Gurutattva -	218
Govindachandra Gosvāmī :	
Kāyastha Sadgopa samhitā -	39
Govindachandra Guha :	
Tattvopadeśa-saṅgraha -	8
Govindachandra Sena :	
Bāṅgālār itihāsa -	46
Govindachandra Vandyopā-	
dhya :	
Sarala vyākaraṇa -	174

	Page
Govindachandra Vasāka :	
Vyavasthāvijñāna -	13
Govinda Chaudhuri :	
Kalpanākāmīni -	163
Vilāpnamālī -	135
Govinda Dāsa :	
Ekāṇna pada -	100
Govindamohana Rāya Vidyā-	
vinoda :	
Mṛipmayī -	2
Govindaprasāda Mukhopā-	
dhya :	
Bandhutār ki ei phala -	94
Kavitākalāpa -	105
Govindaprasāda Rāya :	
Vyākaraṇa-sāra -	176
Govindasundara Chaudhuri :	
Bālyarañjana -	94
Guṇākara. See Bhārata-	
chandra Rāya.	
Guṇālāṅkāra Bhikṣhu :	
Dharmaprasaṅga -	206
Gunga Persaud Mookerjee.	
See Gaṅgāprasāda Mukho-	
pādhyāya.	
Gupta, B. D. :	
Amin-prahasana -	55
Gurucharana Dāsa, of Kaliya :	
Padyakumuda -	117
Vaṅganārī -	133
Gurucharana Dhara :	
Kālivilāsa -	104
Gurucharana Majumdār :	
Kāyastha-kaustubha -	39
Gurudayāla Dāsa :	
Nitiprasaviṇī -	151
Gurunārāvaṇa Kara :	
Putijuri-prakāśa -	122
Guruprasāda Bhaumika :	
Īśvaropasānāpranālī -	219
Guruprasāda Sena Gupta :	
Padaabhintāmanimālā -	116
Guruprasanna Vandyopā-	
dhya :	
Punarvivāha nāṭaka -	78

H.

Hæberlin, Mrs. :	
Dharmapustaker itihāsa -	209
Hāfiz :	
Diwān. See Hāfiz -	102

	Page		Page
Hāfiz Allāh :		Hārāṇachandra Mukhopā-	
Ganj al-'arṣ -	224	dhyāya :	
Haidar 'Alī :		Asiyār vīvarāṇa -	42
Svarūpa-Rūpasi -	167	Dalabhañjana -	60
Haidar Jān, of Dacca :		Vaṅgakāminī -	87
'Ishq i 'ajā'ib -	163	Hārāṇachandra Rābhā :	
Khalīl gulzār -	224	Bhāratabhramāṇa -	51
Hakchānd Ghatakachurāmaṇi :		Raṇachandī -	153
Vishama samasyā -	40	Saralā -	155
Haladhara Guha :		Varnavijñāna -	196
Krishiniyamāvalī -	183	Hārāṇachandra Rakshita :	
Haladhara Nyāyaratna :		Vaṅgasāhitye Baṅkim -	91
Vaṅgābhīdhāna -	23	Vaṅger śeshavīra -	158
Hamīd al-Ḥaqq :		Hārāṇachandra Vandyopā-	
Virahadarpaṇa -	135	dhyāya :	
Ḥamzah, Saiyid :		Mānasakusuma -	112
Amīr Hamzār puthi -	92	Harānanda Bhāṭṭāchārya :	
Hātīm Tāi -	162	Nalopākhyāna -	150
Jaiguner puthi -	163	Haranātha Chakravartī :	
Harachandra Bhādurī :		Padyalatikā -	117
Act X. of 1862 -	9	Haranātha Deva :	
Harachandra Chakravartī :		Rāmachandrer aśvamedha-	
Itihāser nūtaṇa upādāna -	49	yajña -	79
Rādhāviraha -	122	Haraprasāda Rāya :	
Harachandra Chaudhurī :		Purushaparīkshā -	152
Serpur vīvarāṇa -	45	Haraprasāda Śāstrī :	
Harachandra Datta :		Prāchīna Bāṅgālā granthāvalī -	121
Life of Lord Clive -	36	Harding, H. J. :	
Harachandra Deva :		Help in learning English -	177
Yaduvamśādhvampā -	90	Harendranārāyaṇa Ghosha	
Harachandra Ghoshia :		Dāsa :	
Bhānumatī Chittavilāsa -	57	Bhājana bhaktivilāsa -	94
Rājatapasvini -	165	Haribandhu Chakravartī :	
Rajatgirinandini -	78	Bāpre ki visham jhar -	94
Sapatni-sāro -	155	Haribhakta Kavirāja :	
Harachandra Vasu :		Chaitanyagitā -	97
Nāstikaprabodha -	220	Haricharaṇa Chakravartī :	
Haracharaṇa Chanda :		Bhadrodvāha kāvya -	94
Sukhabodha -	174	Haricharaṇa Chaudhurī :	
Hārādhana Dāsa :		Tattvamūñjarī -	132
Vrajavilāpa -	136	Haricharaṇa Dāsa :	
Hārādhana Śarmā :		Satīvīrya -	83
Chikitsādarśana -	17	Haricharaṇa De :	
Hārādhana Vidyaratna :		Kavitāmūñjarī -	106
Vasanta roger nidāna -	20	Haricharaṇa Rāya :	
Haragovinda Majumḍār :		Laṇḍan-raha-ya -	148
Life. See Hāragoviṇḍa		Parinīti -	187
charita -	34	Vyavahārika kshetrāṅkana-	
Haralālū Rāya :		prāñālī -	188
Hemalātā -	64	Haricharaṇa Rāya Chaudhurī :	
Kanakapadma -	68	Bālikāruñjana -	93
Budrapāla nāṭaka -	81	Haricharaṇa Vandyopādhyāya :	
Satrusaṃhāra -	83	Bhramāṇavṛtitānta -	51
Hārāṇachandra Ghosha :		Durgāpūjā -	168
Bhārati duḥkhiṇī -	58	Yuvarājer Bhāratabhramāṇa -	136

	Page		Page
Haridāsa, <i>Sannyāsi</i> :		Harimohana Chātṭopādhyāya :	
Life. See Haridāsa -	34	Bharatāmīlana -	38
Haridāsa Bābhājī :		Jīvanacharita -	35
Stavakalpataru -	130	Mahanta pakshe bhūtonandi	70
Haridāsa Bhārati :		Harimohana Dāsa Gupta :	
Sobhānā -	156	Nārikāṇṭhamālā -	115
Haridāsa Datta, of <i>Majilpur</i> :		Harimohana Gupta :	
Harasaṅkrānta prastāva -	12	Adbhuta Rāmāyaṇa -	92
Haridāsa Gaṅgopādhyāya :		Rāmāyaṇa -	123
Jamīdārī Mahājani hisāb -	183	Sakuntalā -	125
Saralā kavita -	127	Harimohana Karmakāra :	
Haridāsa Śāstrī :		Jānakivilāpa -	65
Vedarivāda-samālochanā -	222	Lailā-Majnūn -	164
Haridāsa Thākura :		Māg-sarvasva -	70
Life. See Haridāsa Thākura	34	Mānohara upādhyāna -	149
Haridāsa Vasāka :		Ratnāvali gītābhīnaya -	30
Vārindrakula -	40	Yūsuf Zulaikḥā -	167
Haridayāla Chaudhuri :		Harimohana Kavibhūshaṇa :	
Padyapraveśa -	118	Pranayapratimā -	78
Harigopāla Mukhopādhyāya :		Harimohana Khāsuavis :	
Dāragā maśāi -	60	Padyamukula -	118
Haribara Ghoshāl :		Harimohana Maitra :	
Patrukaumdi -	90	Bhārata-itihāsa -	47
Harihara Nandī :		Saṅgitalaharī -	125
Chhāl nai kukurer bāghā nām	59	Svastyaraksasah prāsnottara -	5
Ghughu dekhechha phāṇḍ		Harimohana Mukhopādhyāya :	
dekha nī -	62	Bhāratavarsher viśe-ha viva-	
Haṭhāt Bābu -	63	raṇa -	42
Kāṇḍa -	67	Bhūvṛttānta -	44
Kāṇḍa -	67	Kavicharita -	35
Kāṇḍa -	74	Krishidarpaṇa -	1
Nātinjāmāi -	75	Maṇimālīni -	72
Harikīnkara Mukhopādhyāya :		Saker thāndidi -	125
Srīmatī botal -	156	Harimohana Rāya :	
Harikīśora Turkavāgīśa Bhāṭṭā-		Indumati -	64
chārya :		Mānini -	72
Nyāyapadāṭhatattva -	220	Harimohana Śarmā :	
Harikṛishṇa Majumdār :		Satyakathā -	127
Kusumakalikā -	109	Harimohana Sena Gupta :	
Saralā. See Kusumakalikā -	109	Viśvaviśha-chikitsā -	21
Harikṛishṇa Mallika :		Harimohana Vandyopādhyāya :	
Sadṛiśa-vyavasthā - chikitsādi-		Bhāratākābini -	27
pikā -	19	Khalacharitra -	147
Sadṛiśa-vyavasthā prayoga -	20	Harinārāyaṇa Vandyopā-	
Harilāla Nandī :		dhyāya :	
Pārijātabarāṇa -	76	Bālachikitsā -	16
Harilāla Pālā :		Bhārata-chikitsā -	16
Bandhuvilāpa -	94	Gurviṇi bāndhava -	18
Harilāla Sārkar :		Vyavasthāmālā -	21
Chaturāṅga -	8	Harinātha Majumdār :	
Harilāla Vandyopādhyāya :		Akrūra-saṃvāda -	55
Anāthini -	139	Chārucharitra -	97
Yuvarāja Tikendrajit -	90	Padyapūṇḍarika -	118
Harimohana Bhāṭṭāchārya :		Vijaya-Vasanta -	159
Deśer gatika -	60	Harinātha Mukhopādhyāya :	
		Lalanākusuma -	70

	Page		Page
Harinātha Nyāyaratna :		Harshadeva :	
Aranyaśātrā - - -	139	Ratnāvali - - -	80, 154
Mudrārākshasa - - -	73	Houghton, G. C. :	
Harinātha Śarmā :		Bengali Selections - - -	168
Rachanāvali - - -	8	Hemachandra Chaṭṭopādhyāya :	
Haripada Chaṭṭopādhyāya :		Jñānamājjarī - - -	103
Ākel-gurum - - -	55	Hemachandra Datta :	
Pinḍadāna - - -	77	Śālābābur ākkel - - -	81
Haripada Vandyopādhyāya :		Hemachandra Majumdār :	
Hemaprabhāvatī - - -	64	Dhārāpāta - - -	181
Hariprasanna Nātha :		Hemachandra Mukhopādhyāya :	
Chittasantosha - - -	60	Jñānasudhārṇava - - -	7
Hariśchandra Bhaṭṭāchārya :		Hemachandra Vandyopādhyāya :	
Rachanāsāra - - -	169	Āśākānana - - -	93
Hariśchandra Chakravartī :		Bhārata-bhikṣhā - - -	95
Kshetratattva - - -	187	Hemachandrer granthāvali - - -	53
Hariśchandra Kaviratna :		Kavitāvali - - -	107
Mudrārākshasa - - -	73	Nalinivasanta - - -	74
Raghuvamśa - - -	152	Romeo and Juliet - - -	81
Varṇabodhini - - -	195	Vakṛitā - - -	170
Hariśchandra Mītra :		Vṛitrasamhāra - - -	136
Adikāṇḍa. See Rāmāyaṇa - - -	123	Hemāngini :	
Āgamanī - - -	55	Prajāyapratimā - - -	152
Ohhāstrasakhā - - -	190	Manorāga - - -	149
Jānaki nāṭaka - - -	65	Hemendraprasāda Ghosha :	
Kavirahasya - - -	105	Adhahpatana - - -	138
Kavitākaumudī - - -	105	Herambanātha Tattvaratna :	
Kavitāvali - - -	107	Samkshipta Āryānushṭhāna - - -	221
Kichakavadha kāvya - - -	108	Vyākaraṇa-saṅgraha - - -	179
Kṛittivāser parichaya - - -	35	Himmat Allāh :	
Myā dharbe ke - - -	74	Šiddiq 'Alī puthi - - -	128
Nirvāsītā Sītā - - -	115	Hirālāla Dāsa Ghosha :	
Viravākyāvali - - -	135	Kāvyaśānana - - -	107
Hariśchandra Mukhopādhyāya :		Hirālāla Datta :	
Life. See Charitāśṭaka - - -	33	Kalikāler gurak-phoṅkā - - -	66
Hariśchandra Nandī :		Hirālāla Ghosha :	
Chahār darwesh - - -	141	Rokā karī chokā māl - - -	80
Hariśchandra Niyogī :		Hirālāla Mitra :	
Bhārata sukha - - -	96	Ālāler gharer dulāl - - -	55
Duḥkhasaṅgini - - -	99	Hirālāla Mukhopādhyāya :	
Mālatīmālā - - -	112	Nitiratnahāra - - -	7
Hariśchandra Rāya :		Varṇaparikṣhā - - -	195
Bhāvatarāṅga - - -	58	Homer :	
Hariśchandra Sarkār :		Batrakomuomakia. See Bheka	
Duḥkhinī - - -	99	mūshiker yuddha - - -	161
Hariśchandra Śarmā, of Pabna :		Ilīad. See Helenā kāvya - - -	102
Vyāyamaśikṣhā - - -	9	Hootum. See Kālīprasanna	
Hariśchandra Tarkālāṅkāra :		Siṃha.	
Meghanādavadha nāṭaka - - -	73	Hṛidayalāla Datta :	
Rājā Pratāpādityer charitra - - -	37	Bāul saṅgīta - - -	94
Hariśchandra Vandyopādhyāya :		Hṛidayanātha Dāsa :	
Kāler bau - - -	66	Sarpāghāter pratikāra - - -	20
Nāṭanandinī - - -	150	Hṛishīkeśa Śāstrī :	
Vivāhabhaṅga - - -	89	Bāṅgālā vyākaraṇa - - -	171
Harle, J. :		Hindī vyākaraṇa - - -	178
Gaṇitāṅka - - -	182		

	Page
Hṛishikeśa Vyākaraṇasarasvatī :	
Sārasvata vyākaraṇa -	178
Hurry Mohun Roy. See	
Harimohana Rāya.	
Husain, son of 'Alī :	
Maṭyrdom. See Gulzār i	
shahādāt -	224
Wars. See Jangnāmār puthi	103

I.

Ichehbārāma Simha :	
Durgāsamāgama -	218
Imdād al-Haqq :	
Āṅkhiḷala -	92
Indrachandra, Svāmī :	
Kalyāṇamañjūshā -	219
Indranātha Vandyopādhyāya :	
Kalpataru -	145
Kautukakaṇā -	169
Indumatī Dāsī :	
Duḥkhamālā -	99
Irādat Allāh :	
Gul i Bakāwali -	162
Īśānachandra Bhāṭṭāchārya :	
Rāmer janmavṛttānta -	153
Rituvihāra -	124
Vijñānasūtra -	26
Īśānachandra Dāsa :	
Mānapāshaṇḍa -	15
Īśānachandra Datta :	
Key to Douglas's Reader -	197
Life. See Īśānachandra	
Datter jīvanavṛttānta -	34
Īśānachandra De :	
Paraloka -	211
Īśānachandra Ghaṭaka :	
Kāyastha-kārikā -	39
Īśānachandra Phaṇī :	
Vichalita hita-prabodhikā -	158
Īśānachandra Rāya :	
Nitiśikṣhā -	116, 191
Sāhityabodha -	193
Satyanārāyaṇer pāṅchālī -	128
Īśānachandra Rāya Chaudhuri :	
Āryadharmatattva -	216
Īśānachandra Śarmā :	
Uddipana -	133
Īśānachandra Vandyopādhyāya :	
Gaṇitapraveśa -	182
Jaṇavijñāna -	24

	Page
Īśānachandra Vasu :	
Brāhmadharmier asāmpradā-	
rikatā -	203
Chittavinoda -	98
Hindu jāti -	39
Stridiger prati upadeśa -	30
Upadeśa -	8
Īśānachandra Vidyāratna :	
Jñānāñjana -	104
Īśānachandra Vidyāsāgara :	
Ekādaśī-vyavasthā -	218
Īśānachandra Viśvāsa :	
Rāmanirvāsana gitābhinaya -	79
Īśāna Nāgara :	
Advaitaprakāśa -	31
Īśvarachandra :	
Vichehbhedatarāṅga -	134
Īśvarachandra Chakravartī :	
Saśi Yāminī -	166
Īśvarachandra Chatṭopādhyāya :	
Chittarañjikā -	97
Dhārāpāta -	181
Jñānapadeśa -	24
Mohini-Mohana kāvya -	164
Sīśuśikṣhār śabdārtha -	200
Īśvarachandra Dāsa Sāntrā :	
Brihat tarjār laṛāī -	96
Īśvarachandra Dāsa Sarkār :	
Abhimanyuvadha nāṭaka -	54
Īśvarachandra De :	
Jñānānkura -	219
Īśvarachandra Gupta :	
Bhāratachandra-jīvanavṛttānta -	32
Kavitāsaṅgraha -	53
Kavivara Bhāratachandra -	35
Īśvarachandra Kara :	
Dharmajaya upākhyāna -	142
Īśvarachandra Sarkār :	
Ītīm Tālī -	162
Kārttike jhaṇer pāṅchālī -	105
Kutiler darpaharaṇa -	69
Prabhāśukhaṇḍa -	120
Rāmavanuvāsa nāṭaka -	79
Īśvarachandra Sena :	
Āryadharmasāra -	216
Īśvarachandra Vāgchi :	
Tirthamukura -	222
Īśvarachandra Vidyāsāgara :	
Ākhyānamañjari -	138
Bāṅgālār itihāsa -	46
Bhrāntivilāsa -	141
Bodhodaya -	189
Charitāvalī -	33
Jīvanacharita -	35
Kathāmālā -	146
Life. See Vidyāsāgara -	38
Sakuntalā -	154

	Page
Īśvarachandra Vidyāsāgara [<i>cont.</i>]:	
Samskrita bhāṣhā - - -	178
Sitār vanavāsa - - -	155
Upakramanikā - - -	179
Varnaparichaya - - -	195
Vetālapañchaviṃśati - - -	158
Vidhavāvivāha - - -	31
Vyākaraṇa-kaumudī - - -	179
Īśvara Sarkār:	
Gopanavihāra - - -	101
‘Izz al-Dīn Ahmad:	
Sikandarnāmāh - - -	129

J.

Jadub Chandra Gosvami.	
See Yādavachandra Gosvāmī.	
Jadob Chunder Bedarotna.	
See Yādavachandra Bedarotna.	
Jagachchandra Bhaṭṭāchārya:	
Abhilāsha-rasavindu - - -	160
Jagachchandra Chakravartī:	
Vyākaraṇa-praveśa - - -	175
Jagachchandra Dāsa Gupta:	
Kāliyadamana yātrā - - -	67
Jagachchandra Deva:	
Durgotsava - - -	99
Trayodaśa taru - - -	132
Trisandhyā - - -	132
Jagachchandra Guha:	
Rārer biye dīsmis - - -	153
Jagachchandra Majumdār:	
Nitigarbha - - -	7, 151
Nitigarbha prasūti prasaṅga - - -	4
Subodharāñjana - - -	194
Jagachchandra Paṇḍita:	
Bhāgavatapurāṇa - - -	217
Jagachchandra Rāya:	
Aṅganāprasaṅga - - -	28
Padyaprasūna - - -	118
Jagachchandra Vasu:	
Satyanārāyaṇa - - -	128
Varadācharita - - -	134
Jagadānanda:	
Jagadānanda-padāvalī - - -	103
Jagadānanda Bhaumika:	
Damayantī-vilāpa - - -	98
Jagadbandhu Bhadra:	
Devaladevi - - -	60

	Page
Jagadbandhu Bhaṭṭāchārya:	
Pranayer pratiphala - - -	78
Jagadbandhu Mitra:	
Sanir pāñchālī. See Trailokya	132
Trailokya dever pāñchālī - - -	132
Jagadbandhu Modaka:	
Sarala pāṭha - - -	193
Jagadbandhu Vasu:	
Bhaishajya-muktāvalī - - -	16
Jagaddurlabha Rāya:	
V - - - - - - - - -	38
Jagadīśa - - - - - - - - -	27
V - - - - - - - - -	158
Jaganmohana Tarkālāṅkāra:	
Harīschandra-charita - - -	144
Jagannāthaprasāda Mallika:	
Sābdakalpalatikā - - -	23
Saṅgitarasamādhuri - - -	126
Jagannāthaprasāda Vasu Mallika:	
Satyanārāyaṇa - - -	128
Jagannātha Tarkapañchānana:	
Life. See Charitśaṭṭaka - - -	33
Jagatkrishṇa Sīmha, Raja:	
Aśvatattva - - -	31
Jagattārini Dāsī:	
Abhisheka - - -	91
Jāhānārā:	
Life. See Jāhānīrār charitra	34
Jaharilāla Śīla:	
Dhenkir kachitachi - - -	99
Jelemehhnir khed - - -	103
Māchher pokā - - -	110
Mahanter sarvanāsa - - -	111
Navina Elokeśi pāñchālī - - -	115
Navina nātaka - - -	75
Nūtana pokā - - -	116
Poler pāñchālī - - -	120
Pulis-ghāter agnikāṇḍa - - -	121
Rāvaṇavadha nātaka - - -	80
Sam-syā-saṅgraha - - -	9
Juladhara Sena:	
Himālaya - - -	52
Jamāl al-Dīn, Shaikh:	
Bebhās-nāmā - - -	161
Jān, Saiyid:	
Naṣihat-nāmā - - -	115
Janāb ‘Alī, Munshī:	
Akhbār al-auliya - - -	32
Jānakīnātha Gaṅgopādhyāya:	
Anāthini nātaka - - -	56
Junamejaya Mitra:	
Purāṇiya anukramanikā - - -	221
Jān Arām Allāh:	
Iblisnāmāh - - -	224
Jān Muḥammad, Shaikh:	
Ḥaqīqat al-ṣalāt - - -	224

	Page
Jasoda Nandun Sircar. <i>See</i> Yāśodānandana Sarkār.	
Jayadeva, <i>the Poet</i> : Life. <i>See</i> Jayadeva-charita -	34
Jayagopāla Dāsa : Vyākaraṇa Saṃskṛita sopāna	179
Jayagopāla Gosvāmī : Chārugaṭhā - - -	97
Gaṇitavijñāna - - -	182
Kāvya-darpana - - -	27
Laghu vyākaraṇa - - -	173
Śabdatattvakaumudī - - -	173
Saivalinī - - -	154
Sālitayamuktāvalī - - -	27
Samāsamālā - - -	173
Jayagopāla Tarkālaṅkāra : Pārsik abhidhāna - - -	23
Śikshāsāra - - -	201
Jayagovinda Deva : Brahmayāmala - - -	96
Jayagovinda Rāya Chaudhurī : Bhāgavatāmṛita - - -	94
Jayanārāyaṇa Mukhopādhyāya : Kādhākṛishṇavilāsa - - -	122
Jayanārāyaṇa Tarkapañchānana : Sarvadarśana-saṅgraha - - -	221
Jayanārāyaṇa Vandyopādhyāya : Dvārakāvilāsa - - -	100
Pārijātavikāśa - - -	151
Jayanātha Dāsa : Jivana-ummadini - - -	66
Nitipāṭha - - -	116
Nitisandarbhā - - -	116
Jayanātha Śarmā : Deviyuddha - - -	98
Jayanticharaṇa Sena : Batriśa siṃhāsana - - -	161
Jayarāma : Uddhava-saṃvāda - - -	132
Jiva Gosvāmī : Laghu bhaktiratnāvalī - - -	109
Jivanakṛishṇa Sena : Pāṇḍulakuṅja - - -	76
Phālto jhagrā - - -	77
Vaidehivaraṇa - - -	86
Jivānanda Gosvāmī : Ātmatattva o pañchatattva - - -	216
Jñānendrachandra Chāṭṭopādhyāya : Vidyāsāgara - - -	38
Jñānendralāla Rāya : Prabandhalahari - - -	169
Jñānendramohinī Datta : Dhūlirāsī - - -	99
Jodoo Nath Chatterjee. <i>See</i> Yadunātha Chāṭṭopādhyāya.	

	Page
Jodu Gopaul Chatterjea. <i>See</i> Yadugopāla Chāṭṭopādhyāya.	
Jodu Nath Mukherjee. <i>See</i> Yadunātha Mukhopādhyāya.	
Jogendra Nath Ghose. <i>See</i> Yogendranātha Ghosha.	
Joynarain Banerjea. <i>See</i> Jayanārāyaṇa Vandyopādhyāya.	
Jyotirindranātha Thākura : Āśrumati - - -	56
Eman karma ār karba nā - - -	62
Puruvikrama nāṭaka - - -	78
Sarojini nāṭaka - - -	82
Svapnamayī - - -	85

K.

Kabir, <i>the Poet</i> : Life. <i>See</i> Kabir - - -	35
Kailāsachandra Dāsa : Padyalatikā - - -	117
Kailāsachandra Datta : Key to Poetical English Reader - - -	200
Prākṛitika bhūgola - - -	45
Kailāsachandra De : Bhāratavarsher itihāsa - - -	47
Gitāṅkura - - -	101
Mānasaraṅjana - - -	112
Kailāś chandra Ghosha : Manusamhitā o Kullūka Bhaṭṭa	39
Kailāsachandra Mukhopādhyāya : Chapalā - - -	142
Kavitāprasūna - - -	106
Kailāsachandra Siṃha : Rājamālā - - -	50
Kailāsachandra Tarkaratna : Ritimūla - - -	221
Kailāsachandra Vandyopādhyāya : Kī bhayānaka āśvine jhar - - -	108
Sabdārthaprachārikā - - -	23
Kailāsachandra Vasu : Padyakusuma - - -	117
Kailāsachandra Viśvāsa : Nūṭana dhārāpāta - - -	184
Kailāsavāsini Devī : Hindu mahilāgaṇer hināvasthā	28
Viśvaśobhā - - -	136

	Page		Page
Kālāchāṇḍ Dāsa De :		Kālikṛishṇa, Mahārāja :	
Saṅgītasudhāsindhu - -	126	Genealogical and other	
Lakṣmaṇa-bhōjana - -	109	Accounts - - -	34
Kālīcharaṇa Adhikāri :		Hitaśaṅgraha - - -	102
Kavitākālāpa - - -	105	Samkshipta sadvidyāvalī - -	2
Vyākaraṇa-śikṣhā - -	176	Kālikṛishṇa Bhāṭṭāchārya :	
Kālīcharaṇa Chāṭṭopādhyāya :		Brahmatattva-chūrāmaṇi - -	96
Sāhityasopāna - - -	173	Navanītisāra - - -	150
Kālīcharaṇa Dāsa :		Rijubodha - - -	192
Bhaishajya-vyavasthāmālā - -	16	Kālikṛishṇa Chakravartī :	
Kālidāsa, the Poet :		Chakshuḥ-sthira - - -	59
Abhijñāna Sakuntalā - -	54	Chittatimiranāśaka - - -	161
Bhartṛhari kāvya - - -	96	Dāsatvaśrīṅkhala - - -	98
Kumārasambhava - - -	108	Golakhāṇḍā - - -	62
—, See Dagdhamaḍana	98	Kālikṛishṇa Dāsa :	
Life. See Kālidāser kavita - -	35	Kāminī-Kumāra - - -	163
Meghadūta - - -	113	Mānabhañjana - - -	112
Raghuvamśa - - -	122, 152	Kālikṛishṇa Datta :	
Ritusamhāra - - -	124	Key to Douglas's Fourth Book	197
Sakuntalā - - -	125, 154	Kālikṛishṇa Lābhī :	
Vikramorvaśī - - -	89, 159	Rāsinārā - - -	153
Kālidāsa Bhāṭṭāchārya :		Kālikumāra Dāsa :	
Kālivilāsa - - -	104	Jarip o bhūmiparimāṇa - -	186
Kālidāsa Gupta :		Kshetrattva - - -	187
Vetālapañchaviṃśati - - -	167	Vyākaraṇa-maṇjari - - -	175
Kālidāsa Maitra :		Kālikumāra Ghosha :	
Bhūgolavivarāṇa - - -	43	Sīśuśikṣhā - - -	129
Electric Telegraph - - -	2	Kālikumāra Mukhopādhyāya :	
Khagolavivarāṇa - - -	2	Abalā-prabalā - - -	160
Taritvārtāvaha prakaraṇa - -	2	Kālikumāra Sena :	
Vaṅgadeśer itihāsa-sārasaṅ-		Maner prati upadeśa - - -	112
graha - - -	51	Kālikumāra Vandyopādhyāya :	
Vāshpiya kala - - -	2, 51	Jivana-Yāminī - - -	163
Kālidāsa Mukhopādhyāya :		Kālikumāra Vasu :	
Kalir nava raṅga - - -	29	Saṅgītaśaṅgraha - - -	126
Matsyadhara nāṭaka - - -	72	Kālimaya Ghāṭaka :	
Yadu Rāya - - -	159	Charitāśṭaka - - -	33
Kālidāsa Sānnyāla :		Kṛishipraveśa - - -	1
Nala-Damayanti nāṭaka - -	74	Kālimohana Datta, Pleader :	
Vidyā-Sundara abhinaya - -	88	Ukil-gyānāñjan - - -	13
Kālidāsa Sarkār :		Kālimohana Mukhopādhyāya :	
Premollāsa - - -	165	Mānavattva - - -	112
Kālidāsa Vidyānidhi :		Kālinātha Chaudhuri :	
Dhārāpāta - - -	181	Rājshāhī samkshipta itihāsa	50
Kālikamala Chāṭṭopādhyāya :		Samkshipta pāṭiganita - -	185
Upadeśāṅkura - - -	133	Kālinātha Datta :	
Kālikīnkara Sarkār :		Nigūṛha ātmadarśana - -	15
Pravāsadarpaṇa - - -	121	Kālipada Bhāṭṭāchārya :	
Kālikīnkara Sena Gupta :		Prabhāvati - - -	77
Aṅkasaṅkalanamūla - - -	180	Kālipada Ghoshāl :	
Kālikīśora Chaudhuri :		Bhayaśokanivāraka - - -	217
Vāmārañjana - - -	133	Dharmamīmāṃsā - - -	218
Kālikīśora Munshi :		Hint to secure Health - -	4
Kavitākatipaya - - -	105	Kālipada Mukhopādhyāya :	
		Bāhūlina-tattva - - -	21
		Upākhyanamañjari - - -	157

	Page
Kālīpada Vandyopādhyāya :	
Vaṅgabhaṣhār vyākaraṇa -	175
Kālīpada Vidyāratna :	
Chandrabhāsa -	141
Kālīprasāda Kavirāja :	
Charakānta -	161
Batrīśa śimhāsana -	161
Kālīprasāda Sānnyāla :	
Bāṅgālā śikṣhā -	189
Kālīprasanna Dāsa :	
Vaṅgākhyāyikā -	158
Kālīprasanna Gaṅgopādhyāya :	
Dhārāpāta -	181
Kumudini -	147
Mānasāṅka -	184
Pāṭigaṇita -	184
Kālīprasanna Ghoshā :	
Nārijātīvishayaka prastāva -	29
Nibhṛta chinrā -	169
Nīśithachintā -	169
Prabhātachintā -	169
Samāja-śodhanī -	30
Saṅgitamañjarī -	125
Kālīprasanna Rāya :	
Charitamāñjarī -	33
Charitamāñjarī prastāva -	33
Charitamāñjarī prastāva -	91
Kālīprasanna Sarkār :	
Bhāgavatapurāṇa -	217
Kālīprasanna Sena Gupta :	
Arthavyavahārer prastāvottara -	27
Bāṅgālār saṁkṣhīpta itihāsa -	47
Jamīdārī darśana -	183
Jamīdārī o Mahājani hisāb -	183
Urdū-upadeśa -	178
Vaishayika vyavahāra -	91
Kālīprasanna Śimha :	
Mahābhārata -	110
Mālatīmāhava nāṭaka -	71
Vikramorvaśī nāṭaka -	89
Kālīprasanna Śimha (Hootum) :	
Hutum pyāṇchār nakṣa -	145
Kālīprasanna Vandyopādhyāya :	
Bāṅgālār itihāsa -	46
Chhay-rāga -	21
Ingrāji svaralipipaddhati -	21
Nishādapratimā -	89
Kālīprasanna Vasu :	
Saṅgitamālā -	205
Strilokdiger kathopakathana -	30
Kālīprasanna Vidyāratna :	
Bāṅgālā śisuvyākaraṇa -	171
Bāṅgālā vyākaraṇa -	171
Kālīprasanna Vidyāratna	
Bhāṭṭāchārya :	
Brahmavaivartapurāṇa -	217

	Page
Kālīśaṅkara Dāsa :	
Dharmavijñānabīja -	204
Kālīvara Bhāṭṭāchārya :	
Akāla kusuma -	138
Kālīvara Vedāntavāgiśu :	
Mahābhārata -	111
Sāṅkhyadarśana -	221
Kally Prosunno Gangooly.	
See Kālīprasanna Gaṅgopādhyāya.	
Kāmākhyacharāṇa Ghoshā :	
Ratnasāra -	192
Kamalākānta Ghoshā :	
Sarītkumāra -	155
Kamalakrishṇa Śimha, Raja :	
Aśvatattva -	31
Kamalakrishṇa Vandyopādhyāya :	
Vilvamaṅgala Thākura -	89
Kamalalochana Mukhopādhyāya :	
Hemaprabhā -	64
Kāminī Devī :	
Rāmer vanavāsa -	80
Kāminīgopālā Chakravartī :	
Bakveśvarer bokāmi -	57
Kāminikumāra Chakravartī :	
Subhāṅkari o mānasāṅka -	185
Uchha gaṇita -	185
Kāminikumāra Mukhopādhyāya :	
Kavitākusumāvalī -	106
Prathama pāṭha -	192
Kāminīsundarī Devī :	
Bālābodhikā -	189
Uśā nāṭaka -	86
Kānāilāla De :	
Rasāyana-vijñāna -	3
Vijñānabodha -	26
Kānāilāla Mitra :	
Kamālā kāminī -	104
Rūpa-abhāsāra -	124
Smṛitipāṭa -	130
Kānāilāla Mukhopādhyāya :	
Prāyaśchittānte avyavahār-jyātā -	221
Samudrayātrāvichāra -	221
Kānāilāla Sena :	
Abhimanyuvadhā yātrā -	54
Kalir daśadaśā -	67
Navanyāsa -	150
Kanny Loll Dey. See Kānāilāla De.	
Kānteśvara, Raja of Kuch Behar :	
Exploits. See Gosānīmaṅgala	101

	Page
Kāntichandra Bhattachārya : Uṛiyā svatantra bhāṣhā nahe	24
Kāntichandra Rārhi : Bhāratavarshē Ingrāj rājatva	47
Kāntichandra Vidyaratna : Sūsilā chandraketu	156
Karālachandra Chatṭopādhyāya : Vividha mabaushadha	21
Kārttikachandra Chakravartī : Dharmatattva-praśnottara Rogaśokanistārīnī	204 19
Kārttikeyachandra Rāya : Kṣhītīśavampśāvalīcharita	35
Kāśichandra Datta : Nirdeśaka vidyā	19
Kāśichandra Datta Gupta : Akṣhitattva Astrachikitsā-praṇālī	15 15
Kāśichandra Ghoshāl : Charitaratnāvalī	33
Kāśichandra Sena : Kavitākusumāvalī	106
Kāśidāsa Mitra Mustaufī : Guptalilā Saṅkaravijayajayanti Vichārādīpikā Vichāratarāṅgīnī	102 38 222 8
Kāśinātha Bhattachārya : Sarala pāṭha Vaṅgabhāṣhābhīdhāna	193 23
Kāśinātha Dāsa Gupta : Kanyāpana-vināśikā	29
Kāśinātha Varmā : Strīr janya māke khun	84
Kāśinātha Vasu : Upāsanākāṇḍa	222
Kāśindranātha Vandyopādhyāya : Māyāmṛiga	72
Kāśirāma Dāsa : Mahābhārata Svapnaparva	110 131
Kāśīśvara Mukhopādhyāya : Kumāramaṅgala	108
Kassu Chunder Dutt. See Kāśichandra Datta.	
Kātyāyanīcharaṇa Mitra : Purushaprabodhini	152
Kavikaṅkana. See Mukun- darāma Chakravartī.	
Kavikarṇapura : Chaitanyachandrodaya	38
Kavirañjana. See Rāmapra- sāda Sena.	

	Page
Kedārachandra Sānnyāla : Śīśubodhini	129
Kedāranātha Bhar : Virahavilāpa	89
Kedāranātha Bhattachārya : Pāṭiganītaprakriyā	185
Kedāranātha Chakravartī : Samsāra	154
Kedāranātha Chatṭopādhyāya : Dhruvopākhyāna Nilāñjana	61 150
Kedāranātha Dāsa : Bhāratavarsher pratichī digvi- hāra Bhūmyadhikārīr prati parā- marśa	51 11
Kedāranātha Datta : Bañchakacharita Dattavampśamālā Priyamvada	140 34 152
Kedāranātha Gaṅgopādhyāya : Abhimanyuvadha yātrā Bāṅgālī Bābu Chandrapāda Chandrapāda Duryodhaner darpachūrṇa Duryodhaner urubhaṅga Gaurimilana Gul i Bakāwali Hariśchandra nātaka Jarāsandhavādha nātaka Kādambarī nātaka Lakṣhmaṇa-varjana Lañkeśavijaya Rāmābhīsheka Rāmavanavāsa nātaka Rāmavanavāsa yātrā Rāma vilāpa nātaka Rambhāvatī nātaka Rāmer rājyābhīsheka nātaka Rāvaṇer digvijaya Sāvitrī Satyavān nātaka Sītār vanavāsa gitābhīnaya Sītār vanavāsa nātaka Vādyasīkṣhā Vidyā-Sundara yātrā	54 57 59 60 61 61 62 63 63 65 66 69 70 79 79 79 79 79 80 83 84 84 22 88
Kedāranātha Ghosha : Jñānadāyīnī Pāper pratiphala	66 76
Kedāranātha Rāya : Śīśuśīkṣhār arthapustaka	200
Kedāranātha Sarkār : Key to P. C. Sircar's Reader	199
Kedāranātha Sena Gupta : Kāntavichchheda	163

	Page		Page
Kedāranātha Tarkaratna :		Khetter Nanth Bhuttacharjee.	
Aksharaparichaya -	189	See Kshetranātha Bhaṭṭā-	
Kunārasambhava -	108	chārya.	
Vyākaraṇa-maṇjari -	175	Khettro Mohun Mookerjee.	
Kedāranātha Vandyopādhyāya :		See Kshetramohana Mu-	
Dalil-darpana -	90	khopādhyāya.	
Hindīdiger rājābhakti -	49	Khudādād :	
Jaman devā temani devī -	66	Maqṣūd-nāmah -	225
Kedāranātha Vasu :		Kiraṇachandra Vandyopā-	
Loṇ-liṭ-sādhana-praṇālī -	178	dhyāya :	
Kedāranātha Vidyāvācha-pati :		Bhāratamātā -	58
Mahābhārata -	111	Bhārate yavana -	58
Kedāreśvara Chakravartī :		Gopana chumbana -	62
Gaṇitasūtra -	182	Kīrtichandra Chaudhuri :	
Keith, J. Rev. :		Manogaṇita -	184
Vaṅgabhaṣhār vyākaraṇa -	175	Kīrtivāsa. See Kṛittivāsa.	
Kempis, Thomas à :		Kiśoralāla Datta :	
Imitation of Christ. See		Hāyre paysā -	64
Khrisṭer anukaraṇa -	210	Kiśorilāla Kara :	
Keṇelchandra Dhākendra :		Vedavati nāṭikā -	87
Nāgāśramar abhinaya -	74	Kiśorilāla Rāya :	
Keśavachandra Ghosha :		Nala-Damayanti kāvya -	114
Baṛa Bābu -	57	Satyasukha -	155
Mānasakusuma -	112	Kiśorīmohana Maitreya :	
Keśavachandra Rāya Kar-		Lavana daittyavādha -	70
makāra :		Kiśorīmohana Mukhopādhyāya :	
Paramārtha-vijñānaratnākara	220	Vipadai sampader mūla -	89
Sābdārthaprakāśikā -	23	Kisto Chunder Sircar. See	
Sābdāvalī -	23	Kriṣṇachandra Sarkār.	
Keśavachandra Sādhu :		Knight, M. S., Mrs. :	
Sparsānanda nāṭaka -	84	Krishna Kanta's Will -	147
Keśavachandra Sena :		Poison Tree. See Vishavṛiksha	159
Āchāryer upadeśa -	202	Second Daughter-in-law. See	
Autobiography. See Jivana-		Mej bau -	149
veda -	35	Svarṇalatā -	157
Bhārater prati Inglander kar-		Krilof :	
tavya -	168	Fables. See Kṛilapher niti-	
Brāhma tharmer matasāra -	203	galpa -	147
Brahmopāsānāprāṇālī -	204	Kriṣṇa - Chaitanya. See	
Brahmotsava -	204	Chaitanya.	
Etaddeśiya strijātir unnati -	28	Kriṣṇachaitanya Vasu :	
Jñānalatikā -	204	Jñānaratnākara -	201
Life. See Āchārya Keśava-		Kriṣṇachandra Ghosha :	
chandra -	31	Saṅgitasudhāsindhu -	126
Mahāpurusha -	205	Kriṣṇachandra Majumdar :	
Paṇḍita -	205	Itivṛitta -	145
Tak -	204	Mohabboga -	114
Ketakānanda Dāsa :		Sadbhāvasātaka -	125
Manasār bhāṣana -	112	Kriṣṇachandra Pāla :	
Khanā :		Durgāpūjār mahādhum -	61
Khanār vachana -	107	Kriṣṇachandra Rāya :	
Khātīr Muḥammad :		Bhāratavarsher bhūvṛittānta	42
Akhbār al-salāṭīn -	92	Bhāratavarsher itihāsa -	47
Akhbār al-wujūd -	223		
Khetter Mohun Dutt. See			
Kshetramohana Datta.			

	Page		Page
Krishnachandra Rāya, <i>Maharaja</i> :		Krishnakāminī Dāsī :	
Genealogy. See Vamsāvali	38	Chittavilāsini -	28, 97
Life. See Mahārāja Krishnachandra -	86	Krishnakānta Rāya, <i>Raja</i> :	
Krishnachandra Rāya Chaudhuri :		Life. See Charitāṣṭaka -	33
Amaranātha -	55	Krishnakīśora Vandyopādhyāya :	
Pranayapramāda -	78	Bāngalā vyākaraṇa -	171
Krishnachandra Sarkār :		Kavitākusumāñjali -	106
Bāngalā pāṭhyupastaka -	189	Saralā vyākaraṇa -	174
Samkshipta bhūgola -	45	Sitāvanavāsārthanirṇaya -	200
Krishṇadāsa :		Krishṇakumāra Bhattachārya :	
Bhaktamālā -	32	Vāchyabodha -	179
Chaitanyacharitāmṛita -	33	Krishṇakumāra Chaudhuri,	
Govindalīlāmṛita -	101	<i>Zamindar of Sylhet</i> :	
Nāradasaṁvāda -	114	Life. See Subhāvichchbeda -	38
Pāṣaṇḍadalana. See Bhaktitattvasāra -	94	Krishṇakumāra Datta :	
Krishṇadāsa Gosvāmī :		Gaṇitapraveśa -	182
Bṛihat āśrayanirṇaya -	96	Saṁskṛita śabdāsādhana -	178
Krishṇadāsa Sūtra :		Saṁketāvalī -	185
Vidyumālīnī -	158	Krishṇakumāra Sena :	
Krishṇadāsa Vasumallika :		Prākṛitika bhūgola -	45
Krishṇadāsaushadhi-tattvajūṇa -	18	Krishṇalāla Dāsa :	
Vividha vishachikitsāvalī -	21	Nirāñjana -	115
Krishṇadhana Chattopādhyāya :		Tretāvatāra Rāmachandra -	157
Dharmabhāva-sambalita śārīra-tattva -	17	Krishṇa Miśra :	
Draupadīr vastraharaṇa yātrā -	61	Prabodhachandrodaya -	77
Harīśchandra nāṭaka -	63	Krishṇamohana Vandyopādhyāya, <i>Rev.</i> :	
Īśvaratattva -	219	Shāddarśana-saṁvāda -	222
Jānakiparikṣhā -	65	Upadeśākathā -	211
Pāskarā bābā -	77	Krishṇānanda Svāmī :	
Taraṇisenavadha nāṭaka -	86	Life. See Parivrājaka Śrī Krishṇānanda -	37
Krishṇadhana Vandyopādhyāya :		Krishṇapada Vidyaratna :	
Pramathanātha -	77	Ekasṛiṅga nāṭaka -	62
Krishṇadhana Vidyāpati :		Krishṇa Pāntī :	
Krishṇa Chaitanyā -	9	Life. See Charitāṣṭaka -	33
Vidyā Vasu -	89	Krishṇaprasanna Sena Gupta :	
Krishṇadhana Vidyaratna :		Saṅgītamunījari -	126
Harivamśa. See Mahābhārata	111	Krishṇaprasanna Vasu :	
Krishṇagopāla Bhakta :		Act X. of 1872 -	10
Padyapāṭha-arthapustaka -	200	Krishṇavihārī Sena :	
Krishṇagovinda Pāla :		Navavidhāna ki -	205
Padmapurāṇa -	220	Krishṇendra Rāya :	
Krishṇajīvana Sāhā :		Bandhūpanyāsa -	140
Saṅgitāvalī -	126	Ekhaṇ āśi -	6
Krishṇakamala Bhattachārya :		Kṛittivāsa :	
Kumārasambhava -	108	Life. See Kṛittivāser parichaya -	35
Krishṇakamala Dāsa :		Rāmāyana -	122
Saralā bhūmiparimāṇa -	188	Yogādhyār vandanā -	136
Krishṇakamala Gosvāmī :		Kshamānanda Dāsa :	
Divyonmāda -	61	Manasār bhāsāna -	112
Svapnavilāsa -	85	Kshetramohana Datta :	
Vichitravilāsa -	88	Bālāsundarī Devī -	32
		Principles of Medicine -	19

	Page
Kshetramohana Ghataka :	
Kāmini nātaka - - -	67
Kshetramohana Ghosha :	
Adarini - - -	137
Kshetramohana Gosvāmī :	
Kaṇṭhakaumudi - - -	21
Saṅgītasāra - - -	22
Kshetramohana Kāñjilāla :	
Pramodanātha - - -	77
Kshetramohana Mukhopā-	
dhyāya :	
Grik deśer itihāsa - - -	48
Sārasaṅgraha - - -	13
Kshetramohana Set :	
Dharmasaṅgraha - - -	98
Kshetranātha Bhattachārya :	
Jarip o parimiti - - -	186
Kavitāsaṅgraha - - -	107
Nava śīśubodha - - -	201
Kshetranātha Vandyopā-	
dhyāya :	
Bāṅgālār itihāsa - - -	46
Chandālīnī - - -	141
Duḥkhiṇī kulina kāmīnī - - -	99
Kavitāsaṅgraha - - -	106
Kshetranātha Chakravartī :	
Chandranātha - - -	141
Hemachandra - - -	64
Hiraka saṅgraha - - -	64
Kṛishṇa. See Mitāchārī - - -	148
Madhuyāminī - - -	148
Muralā - - -	150
Kshīrodachandra Rāya Chau-	
dhurī :	
Kusumakalikā - - -	103
Samagra Bhārater saṃkshipta	
itihāsa - - -	50
Kshīrodāprasāda Chatṭopā-	
dhyāya :	
Dhātṛividya - - -	17
Kumar, Christopher :	
Sthānakosha - - -	203
Kumudīnī Datta, Mrs. :	
Life. See Kumudīnī-charita	
Kumudīnī Ghosha, Miss :	
Svarṇamayī - - -	38
Kuñjavihārī Haldār :	
Vilāpivilāpa - - -	133
Kuñjavihārī Mitra :	
Śyāma-sobhāgīnī - - -	83
Kuñjavihārī Sāhā :	
Kavitākusumamālīkā - - -	108
Kuñjavihārī Sarkār :	
Varṇajātāna - - -	195
Kuñjavihārī Vandyopādhyāya :	
Ekākinī - - -	143
Kavitākusumāvalī - - -	106

	Page
Kuñjavihārī Vasāka :	
Saṃsārachitra - - -	155
Kuñjavihārī Vasu :	
Bhārata adbhūta - - -	58
Kāñchanakusuma - - -	68
Kumudīnī - - -	147
Satrusimha nātaka - - -	83
Kuśadeva Pāla :	
Harivilāsaśāra - - -	102
Kādambīnī nātaka - - -	66
Manasāmaṅgala - - -	112
Prathama śikshā - - -	192
Rāmāyaṇa-sārasaṅgraha - - -	153
Satānārī ki jhakmārī - - -	170
Kuśai Sarkār :	
Nānāvīdha gāna - - -	114
Kuśaladeva Pāla :	
Dvitiya śikshā - - -	190
Satī Sāvitrī - - -	127
Kusumakumārī :	
Kusumikā - - -	109

L.

Lakshmanachandra Śarmā :	
Bālir piṇḍa - - -	94
Sīvarāmer yuddha. See Bālir	
piṇḍa - - -	94
Lakshmīkānta Sārvaabhauma :	
Gurujñānachandrikā - - -	218
Lakshmīkumāra Chakravartī :	
Saiśavapātha - - -	193
Viechhedavilāsa - - -	184
Lakshminānī Dēvi :	
Chīra-sannyasīnī - - -	59
Lakshminārāyaṇa Chakravartī :	
Anandakānana - - -	55
Kulīna kanya - - -	68
Nandavamsōchchhedā - - -	74
Sakadubhītā - - -	154
Serājuddaulā - - -	83
Lakshminārāyaṇa Ghosha :	
Saṃsārādarpaṇa - - -	155
Lakshminārāyaṇa Miśra :	
Vanitāvilāpa - - -	134
Lakshminārāyaṇa Nyāyālā-	
kāra :	
Mitāksharā-darpaṇa - - -	14
Lakshminārāyaṇa Rāya :	
Dhruvacharitra - - -	99

	Page		Page
Lālakamala Vidyābhūṣaṇa :			
Dhātuparāyaṇa - - -	178		
Rāmachandra Dāser jivana- charita - - -	37		
Lālamādhava Mukhopādhyāya :			
Akshitattva - - -	15		
Viśūchikār nigūṛha tattva - -	21		
Lālamohana Bhāṭṭāchārya :			
Kāvyanirṇaya - - -	27		
Lālamohana Vidyānidhi :			
Patraprabandha - - -	91		
Sambandhanirṇaya - - -	40		
Lal Mohana S. : - - -	80		
Lalit Mohana Ghosha :			
Achalavāsini - - -	160		
Lalitāmohana Kara : - - -	76		
L. M. Ch. M. R. : - - -			
Ingrejādhiprita Bhāratavarsha	49		
Meyeli - - -	137		
Lalitāmchana Śīla : - - -			
Bhāratadarpaṇa - - -	58		
Lal Madhub Mookerjee. <i>See</i>			
Lālamādhava Mukhopā- dhyāya.			
Lamb, Charles : - - -			
Tales from Shakespeare - -	148		
Lāvanvarābhāṣa Vasu : - - -			
Dāsa - - -	204		
Leslie, M. E., <i>Miss</i> : - - -			
Elokeśi veśyā - - -	213		
Lethbridge, E. : - - -			
History of India. <i>See</i> Bhā- ratavarsher itihāser upa- kramanikā - - -	48		
Lochana Dāsa : - - -			
Durlabhasāra - - -	99		
Lochanānanda Dāsa : - - -			
Chaitanyamaṅgala - - -	33, 97		
Lohārāma Śīroratna : - - -			
Bāṅgālī vyākhyāna - - -	171		
M. - - -	148		
Nitipushpājali - - -	116		
Sisubodha-vyākaraṇa - - -	174		
Lokanātha Guha : - - -			
Padyapāthāvali - - -	118		
Lokanātha Vasu : - - -			
Hindudharmamarma - - -	218		
Long, J., <i>Rev.</i> : - - -			
Granthāvali - - -	52		
Niladarpaṇa - - -	75		
Pravādamālā - - -	137		
		M.	
		Macdonald, K. S., <i>Rev.</i> : -	
		Dhruvavādi Agast Komta - -	34
		English-Bengali Second Read- ing-book - - -	188
		Macnaghten, Sir W. H. : -	
		Principles of Hindu and Mohammedan Law. <i>See</i> Hindu evaṃ Mahamma- dīya dharmasāstra - - -	14
		Macnamara, C. : - - -	
		Diseases of the Eye. <i>See</i> Akshitattva - - -	15
		Macpherson, A. G. : - - -	
		Law of Mortgage. <i>See</i> Bandhakatattva - - -	11
		Macpherson, Sir W. : - - -	
		Law of Contracts. <i>See</i> Chukti sambandhiya āin - -	11
		Madanamohana Bhāṭṭa : - - -	
		Saṅgitaśikshā - - -	22
		Madanamohana Datta : - - -	
		Kusuma - - -	147
		Madanamohana Ghosha : - - -	
		Saṅgitaratnaśata - - -	126
		Madanamohana Haldār : - - -	
		Basuka - - -	39
		Madanamohana Mitra : - - -	
		Bribannala nāṭaka - - -	59
		Kavitākadamba - - -	105
		Manoramā nāṭaka - - -	72
		Padyasopāna - - -	119
		Samarasāyini - - -	154
		Vichitrāmilana - - -	88
		Vyākaraṇa-parichaya - - -	175
		Madanamohana Śaminā Chau- dhuri : - - -	
		Āyोजना - - -	216
		Madanamohana Tarkālāṅkāra : -	
		Rijupāṭha - - -	192
		Sīśuśikshā - - -	194
		Vasavadatta - - -	167
		Madanamohana Vasāka : - - -	
		Ratna - - -	2
		Madanamohana Vyākaraṇa : - -	
		Lampāṭadamaṇa - - -	110
		Mādhavachandra Chakravartī : -	
		Dhanādhipikāra-vyavasthā -	14
		Mādhavachandra Chāṭṭopā- dhyāya : - - -	
		Hemāṅgiṇī nāṭaka - - -	64
		Mādhavachandra Chaudhuri : -	
		Kāyastha-dīpikā - - -	39

	Page		Page
Mādhavachandra Ghosha :		Madhusūdana Tarkālankāra :	
Padyasetu - - -	119	Āsubodha vyākaraṇa - -	178
Sādhurañjana - - -	165	Jñānasudhākara - - -	7
Mādhavachandra Śarmā :		Sīsudodha-vyākaraṇa - -	174
Ritusambhāra - - -	124	Madhusūdana Vāchaspati :	
Mādhavachandra Shāh :		Chhandomālā - - -	27
Garmi-chikitsā - - -	18	Madhusūdana Vandyopādhyāya :	
Mādhavāchārya :		Vāyu chatuṣṭayer ākhyāyikā -	158
Bhāgavatasāra - - -	94	Vivekaratnāvalī - - -	223
Madhumādhava Chatṭopādhyāya :		Madusooden Gupta. See	
Hemopākhyāna - - -	144	Madhusūdana Gupta.	
Madhusūdana Bhattachārya :		Mahānanda Vandyopādhyāya :	
Chalitāṅka - - -	181	Śaktiśela nāṭaka - - -	81
Nūtana patrakaumudī - -	90	Mahendrachandra Soma :	
Madhusūdana Datta, Michael :		Padmārasana - - -	118
Chaturdaśapadī kavītāvalī -	97	Mañjari - - -	
Ekei ki bale sabhyatā - -	62	Mānamilana - - -	72
Hekṭar-vadha - - -	144	Saṅgitalaharī - - -	125
Krishṇakumārī - - -	68	Sāradotsava - - -	82
Māyākāna - - -	72	Mahendralāla Vasu :	
Meghanādīśvadhā kāvya -	113	Padmīnī nāṭaka - - -	76
Padmavati nāṭaka - - -	75	Mahendranātha Bāgchī :	
Śarmishṭhā nāṭaka - - -	82	Samsāra - - -	154
Tilottamā-sambhava - - -	132	Mahendranātha Bhattachārya :	
Virāṅganā kāvya - - -	135	Padārthadarśana - - -	24
Vrajāṅganā kāvya - - -	136	Padārthadarśaner praveśikā -	24
Madhusūdana Ghosha :		Padārthavidyā - - -	25
Sulalitākhyāna - - -	156	Rasāyana - - -	3
Tattvajñāna mañjarī - - -	131	Sāhityasaṅgraha - - -	170
Madhusūdana Gupta :		Vijñānasūtra - - -	26
Aushadha-kalpāvalī - - -	16	Mahendranātha Chakravartī :	
Madhusūdana Mukhopādhyāya :		Bhārata-kāvya - - -	93
Abodha - - -	137	Mahendranātha Chatṭopādhyāya :	
Ahalāyā Haddikā - - -	138	Vaṅgabhaṣhār itihāsa - -	171
Chakmakī bākṣa - - -	141	Mahendranātha Dān :	
Chhṛta Kailāsa - - -	142	Bhagīnīvilāpa - - -	94
Chin deśīya bulbul - - -	142	Mahendranātha Dāsa :	
Hamsarūpī rājaputra - - -	144	Sairindhrī - - -	154
Jāhānīrār charitra - - -	34	Mahendranātha Datta :	
Jepān - - -	45	Āṅkapustaka - - -	180
Jivarabhasya - - -	24	Sāmatālika parimitī - - -	188
Kathātaraṅga - - -	147	Mahendranātha Gupta :	
Krīlapher nītigalpa - - -	147	Bhaishajya-sāra - - -	16
Kutsita hamsasāvaka - - -	147	Nirdeśaka śārīratattva - -	18
Matsyanārīr upākhyāna -	149	Mahendranātha Haldār :	
Mujāhid Shāh - - -	36	Pāk diye sut lambā kar - -	151
Nūrbahān - - -	37	Mahendranātha Lāhīrī :	
Putrasōkātūrā duḥkhīnī mātā -	152	Padyakalāpa - - -	117
Suśīlār upākhyāna - - -	156	Mahendranātha Rāya :	
Tritiya pāṭhya pustaka - -	194	Jīvanavṛttānta - - -	35
Madhusūdana Pāla :		Kusumāvalī - - -	109
Samsāralilā - - -	155	Nava prabandhasāra - - -	169
Madhusūdana Sarkār :		Mahendranātha Vandyopādhyāya :	
Bhārate yuvarāja - - -	96	Kāvya mañjarī - - -	107
Kāminī-Kumāra - - -	163		
Saudāminī pramāyīnī - - -	30		
Suśikshitacharita - - -	130		

	Page
Mahendranātha Vidyānidhi :	
Vyākaraṇa-praveśikā -	176
Mahēśachandra Dāsa De :	
Arjuner gauravabhañjana -	93
Dengā'vār pāṭha -	98
Ekīśaśatī -	100
Hāy ki adbhuta jhaṭ -	102
Hāy re āśvine jhaṭ -	102
Mahanta Elokēśi -	70
Mahirāvaṇavadha -	71
Māmā bhāginīr nāṭaka -	72
Ramañirahasya -	153
Raṅgīn ṭappā -	124
Sitalāmaṅgala -	129
Tarāṇisēnavadha nāṭaka -	86
Vijaya-Vasanta yātrā -	89
Yuvarāja-āgamana -	136
Mahēśachandra Datta :	
Mānārṇava -	72
Mahēśachandra Ghosha :	
Visūchikā-chikitsā -	20
Mahēśachandra Kārfarmā :	
Prāṇayapavāha -	152
Mahēśachandra Maṇḍala :	
Yinūdiya lokder vṛttānta -	210
Mahēśachandra Mukhopā-	
dhyāya :	
Saṅgitarasamañjarī -	126
Mahēśachandra Nyāyaratna :	
Lupta saṁvatsarer mīmāṃsā -	40
Mahēśachandra Pāla :	
Akrūra-saṁvāda. See Gaṅgā-	
bhakti -	100
Gaṅgābhakti -	100
Saṅgītāvalī. See Gaṅgā-	
bhakti -	100
Mahēśachandra Śarmā :	
Nivātakavachavadha -	116
Mahimachandra Chakravartī :	
Ripuvibāra -	124
Mahimachandra Gupta :	
Arthavyavahāra -	27
Rājā bhōyā vishama dāya -	78
Saṅgītasāṅgraha -	126
Sīśuśikshār śabdārtha -	200
Vasantaviraha -	184
Mahimachandra Vasu :	
Vilāpataṅga -	135
Mahimanātha Hāldār :	
Gitasāra -	101
Malūndranātha Vandyopā-	
dhyāya :	
Hemaprabbhā -	64
Pramodakumāra -	77

	Page
Mahtāb Chandra, Raja of	
Bardwan :	
Paṭṭy. See Mahtāb-charitrā -	111
Paṭṭy. See Mahtāb-charitrā -	221
Saṅgītasudhākara -	126
Saṅgītāvilāsa -	126
Mākhanlāla Ghoshia :	
Yudhishthiropākhyāna -	160
Makkhanlāla De :	
Rudiments of English	
Grammar -	177
Makūṭacharaṇa Mitra :	
Āgamañi -	55
Ākālabodhana -	55
Māle Muḥammad :	
Ahkām i jum'ah -	223
Ilāl ākhīr zamānā -	102
Kashf al-haqq -	224
Saif al-mulūk -	165
Shīrāt al-mūminīn -	226
Tanbih al-nisā -	131
Zarūrāt al-islām -	227
Malhār Rāo, Gaikwar of	
Baroda :	
Trial. See Guikawār -	63
Mānakumārī Vasu :	
Kanakāñjali -	104
Mandalāla Dāsa :	
Santoshasādhana -	127
Mañimohinī :	
Vinodakānana -	89
Manīr al-Dīn :	
Iḥjāt i sālihīn -	224
Mañirāma Mīśra :	
Śaradāmaṅgala -	166
Manmathanātha Sarkār :	
Explanations to P. C. Sircar's	
First Book -	197
Manohara Dāsa :	
Anurāgavallī -	93
Manomohana Gosvāmī :	
Rośinārā -	81
Manomohana Rāya :	
Rijiyā -	80
Manomohana Vasu :	
Hariśchandra nāṭaka -	63
Hindu āchāravyavahāra -	28
Padyamālā -	117
Pārthaparājaya -	76
Prāṇayaparīkshā -	78
Rāmābhisheka -	79
Satī nāṭaka -	83
Vakṛtāmālā -	170
Manorañjana Guha :	
Bhāratābandinī -	58

	Page		Page
Marshman, J. C. :		Mohinīmohana Gupta :	
Darogah's Manual - - -	11	Varakanyāvikraya - - -	31
Guide to Civil Laws. <i>See</i>		Mookerjee, G. P. <i>See</i>	
Diwānī āiner saṅgraha - -	11	Gaṅgāprasāda Mukhopā-	
History. <i>See</i> Bāṅgālār itihāsa	46	dhyāya.	
— <i>See</i> Bhāratavarsher		Moore, Thomas :	
itihāsa - - -	47	Lalla Rookh. <i>See</i> Parī o	
Purāvr̥titer saṁkshēpa viva-		svarga - - -	120
raṇa - - -	50	Morton, W., <i>Rev.</i> :	
Martha Saudāminī Siphā :		Dāniel munir charitra - -	209
Nāricharita - - -	36	Dṛṣṭāntavākya-saṅgraha -	137
Martin, T., <i>Sir</i> :		Mṛigendranātha Bhañja :	
Life of the Prince Consort.		Chitrāṅgada upākhyāna -	142
<i>See</i> Rājakumāra - - -	37	Svalpaśikshā - - -	202
Mathurākānta Vasu :		Mṛinālīnī :	
Udbodhinī - - -	132	Manovīṇā - - -	113
Mathurāmohana Viśvāsa :		Nirjharīnī - - -	115
Vākyavinyāsa - - -	133	Mṛityuñjaya Vidyālaṅkāra :	
Mathurānātha Tarkaratna :		Batṛīsa simhāsana - - -	140
Kavitāmañjarī - - -	106	Hitopadeśa - - -	144
Sābdasandarbhāsindhu - -	23	Prabodhachandrikā - - -	151
Saralācharita - - -	155	Rājāvalī - - -	50
Vijāyita upākhyāna - - -	158	Muhammad, the Prophet :	
Vyākhyāna - - -	175	Life. <i>See</i> Hajrat Mahammad	34
Mathurānātha Varmā :		— <i>See</i> Ḥilāt al-nabī -	34
Dharmatattvālochanā - -	218	— <i>See</i> Mahammader	
Jñānaśikshā - - -	191	jīvanacharitra - - -	36
Primary Grammar - - -	177	— <i>See</i> Maṅlūd i sharīf	36
Saṁkshipta Bhāratetihāsa -	50	Muhammad 'Abd al-Karīm :	
Matilāla Bhāṭṭāchārya :		Jagatmohinī - - -	65
Kusumahāra - - -	108	Muhammad 'Abd al-Rahmān :	
Matilāla Chakravartī :		Naṣībat al-bahār - - -	225
Padārthavidyār praśnottara -	25	Muhammad 'Ābidīn :	
Matilāla Chandra :		Dharmāprachārīnī - - -	98
Bhaishajya-sārasaṅgraha -	16	Muhammad Akbar :	
Matilāla Datta :		Tamīm Golāl - - -	167
Aṅkapraveśa - - -	180	Muhammad Dānish :	
Matilāla Majumdār :		Chahār darwesh - - -	141, 161
Adbhuta nāṭaka - - -	54	Gul o Ṣanaubar - - -	162
Matilāla Rāya :		Nūr al-imān - - -	164, 226
Draupadīr vastraharaṇa -	61	Muhammad Faiz al-Dīn :	
Sitāharaṇa gītābhīnaya -	83	Tālī'nāmah - - -	4
Vijayachandī - - -	88	Muhammad Hāmid Allāh	
Matilāla Śīla :		Khān :	
Life. <i>See</i> Charitāśhṭaka -	33	Dharmavivāda - - -	98
Mīhr al-Dīn Ustāgar :		Gulzār i shahādāt - - -	224
Shāh Ṣūfī Sulṭān - - -	166	Puñyatari - - -	226
Mill, John Stuart :		Muhammad Hāziq :	
Life. <i>See</i> Life of John		Zalālāt al-fuqarā - - -	227
Stuart Mill - - -	86	Zīnat al-qārī - - -	227
Miller, John :		Muhammadī, <i>Munshī</i> :	
The Tutor - - -	177	Ḥatīm Ṭāī - - -	144
M. N. Chaṭṭopādhyāya :		Śikandarnāmah - - -	128
Saṅgītamanorañjana - - -	125	Muhammad Idrīs :	
Mohinīmohana Ghoshāl :		Chitta-shād - - -	161
Praṇayer pratiphala - - -	78		

	Page
Muḥammad Ismā'il :	
Hindu . . . dharmasāstrer	
mūlatattva -	14
Muḥammad Kāzim :	
Hridayakumārī -	162
Muḥammad Khāṭir :	
Asrūr al-khwābnāmāh -	3
Gul o Harmuz -	162
Hujjat al-Islām -	224
Lailā-Majnūn -	164
Maṭṭūbnāmāh -	225
Tuḥfat al-mubtadi -	227
Muḥammad Mallik :	
Akḥbār al-ma'rifat -	223
Muḥammad Ni'mat Allāh :	
Takrīm al-'ulamā -	226
Muḥammad Rāzī al-Dīn :	
Jayananda-vivāha -	103
Muḥammad Rizā :	
Tawīm Golāl -	167
Muḥammad Sa'd :	
Maḥabbatnāmā -	164
Muḥammad Sikandar :	
Aḥkām al-'aṭifah -	223
Muḥammad Ṭāhir :	
Āṭāl i ḥidayat -	223
Muḥammad Tāj al-Dīn :	
Ḥidayat al-Islām -	224
Muḥammad Yūsuf :	
Ta'bir i khwāb -	4
Muḥr al-Dīn Muḥammad :	
Golbā Bahrām -	162
Mir'āt al-nisā -	164
Mu'īn al-Dīn Aḥmad :	
Kaviṭākusumānkara -	106
Mujāhid Shāh Bahmani :	
Life. See Mujāhid Shāh	36
Mukherji, N. C. See Nṛsi-	
mṣhachandra Mukhopā-	
dhyāya.	
Muktārāma Vidyāvāgīśa :	
Lamb's Tales from Shakes-	
peare -	148
Sabdāmbudhī -	23
Mukundarāma Chakravartī :	
Kavikaṇkana Chaṇḍī -	53
Mullens, H. C., Mrs. :	
Faith and Victory. See Viś-	
vāsaviyaya -	215
Munir al-Dīn :	
Chaman i nau-bahār -	161
Murārimohana Viśvāsa :	
Rāmpurār jatkiñchit -	124

	Page
Musharrif Husain :	
Gauri-setu - - -	100
Jamidār-darpaṇa - - -	65
Ratnāvati - - -	154
Vasantakumārī - - -	87
Muzammal Haqq :	
Firdausi-charita - - -	34
N.	
Nābhājī :	
Bhaktamūla - - -	32
Nabī Nawāz Khān :	
Aḥkām al-nabī - - -	223
Nādāpetā Hāndarām. <i>See</i>	
Vihārīlāla Chhatṭopādhyāya.	
Naderchānd Pāla :	
Rāmaśaka pañchālī - - -	122
Nadiyāvāsī Dāsa :	
Padmavāṇa - - -	118
Nagendranātha Mitra :	
Premagāthā - - -	121
Nagendrachandra Mitra :	
Kusumāñjali - - -	109
Nagendrakṛṣṇa Ghosha :	
Ārya bālaka - - -	56
Sītānveshaṇa - - -	88
Nagendranārāyaṇa Adhikārī :	
Rāmavilāpa - - -	122
Nagendranārāyaṇa Rāya :	
Pavanar atyāchāra - - -	120
Nagendranātha Chhatṭopādhyāya :	
Rājā Rāmamohana - - -	97
Sītā ki asatī - - -	83
Nagendranātha Datta :	
Rajanichandra upākhyāna - - -	153
Sāhitya-samāgrī - - -	129
Nagendranātha Ghosha :	
Kailāsakusuma - - -	66
Mañimandira - - -	72
Pramīlār purī - - -	77
Nagendranātha Gupta :	
Līlā - - -	148
Tamasvinī - - -	157
Nagendranātha Sena :	
Ambashṭha kon varṇa - - -	39
Nagendranātha Sena Gupta :	
Mātriviyoga - - -	113

	Page		Page
Nagendranātha Vandyopā-		Nandalāla Rāya [<i>continued</i>]:	
dhya:ya:		Poler tappā -	120
Guikawār nātaka -	63	Sakuntalā nātaka -	81
Sati ki kalānkini -	82	Sitāharana nātaka -	83
Na'im al-Dīn:		Sitār vanavāsa nātaka -	84
Sahm -	226	Vasarakautuka nātaka -	87
Zubdat al-mas'āl -	227	Videśinivilāpa -	88
Nakuleśvara Vidyābhūṣaṇa:		Vidyā-Sunderer nūṭana tappā	135
Akbar -	138	Nandalāla Sarmā:	
Nakurchandra Viśvāsa:		Saṅgītasūtra -	22
Vidyāvati Abiyār -	38	Nandamohana Chatṭopādhyāya:	
Nāmdār, <i>Mumshī</i> :		Adhunātana samāja -	28
Bāñchhārāmer galpa. See		Napharchandra Datta:	
Nārīr sholakalā -	150	Abhimanyuvadha yātrā -	54
Baṅgānye śiyāl rājā -	140, 168	Bharatavilāpa yātrā -	58
Dui satiner jhakrā -	61, 143	Draupadīr vastraharaṇa -	61
Kalīr bau ghar-bhaṅgānī -	67	Harīśchandra yātrā -	63
Kalīr bau hār-jvālānī -	67	Kanyāvikraya nātaka -	68
Manohara pheṣerā -	164	Meghanādavadha nātaka -	73
Nanad bhājer jhakrā -	74, 150	Vijaya-Vasanta yātrā -	89
Nārīr sholakalā -	150	Napoleon Bonaparte:	
Nūṭana jhar -	169	Life. See Life of Napoleon	
Nānak, <i>Sikh Guru</i> :		Bonaparte -	36
Life. See Nānaker jivana-		Naranārāyaṇa Rāya:	
vr̥ttānta -	36	Gopāṅganā -	101
Nandakumāra, <i>Maharaja</i> :		Śrīvatsacharitra -	130
Life. See Mahārāja Nanda-		Nārāyaṇa Bhaṭṭa:	
kumāra -	36	Veṇisaphūra -	87
Nandakumāra Datta:		Nārāyaṇachandra Ghosha:	
Sarmā -	4	Kavitālātā -	106
Nandakumāra Kaviratna		Nārāyaṇa Chatṭarāja Guṇanidhi:	
Bhaṭṭāchārya:		Kalikantuka -	66
Jñānasaudāminī -	201	Kalikūtūhala -	28
Kālikaivalyadāyini -	104	Krishṇalīlā-rasodaya -	108
Nityadharmānurañjika -	227	Madanamohanopākhyāna -	164
Sandhanirasana -	221	Nārāyaṇachand Chakravartī:	
Sukavilāsa -	156, 166	Śaṅkha -	193
Nandakumāra Mukhopādhyāya:		Narendrakumārā Śila:	
Saṅgītaratnamālā -	126	Abhimanyuvadha nātaka -	54
Nandalāla Rāya:		Nagendranātha Kumāra:	
Sakuntalā nātaka -	81	Bhūgolasāra -	43
Vyākaraṇa-darpaṇa -	175	Narendranātha Mitra:	
Nandalāla Dāsa:		Alāler gharer dulāl -	138
Kusumareṇu -	147	Narottama Dāsa:	
Nandalāla Dāsa Ghosha:		Gitachintāvalī -	101
Bhuvanakumārī -	161	Hāṭpattana. See Bhaktitatt-	
Nandalāla Datta:		vasāra -	94
Manmatha-Manoramā -	148	Nāmasaṅkīrtana. See Bhak-	
Nandalāla Rāya:		titattvasāra -	94
Abhimanyuvadha nātaka -	54	Prārthanā. See Bhaktitatt-	
Arjunavadha -	56	vasāra -	94
Bṛihat tarjār laṭāi -	96	Prema bhaktichandrikā -	121
Madanabhasma -	70	———. See Bhaktitattvasāra	94
Mahanta Elokēśī -	70	Naṣīr al-Dīn, <i>Shaikh</i> :	
Mahanta pañchālī -	111	Jazā i mahabbat -	163
Mahanta-tappā -	111	Zalālat al-fuqarā -	227
Nārīr sholakalā -	150	Zinat al-qārī -	227
Poler pañchālī -	120		

	Page		Page
Naṣir al-Dīn Aḥmad, of		Navinachandra Datta :	
<i>Teghriya :</i>		Mahājani darśana - - -	183
Karāmat i Makkah - - -	224	Sāhityamañjari - - -	193
Khodār rahmat - - -	224	Saṅgītasāṅgraha - - -	21
Ni'mat i Khudā - - -	226	Vyavahārika jyāmiti - - -	196
Tuḥfah i nihāyat - - -	226		188
Naṣir al-Dīn Aḥmad, of Sylhet :		Navinachandra Deva :	
Rāsabati 'Aziz Kumār - - -	165	Manoharā - - -	148
Naṭendranātha Thākura :		Navinachandra Karmakāra :	
Mālyapradāna - - -	72	Vilāpamañjari - - -	135
Navadvīpachandra Dāsa :		Navinachandra Mukhopā-	
Aratimālā - - -	93	dhyāya :	
Taraṇivadha yātrā - - -	86	Bhuvanamahini pratibhā - - -	96
Navadvīpachandra Nandi :		Samāja-saṃskaraṇa - - -	30
Tilottamā - - -	86	Upasaṃhāra - - -	86
Navadvīpachandra Śarmā :		Navinachandra Rāya Karma-	
Amānua naivedya - - -	216	kāra :	
Navagopāla Dāsa De :		Nitipāṭha - - -	116
Vāsara-udyāna - - -	87	Navinachandra Sena :	
Navagopāla Vasu :		Amitābha - - -	32
Dattaka vyavasthāmālā - - -	13	Avakāśarañjini - - -	93
Dāyabhāga-sārasaṅgraha - - -	13	Bhārata-ucchhṛvāsa - - -	95
Satī-jīvanacharita - - -	127	Palāśir yuddha - - -	119
Vyavasthāvali - - -	14	Pravāser patra - - -	52
Navakānta Chatṭopādhyāya :		Navinachandra Vandyopā-	
Key to Moral Class-book - - -	198	dhyāya :	
Saṅgitamuktāvali - - -	126	Ratnottamā - - -	154
Navakṛishṇa Vandyopādhyāya :		Sārāvali - - -	50
Chamatkāra Hirājād - - -	141	Navinachandra Vidyaratna :	
Navakumāra Chatṭopādhyāya :		Bhārater sukhaśaśi - - -	58
Bhāipo-kāṇḍa - - -	161	Navinakāli Devi :	
Navakumāra Gupta :		Kāminīkalāṅka - - -	146
Nitikaumudī - - -	7	Kiraṇamālā - - -	147
Navakumāra Nātha :		Navinukṛishṇa Hāldār :	
Denguṇvara o dāktār sāheb - - -	98	Behālā-darpaṇa - - -	21
Gavarṇar Sāheber śubhāga-		Navinakṛishṇa Vandyopā-	
mana - - -	100	dhyāya :	
Prāchīna Hindukirtti - - -	45	Bhāratavarsher bhūgolaviva-	
Vaṇaparikṣhā - - -	195	raṇa - - -	42
Navakumāra Rāya :		Jñānāṅkura - - -	24
Prasannatā-praḍāyini - - -	121	Prākṛita tattvaviveka - - -	25
Navinachandra Bhadra :		Nawāb al-Dīn Aḥmad :	
Bhāwāler itihāsa - - -	48	Pārsi śikṣhā - - -	178
Ichchhāmūlākarṣhaṇa - - -	180	Nayanatārā De :	
Navinachandra Bhāṭṭāchārya :		Manimohini - - -	72
Padyalatikā - - -	117	Nazir Aḥmad, Khān Bahādur :	
Navinachandra Chatṭopā-		Mir'at al-'arūs. See Abalā-	
dhyāya :		darpaṇa - - -	137
Vārūṇivilāsa - - -	87	Neele, Miss :	
Vishayā-Chandrahāsa - - -	167	Dui meshaśāvaka - - -	213
Navinachandra Dāsa :		Nepālachandra Gupta :	
Ayogya vivāha - - -	160	Bijadarpaṇa - - -	16
Ganitapṛaveśa - - -	182	Nepālachandra Viśvāsa :	
Kālidāser vidyālābha - - -	104	Saṅgītasāṅgraha - - -	213
Raghuvamśa - - -	122	Nikhilanātha Rāya :	
		Murshidābād kāhini - - -	49

	Page		Page
Nilakamala Bhāduṛi :		Nimāicharaṇa Simha :	
Suketiḥāsa - - -	156	Mahābhārata - - -	111
Nilakamala Ghoshāl :		Sāhityapaṭha - - -	193
Bhūchitrāvali - - -	42	Nimumaṇi Dāsī :	
Bhūgolasārasaṅgraha - - -	43	Pulis-ghāṭer hatyākāṇḍa - - -	121
Bhūgolasūtra - - -	43	Nirañjana Chatṭopādhyāya :	
Gaṇitasūtra - - -	182	Psalm I.-LXXV. - - -	207
Nilakamala Mukhopādhyāya :		Nisikumāra Ghosha :	
Jamīdār o prajā - - -	11	Saratsāsi - - -	155
Nilakānta Gosvāmī :		Nitambinī, S'rīmatī :	
Āmī tomārai - - -	139	Anūrhā yuvati nātaka - - -	56
Bhārate kumāra - - -	96	Nityagopāla Datta :	
Kālipurāṇa - - -	219	Ākapraveśa - - -	180
Rāmāyaṇa - - -	123	Nityānanda :	
Nilakanṭha Mitra :		Sitalār jāgarana-pālā - - -	129
Sabure mewā phale - - -	154	Nityānanda Chakravartī :	
Nilamādhava Vasu :		Upavāsamālā - - -	222
Key to Azimghur Reader - - -	197	Vyākaraṇa-praveśa - - -	176
Key to English Reader - - -	198	Nityānanda Dāsa :	
Nilamaṇi Dāsa :		Yama-Kali grantha - - -	136
Manovṛitti-vidhāyaka - - -	7	Nityānanda Śīla :	
Olāuṭhār chikitsāpranālī - - -	19	Ār keha jena nā kare - - -	56
Nilamaṇi De :		Nivārapachandra De :	
Act VIII. of 1871 - - -	10	Dukul pharsā - - -	61
Nilamaṇi Mukhopādhyāya :		Nivārapachandra Mukhopā-	
Bhāratavarsho - Ingrijidiger		dhyāya :	
sāmrajya - - -	47	Surasāṅgita - - -	130
Bhāratavarsher itihāsa - - -	47	Nizām al-Dīn :	
Bodhasāra - - -	172	Bābrewār bahār jāhān - - -	160
Dharmasāra - - -	181	Nizāmī :	
Natānā - - -	173	Sikandarnāmāh - - -	128
Saṅgītasāndarbha - - -	126	Nobin Chandra Das. See	
Nilamaṇi Nandī :		Navinachandra Dāsa.	
Meghadūta - - -	113	Nṛsimhachandra Mukhopā-	
Nilamaṇi Pāla :		dhyāya ;	
Ratnāvalī nāṭikā - - -	80	Arthaniti - - -	27
Nilamaṇi Vasāka :		Harivamśa. See Mahābhārata	111
Ārahya upanyāsa - - -	139	Juklīder jāmīti - - -	186
Batrisā simhāsana - - -	140	Jamīdārī Mahājani o bājār	
Bhāratavarsher itihāsa - - -	47	hisāb - - -	183
Navanāri - - -	36	Kumārasambhava - - -	108
Pārasya itihāsa - - -	165	Padyaprakāsa - - -	192
Pārasya upanyāsa - - -	151	Parimīti - - -	187
Nilāmbara Mukhopādhyāya :		Ratnāvalī nātaka - - -	80
Ingrejī bhāshār vyākaraṇa - - -	177	Sahaja parimīti - - -	187
Nilaratna Haldār :		Sāhityasamhitā - - -	228
Bahudarāna - - -	137	Sāhityasāra - - -	170
Sarvāmodatarāṅgiṇī - - -	211	Uttaracharita - - -	86
Nimachandra Mitra :		Nṛsimhadeva Ghoshāl :	
Saratkumārī nātaka - - -	82	Viśvajñāna - - -	27
Nimāi Chānd Kavichandra :		Nṛityagopāla Chatṭopādhyāya :	
Nilāmbara Thākura - - -	75	Ratnāvalī - - -	154
Nimāi Chānd Śīla :		Nṛityagopāla Ghosha :	
Chanūrāvatī - - -	59	Jivanacharita - - -	35
Kāminigopana - - -	104	Nṛityagopāla Kumāra ;	
Tirthamahimā - - -	86	Dāmpatya-pranaya - - -	142
Yāmīniyāpana. See Kāmini-			
gopana - - -	104		

	Page
Nṛityagopāla Sarkār :	
Key to Easy Selections	197
Key to English Reader	198
Nṛityagopāla Viśvāsa :	
Vaṅgabhaṣhār	87
Vaṅgabhaṣhār varṇamālā	195
Nund Coomar. <i>See</i> Nanda-	
kumāra.	
Nūrajāhān :	
Life. <i>See</i> Nūrajāhān	37

O.

Obenashchunder Chatterjee.	
<i>See</i> Avināśachandra Chātṭo-	
pādhyāya.	
Opendro Chunder Naug. <i>See</i>	
Upendrachandra Nāga.	
Oswell, G. D. :	
The Spoilt Child	138

P.

P. A. D. :	
Ramaniratna	153
Padmalochana Mukhopā-	
dhyāya :	
Life. <i>See</i> Charitāśhṭaka	53
Padmalochana Nyāyaratna :	
Pativratopadeśa	29
Pañchānana Ghosha :	
Pāṭiganita	184
Subhāṅkarī. <i>See</i> Pāṭiganita	184
Pañchānana Tarkaratna :	
Ratnāvalī nāṭikā	80
Pañchānana Vandyopādhyāya :	
Manoyātrī nāṭaka	72
Ramanī nāṭaka	165
Rasika-Taraṅgiṇī	165
Pañchānanda, <i>pseud.</i> :	
Pañchānanda	169
Paramānanda Dāsa :	
Tantubāyatilaka	131
Paramēśvara Vedaratna :	
Masnawī nāṭaka	72

	Page
Pareśanātha Mukhopādhyāya :	
Olāuthā	19
Parnell, Thomas :	
Hermit. <i>See</i> Sannyāsir	
upākhyāna	127
Pārvaticharana Bhattacharya :	
Rāmaviraha nāṭaka	79
Sitar	84
Pārvaticharana Mukhopā-	
dhyāya :	
Lāvanyavati	148
Pārvaticharana Rāya :	
Kshetravijñāna	187
Pārvaticharana Tarkaratna :	
Hariśchandra-charita nāṭaka	63
Pārvatinātha Chātṭopādhyāya :	
Mañibhārāṇi Bhāratujananī	113
Pārvatinātha Sena :	
Padyakalāpa	117
Pārvatisaṅkara Rāya Chau-	
dhurī :	
Ādiśūra o Ballāla Sena	46
Paun, R. N. :	
How to speak Bengalee	172
Pavanachandra Mārika :	
Padyalatā	117
Pavanadāsa Bābāji :	
Rāmāi-charitāmṛita	122
Pearce, George :	
Vaidharṁya nivārakapatra	211
Pearce, W. H., <i>Rev.</i> :	
Bhūgolavrittānta	44
Pearson, F., <i>Dr.</i> :	
Gomasūryādhāna	18
Pearson, J. D. :	
Ingreji bhāṣhār vyākaraṇa	177
Pāṭhaśālār vivaraṇa	6
Patrakauṁudī	90
Peary Churn Das. <i>See</i> Pyārī-	
charana Dāsa.	
Peter the Great :	
Life. <i>See</i> Rusiyādhipati Pīṭar	37
Phañibhūshaṇa Vasu :	
Ambikāmaṅgala	92
Phañindramohana Vasu :	
Key to P. C. Sircar's Reader	199
Phelunārāyaṇa Śīla :	
Sādher biye	81
Phillips, H. A. D. :	
Kapālakundalā	146
Pitāmbara Sena Kaviratna :	
Saddharma-saṅkāśaka	221
Playfair, W. S. :	
Science of Midwifery. <i>See</i>	
Dhātṛividyā	17

	Page		Page
Pope, Alexander :		Prānakṛishṇa Vasu :	
Essay on Man. See Mānava-		Ingrāj gunavarṇana - - -	102
tattva - - -	112	Jamīdārī Mahājānī o bājār	
Prabhāsachandra Vandyopā-		hisāb - - -	183
dhyāya :		Prānakṛishṇa Viśvāsa :	
Gojvāna - - -	31	Prānakṛishṇaushadhāvalī - -	19
Prabhātachandra Sena :		Prānanātha Chakravartī :	
Iṅklider jyāmīti - - -	186	Aṅkabodha - - -	180
Prabhātakumāra Mukhopā-		Prānanātha Datta :	
dhyāya :		Prāneśvara nāṭaka - - -	78
Navakathā - - -	150	Sañjuktā-svayamvara - -	82
Prabodhachandra Chātṭopā-		Prānanātha Paṇḍita :	
dhyāya :		Meghadūta - - -	113
Ratnavedikā - - -	80	Prānanātha Sāhā :	
Prabodhachandra Sarkār :		Key to P. C. Sircar's Reader	199
Sālaphula - - -	154	Praphullachandra Bhaṭṭā-	
Prabodhānanda :		chārya :	
Life. See Prabodhānanda -	37	Madālasā nāṭaka - - -	70
Prabodhaprakāśa Sena Gupta :		Praphullachandra Vandyopā-	
Dictionary of Proverbs -	137	dhyāya :	
Prakāśānanda. See Prabod-		Damayanti-vijāpa - - -	98
dhānanda.		Saṅgarāṇa-vijāya - - -	125
Prakāśanātha Mullika :		Valmiki o tatsamayika	
Mahāprasthāna - - -	148	vṛttānta - - -	30
Pramathanātha Dāsa :		Prasādadāsa Gosvāmī :	
Roganidāna o chikitsā -	19	Āmāder samāja - - -	28
Pramathanātha Mitra :		Vṛttiparihāra - - -	159
Jayapāla - - -	65	Prasannachandra Chakravartī :	
Naganalini - - -	74	Kusumāñjali - - -	109
Premaparijāta - - -	78	Padyamañjarī - - -	117
Virakalānka - - -	89	Sāhityapraveśa - - -	173
Pramathanātha Mukhopā-		Saṁāsavāda - - -	178
dhyāya :		Sarala kavītā - - -	127
Kusume kiṭa - - -	69	Sīsupraveśa - - -	174
Pramathanātha Rāya Chau-		Prasannachandra Guha :	
dhurī :		Hitāvalī - - -	102
Gitikā - - -	101	Maukhika anka - - -	184
Padmā - - -	117	Maukhika aṅker hisāb - -	184
Pramathanātha Śarmā :		Rāmapāler vivaraṇa - -	45
Nava Bābuvilāsa - - -	29	Prasannachandra Mukhopā-	
Pramathanātha Vasu :		dhyāya :	
Amara Simha - - -	55	Palligrāma-darpaṇa - - -	76
Apūrva milana - - -	56	Prasannachandra Rāya :	
Pramilā Nāga, Mrs. :		Franklin-charita - - -	34
Taṭini - - -	131	Prasannachandra Sena :	
Prānachandra Dāsa :		Krishikāryer mata - - -	1
Abhimanyuvadha nāṭaka -	54	Prasannakumāra Bhaṭṭāchārya :	
Bharatasamāgama - - -	58	Kulīna viraha - - -	69
Hidimbāvadha - - -	64	Prasannakumāra Chakravartī :	
Jayadrathavadha nāṭaka -	65	Kavitāśṭaka - - -	107
Kṛishṇakālī - - -	68	Prasannakumāra Dāniyārī :	
Nala-Damayanti nāṭaka -	74	Vastuparimāpaka vidyā -	188
Pranayaparitāpi - - -	121	Prasannakumāra Dāsa :	
Utkṛishṭa aushadhāvalī -	20	Ātmāsamādhāna - - -	202
Prānakṛishṇa Mitra :		Prasannakumāra Ghosha :	
Gul i Bakāwālī - - -	162	Kusumakalikā - - -	109

	Page		Page
Prasannakumāra Sānnyāla :		Prince Consort, The :	
Mahammadiya dāyatattva -	14	Life. See Rājakumāra Al-	
Prasannakumāra Sarvādhi-		bārter jivani -	37
kāri :		Priyālāla Datta :	
Bijaganita -	180	Bhāratadarpana -	58
Pāṭiganita -	184	Priyanātha Gupta :	
Prasannakumāra Sena :		Bhūgolabodha -	42
Padyarājini -	118	Priyanātha Mukhopādhyāya :	
Sadbhāvakaumudī -	125	Dārogār daptar -	142
Prasannakumāra Śīla :		Vilāpapadya -	135
Nitimañjarī -	7	Priyanātha Pālita :	
Prasannakumāra Simha :		Gupta Vṛindāvana -	63
Satsandarbha -	155	Priyanātha Rāya :	
Prasannakumāra Thākura :		Kanakakamala -	67
Jamidārī kāryer niyama		Nandotsava -	74
patra -	11	Pramodakuñja -	77
Prasannakumāra Vandyopā-		Priyanātha Sena :	
dhyāya :		Advaitavādavichāra -	216
Sīsurāñjana -	129	Rasāyana-cāraṇa -	3
Prasannakumāra Vidyaratna :		Rasāyanik -	3
Gaurāṅgatattva -	218	Pūrṇachandra Bhattachārya :	
Vaṅgavadhūvilāpa -	134	Parimitiprakriyā -	187
Vedavishaye dārśanikdiger		Pūrṇachandra Chakravartī :	
mata -	222	Prakṛitinirṇaya abhidhāna -	23
Prasannamayī Devī :		Pūrṇachandra Chatṭopā-	
Adh adh bhāṣiṇī -	92	dhyāya :	
Āryavartta -	51	Saisava-sahacharī -	154
Prasannanātha Khān :		Pūrṇachandra Dāsa :	
Nītiprabandha -	7	Aṅganacharya -	180
Pratāpachandra Mukhopā-		K. First Book -	200
dhyāya :		Pūrṇachandra Mukhopā-	
Kāryavidhi -	12	dhyāya :	
Pratāpachandra Sena :		Ākyl chhelāmī -	138
Padārthatattva -	24	Bhāratīyam -	96
Pratāpachandra Vasu :		Mahanta pāñchālī -	111
Padyapraveśikā -	118	Pāñchālī -	119
Padyavikāśa -	119	Prabala jhātikā -	169
Pratāpāditya, Raja :		Pūrṇachandra Sampādaka :	
Life. See Mahārāja Pratā-		Amarārtha-didhiti -	22
pāditya -	36	Bhāgavatapurāṇa -	217
. See Rājā Pratā-		Pūrṇachandra Vasu :	
pāditya -	37	Kāyyasundarī -	147
Pratulakumārī Dāsī :		Sāhityachintā -	169
Bālikābodha -	189	Pūrṇananda Sena :	
Premachandra Tarkavāgīśa :		Ādi śikshā -	189
Life. See Premachandra -	37	Pyārīchānd Mitra, called	
Premadāsa :		Tekchānd Thākur :	
Chaitanyachandrodaya -	33	Abhedī -	137
Premadhana Adhikārī :		Ālāler gharer dulāl -	138
Ghandravilāsa -	59	Complete Works. See Lup-	
Premānanda Dāsa :		taratnoddhāra -	53
Manośikshā -	113	Gitāṅkura -	101
Premchand Rāya :		Kalikātār nukochuri -	145
Jñānārṇava -	7	Mad khāoyā bara dāya -	148
		Rāmārāñjikā -	6
		Yatkīñchit -	159

	Page
Pyārīcharaṇa Dāsa :	
Bhāratesvari - - -	96
Sonnets - - -	130
Pyārīkīśora Mukhopādhyāya :	
S'isurañjana - - -	129
Pyārīlāla Chakravartī :	
Chandrādhara Kuraṅgini - -	161
Jivana-Yāmini - - -	163
Pyārīlāla Mukhopādhyāya :	
Nalinibhūṣaṇa - - -	74
Suralatā nāṭaka - - -	85
Pyārīmohana Chatṭopādhyāya :	
Bhūvivarāṇa - - -	44
Pyārīmohana Chaudhurī :	
Upāsanātattva - - -	206
Pyārīmohana Kaviratna :	
Gitāvali - - -	101
Pyārīmohana Mahinthā :	
Biyyer janyai jātitā gela - -	141
Pyārīmohana Mukhopādhyāya :	
Vyākaraṇāṅkura - - -	175
Pyārīmohana Sena :	
Bhālabāsār mukhe chhāi - -	95
Pyārīmohana Sena Gupta :	
Kumārasambhava - - -	108
Pyārīmohana Vandyopādhyāya :	
Padyamuñjari - - -	118
Padyāṅkura - - -	118
Pyārīmohana Vasu :	
Parimiti - - -	187
Pyārīśaṅkara Gupta :	
Kaulinyamahimā - - -	147

Q.

Qādir 'Alī :	
Mohini premapāśa - - -	73
Qamar al-Dīn :	
Afsos-nāmā - - -	160
Qasīm al-Dīn :	
Sirāj al-Islām - - -	226

R.

	Page
Rādhāgovinda Dāsa :	
Jñānaratnāvali - - -	104
Rādhāgovinda Kara :	
Adarśasatī - - -	54
Bhaishajya-ratnāvalir pari- śiṣṭa - - -	16
Rādhākānta, <i>Sir Raja</i> :	
Life. See Jivanacharita - -	35
Rādhākānta Ghosha :	
Olāuthā - - -	19
Rādhākīśora Chaudhurī :	
Padyarañjana - - -	118
Rādhākṛiṣṇa Dāsa Vairāgi :	
Gosānimaṅgala - - -	101
Rādhākṛiṣṇa Maṇḍala :	
Nirmalanalini - - -	151
Rādhāmādhava Hāldār :	
Chandralekhā - - -	59
Saivyasundarī - - -	81
Saśīkalā - - -	82
Rādhāmādhava Kara :	
Vasantakumārī - - -	87
Rādhāmādhava Mitra :	
Arabyopanyāsa - - -	139
Kavitāvali - - -	107
Striloker darpachūṛṇa - - -	166
Vidhāvāmanorañjana - - -	88
Rādhāmādhava Vasu :	
Musalmān dāyabhāga - - -	14
Se ki āmār - - -	83
Rādhāmāya De Chaudhurī :	
Navopākhyāna - - -	150
Rādhāmohana Sena :	
Saṅgitatarāṅga - - -	22
Rādhānātha Mitra :	
Kamale kāmīnī nāṭaka - - -	67
Māyāvati - - -	73
Ushāharaṇa - - -	86
Rādhānātha Rāya :	
Kavitāvali - - -	107
Rādhānātha Vardhana :	
Sarojīnī nāṭaka - - -	82
Rādhānāthu Vasāka :	
Sariratattvasāra - - -	20
Vārindrakula - - -	40
Rādhāramaṇa Adhikārī :	
Dagdhamadana - - -	98
Rādhāramaṇa Dāsa :	
Arthavyavahāra - - -	27
Rādhāvallabha Dāsa :	
Manatattva-sārasaṅgraha - -	15
Rādhikānātha Sāhā :	
Sarala varṇajāṇa - - -	174

	Page		Page
Rādhikānātha Thākura :		Rājakrishṇa Mukhopādhyāya :	
Arūṇodayāvichāra -	216	Bāṅgālār itihāsa -	46
Pātriparikshā -	29	Bijaganita -	180
Rādhikānātha Vandyopādhyāya :		Kavitāmālā -	106
Durbhiksha o daridrātā -	28	Kāvya-kālāpa -	107
Rādhikāprasāda Ghoshā :		Mitravilāpa -	114
Pravāsivilāpa -	121	Rājabālā -	153
Rādhikāprasāda Kavirāja :		Varanasi-dhāra -	136
Jagannātha-Vallabha nāṭaka -	65	Rājakrishṇa Rāya :	
Rādhikāprasāda Rāya :		Anale bijli -	55
Navabhāva pāñchālī -	115	Bhārata-bhāgya -	95
Rādhikāprasanna Mukhopādhyāya :		Bhārata-yuvarāja -	96
Bhāratavarsher itihāser upa-		Granthāvalī -	53
kramanikā -	48	Kavitākāumudī -	105
Bhūvidyā -	44	Lauhakārāgāra -	70
Prākṛitika bhūgola -	45	Mahanta-vilāpa -	111
Svāsthyarakshā -	5	Nātyasambhava -	75
Svāsthyarakshār praveśikā -	5	Nibhṛita nivāsa -	115
Rādhikāramaṇa Chatṭopādhyāya :		Niśīthachintā -	115
Satir durgati -	83	Pativratā -	77
Raghumaṇi Sarkār :		Rāmāyana -	123
Mānasānka -	184	Stavamālā -	130
Raghunandana Bhaṭṭāchārya :		Tārakasambhāra -	85
Life. See Charitachatushtaya -	33	Vaṅgabhūshana -	133
Raghunandana Gosvāmī :		Rājakrishṇa Rāya Chaudhuri :	
Rāmarasāyana -	122	Aksharaśikshā -	189
Raghunātha Chakravartī :		Arthavyavahāra -	27
Satyānārāyaṇer puthi -	128	Nāṭya -	18
Raha, H. C. :		Varanasi -	3
Satyamater patha -	211	Rājakrishṇa Sannyāla :	
Raihan al-Din :		Dvijagatā -	218
Gul i arjān -	162	Rājakrishṇa Vandyopādhyāya :	
Shirin-Farhād -	166	Adventures of Telemachus -	138
Railey, J. Rudd :		Nītibodha -	191
Rājakumāra Albārter jivani -	37	Sūśikshā -	194
Rājachandra Rāya :		Telimakas -	157
Ālāpachchhale Rāmāyana -	139	Upakramanikā -	179
Rājakrishṇa Ādhyā :		Rājakumāra Bhaṭṭāchārya :	
Kāmarūpa Kāmalatā -	146	Vyākaraṇa-saṅgraha -	179
Rājakrishṇa Chakravartī :		Rājakumāra Gupta :	
Svāsthyarakshāvidhi -	5	Saṅgītāmālā -	125
Rājakrishṇa Chatṭopādhyāya :		Rājakumāra Majumdār :	
Kāmarūpa upākhyāna -	146	Key to English Reader -	198
Rājakrishṇa Dāsa :		Rājakumāra Mukhopādhyāya :	
Kavitākusuma -	106	Ki bhayānaka durbhiksha -	68
Rājakrishṇa Datta :		Rājakumāra Sarvādhikārī :	
Arundhati -	56	Inglander śāsanaprapālī -	49
Jeman roga temani rojhā -	66	Rājakumāra Vandyopādhyāya :	
Rājakrishṇa Miśra :		Sāradakusuma -	82
Padyasaralapāṭha -	119	Rājamohana Chatṭopādhyāya :	
		Bhūgolaparichaya -	43
		Palāsīr yuddher tika -	119
		Rājamohana De :	
		Kshetrajamiti -	186
		Rājanārāyana Bhaṭṭāchārya :	
		Pañjābetihāsa -	49
		Rājanārāyana Mitra :	
		Kāyastha-kaustubha -	39

	Page
Rājanārāyaṇa Rāya :	
Vakṛitā - - -	206
Rājānārāyaṇa Vasu :	
Bāṅgālā bhāṣhā o sāhitya -	24
Brāhmadharmer uchocha ādarśa	203
Hingū kalejer itivṛitta -	5
Prakṛita asāmpradāyikatā -	205
Rājanārāyaṇa Vasur vakṛitā	205
Sekāl ār ekāl - - -	170
Vividha prabandha - - -	171
Rajanikānta Chakravartī :	
Chittonmādinī - - -	98
Sīsumodana - - -	129
Rajanikānta Ghosha :	
Bhūgolavidyāsāra - - -	43
Binā aushadhe svāsthyarakṣhā	17
Jamīdārī Mahājānī hisāb -	183
Rajanikānta Gupta :	
Āryakīrtti - - -	32, 140
Jayadeva-charita - - -	34
Pāṇini - - -	91
Pāṭhamajārī - - -	192
Prabandhamālā - - -	169
Sipāhī yuddher itihāsa -	50
Rajanikānta Mukhopādhyāya :	
Idiomatic Phrases - - -	188
Rajanikānta Śarmā :	
Kumuda Kāminī - - -	69
Rajanikānta Vasu :	
Varnaśikṣhā - - -	196
Rajaninātha Chātṭopādhyāya :	
Pravāśivilāpa - - -	121
Rādhāvilāpa - - -	122
Vaṅgāṅganā kāvya - - -	133
Rajanivallabha Chātṭopādhyāya :	
Ānandamayī talār pāṇthāchuri	92
Pañcharaṅga pāṇchālī -	119
Rājārājendra Chandra :	
Akāla unnati - - -	28
Rājaratna :	
Kālighāṭe e ki churi - -	66
Rājavallabha Śiromaṇi :	
Bodhasūtra - - -	189
Rājendrakumāra Vasu :	
Act XV. of 1877 - - -	10
Rājendralāla Ghosha :	
Navīna Mahanta - - -	75
Naviner kheda - - -	75
Rājendralāla Mitra :	
Patrakāumudī - - -	90
Prākṛita bhūgola - - -	45
Śilpikadarśana - - -	2
Vyākaraṇa-praveśa - - -	176

	Page
Rājendralāla Vandyopādhyāya :	
Collection of Agricultural Sayings - - -	1
Rājendramochana Vasu :	
Kāśmīra-kusuma - - -	45
Rājendranārāyaṇa Śāstraratna :	
Nyāyamukula - - -	220
Rājendranātha Chakravartī :	
Bhāratavijīya - - -	58
Rājendranātha Dāsa Ghosha :	
Manohara tappā - - -	113
Rājendranātha Datta :	
Bhārater itihāsa - - -	48
Bhāratiya granthāvalī - -	52
Mānavadharmasāstra - -	14
Rājendranātha Rāya :	
Ākkel-selāmī - - -	55
Rājesvara Gupta :	
Bhārata-saṁbhāgya - - -	203
Deśiya jur p - - -	186
Gaṇitapāṭha - - -	182
Rājīvalochana Mukhopādhyāya :	
Mahārāja Krishnachandra -	36
Rākhalachandra Mitra :	
Śrīrāmatā - - -	156
Rākhaladāsa Bhāṭṭāchārya :	
Suruchir dhvajā - - -	85
Rākhaladāsa Hājra :	
Sāmājika avasthā - - -	81
Rākhaladāsa Hāldār :	
Rāmācharita - - -	221
Yisupraṇita hitopadeśa -	209
Rākhaladāsa Mukhopādhyāya :	
Hindudharmatattva - - -	219
Saṅgītāmālā - - -	125
Rākhaladāsa Sena Gupta :	
Seshabandir gāna - - -	128
Rakib al-Din Ghulām 'Alī Shāh :	
Mitrājuṇamah - - -	225
Rāmachandra Bhāṭṭāchārya :	
Lakṣhmaṇa-digvijaya - -	109
Saṅgītānandalahari - - -	126
Rāmachandra Bhaumika :	
Rājāñiyama - - -	13
Rāmachandra Chaudhurī :	
Vishādapratimā - - -	159
Rāmachandra Dāsa, of Pabna :	
Pushpamālīkā - - -	122
Rāmachandra Dāsa, Son-in-law of Rāsamanī Dāsī :	
Life. See Rāmachandra -	37
Rāmachandra Datta :	
Bālyavivāha - - -	57

	Page.		Page
Rāmachandra Mukhopā-		Rāmagati Nyāyaratna [cont.] :	
dhyāya :		Bomāvati - - - -	154
Dānavadalana - - -	98	Sīsupāṭha - - - -	193
Nala-Damayanti - - -	114	Vastuvichāra - - - -	26
Nandavidāya yātrā - - -	114	Rāmagati Vasu :	
Vijayanagarādhīpa Rāma - -	89	Jamīdārī Mahājani vyavahāra	183
Rāmachandra Rāya :		Rāmagati Vasu Chaudhuri :	
Guruśishya - - - -	218	Sīsupāṭha - - - -	194
Rāmachandra Sena :		Rāmagoṇāla Chakravartī :	
Muhammādan Law of In-		Astamita sūrya - - -	56
heritance - - - -	14	Kāvyataraṅga - - -	107
Rāmachandra Śīla :		Unmādinī - - - -	133
Jagannāther mandirapatana -	103	Rāmākālī Bhāṭṭāchārya :	
Rāmachandra Suyānā :		Adbhuta upanyāsa - -	138
Bauddhopāsana - - - -	206	Hindu parivāra - - -	64
Rāmachandra Tarkālānkāra :		Rāmākamala Bhāṭṭāchārya :	
Akrūra-samvāda - - -	92	Bacon's Essays - - -	168
Chandravanṣa - - - -	97	Rāmāyana - - - -	123
Hara-Pārvati-maṅgala - - -	102	Rāmākamala Chaṭṭopādhyāya :	
Kālipurāna - - - -	219	Vaṅgadarpaṇa - - -	45
Mādhava-Mālatī - - - -	164	Rāmākamala Datta :	
Rāmachandra Vidyāvā-		Saileśvari nāṭaka - - -	81
chaspati :		Rāmākamala Vandyopādhyāya :	
Paḍyamālā - - - -	117	Lavaṇavadha kāvya - -	110
Rāmacharāṇa Nātha :		Rāmākānāi Datta :	
Āmār vāsagriha - - -	15	Navapāṭha - - - -	191
Bodhodayar artha - - -	196	Rāmākānta Chaudhuri :	
Rāmādāsa Śarmā :		Abhimanyuvadha kāvya -	91
Bhārata-uddhāra - - -	96	Rāmākānta Dāsa :	
Rāmādāsa Sena :		Kinān deśer vṛittānta -	209
Aitiḥāsika rahasya - - -	168	Rāmākānta Sena :	
Bhāratavarsher purāvṛitta -	48	Lalitakusuma - - -	70
Chaturdaśapadī kavitaṁālā -	97	Rāmākānta Śīla :	
Kavitālaharī - - - -	106	Varnaśūtra - - - -	196
Rāmādayāla Bhāṭṭāchārya :		Rāmākṛishṇa :	
Varnabhedadipikā - - -	40	Satyanārāyaṇer pāñchālī -	128
Rāmādayāla Ghoshā :		Rāmākṛishṇa Kavirāja :	
Mānasakusuma - - - -	112	Dharmapustaka-pāṭhopakāraka	209
Rāmādayāla Tarkaratna :		Rāmākṛishṇa Paramahansa :	
Ekādaśir upavāser tattva -	218	Life. See Rāmākṛishṇa	
Rāmādayāla Vandyopādhyāya :		punṭhi - - - -	37
Sanir pāñchālī - - - -	127	Rāmākṛishṇa Vandyopādhyāya :	
Satyanārāyaṇer pāñchālī -	128	Meghanādavadha nāṭaka -	73
Rāmādhana Rāya :		Rāmākshaya Chaṭṭopādhyāya :	
Kalīcharita - - - -	104	Premachandra-jīvanacharita -	37
Tārakanāther upākhyāna -	131	Pulis o lokarakshā - - -	13
Rāmādhana Tarkapañchānana :		Rāmākumāra Chandra Dāsa :	
Vidhavāvedana nishēdhaka -	31	Udvāhotsava - - - -	133
Rāmāgati Obāṭṭopādhyāya :		Rāmākumāra Nandī :	
Surārīvadha kāvya - - -	130	Gaṇitatattva - - - -	182
Rāmāgati Nyāyaratna :		Virāṅganā-patrottara -	135
Bāṅgālā bhāshā o sāhitya -	32	Rāmākumāra Rāya :	
Bāṅgālār itihāsa - - -	47	Paramārtha saṅgita - - -	120
Bāṅgālā vyākaraṇa - - -	172	Rāmākumāra Śarmā :	
Bhāratavarsher samasta itihāsa	48	Apūrva kirtti - - - -	139
Chandi - - - -	97		
Goshṭi kalhā - - - -	144		

	Page
Rāmalāla Chakravartī :	
Kavitākalāpa - - -	105
Nalini - - -	150
Padyamukula - - -	118
Rāmalāla Mitra :	
Sulāṁita itihāsa - - -	156
Rāmalāla Mukhopādhyāya :	
Isānachandra Datter jivana- vrittānta - - -	34
Mahāśvetā-tāpasiveśa - - -	71
Rāmalochana Dāsa :	
Brahmavaivartapurāṇa - - -	217
Rāmalochana Dāsa Kaviratna :	
Premalahari - - -	165
Rāmamaya Tarkaratna :	
Mṛicchhakaṭika - - -	73
Rāmamohana Gupta Kavirāja :	
Śiśuchikitsā - - -	20
Rāmamohana Rāya, Raja :	
Gaurīya vyākaraṇa - - -	172
Granthāvali - - -	53
Life. See Charitāśṭaka - - -	33
—, See Rājā Rāmamo- hana - - -	37
Yiśupraṇita hitopadeśa - - -	209
Rāmanakrishṇa Chaṭṭopādhyāya :	
Chhere de mā - - -	59
Ei ek rakam - - -	62
Rāmanakrishṇa Vasākha :	
Ūrmilā-sambhāsa - - -	133
Rāmanārāyaṇa Dāsa :	
Astrachikitsā - - -	15
Kavitākusumāṅkura - - -	106
Manual of Minor Surgery - - -	18
Mayūra-takht - - -	49
Treatise on Inflammation - - -	20
Uttejana - - -	20
Rāmanārāyaṇa Ghoshā :	
Naishadha - - -	114
Rāmanārāyaṇa Mitra :	
Nitiśikshā - - -	7
Rāmanārāyaṇa Tarkaratna :	
Chakshudāna - - -	59
Dharmavijaya nāṭaka - - -	60
Jeman karma temani phala - - -	66
Kāmsavadha - - -	67
Kulīna kulasarvasva - - -	69
Mālatimādhava nāṭaka - - -	71
Nava nāṭaka - - -	75
Ratnāvali nāṭaka - - -	80
Rukmiṇīharṇa - - -	81
Swapnadhana - - -	85
Ubhaya saṅkaṭa - - -	86
Venisamhāra - - -	87

	Page
Rāmanārāyaṇa Vidyāratna :	
Bhūgolavidyāsāra - - -	43
Elizabeth - - -	143
Gobīja-prayoga - - -	18
Gopāla-Kāmini - - -	144
Hitakathāvali - - -	144
Nānaker jīvanavrittānta - - -	36
Satyachandrodaya - - -	155
Rāmanārāyaṇa Viśvāsa :	
Manobhārater prakṛitidarśana - - -	15
Rāmānātha Ghoshā :	
Pārāgānye e ki dāya - - -	76
Rāmānātha Lāhā :	
Anāther vilāpa - - -	92
Rāmānātha Mārīka :	
Satya premālāpa - - -	205
Rāmānātha Rāya :	
Kavitākalāpa - - -	105
Varṇabodha - - -	195
Rāmānātha Sarasvatī :	
Chhātrabodha-vyākaraṇa - - -	178
Rāmānātha Tarkasiddhānta :	
Life. See Charitachatusṭaya - - -	33
Rāmanidhi Gupta :	
Gītaratna - - -	101
Rāmanimobana Ghoshā :	
Mukura - - -	114
Rāmaprāṇa Nyāyaratna :	
Madālāsā - - -	110
Rāmaprasāda Rāya :	
Act XIX. of 1853 - - -	9
Rāmaprasāda Sena (Kavirañ- jana) :	
Jñānānanda padāvali - - -	104
Kālikirtana - - -	104
Kavirañjaner kāvyasaṅgraha - - -	53
Kavirañjana Vidyā-Sundara - - -	163
Prasādaprasaṅga - - -	37, 121
Rāmaprasanna Vidyāratna :	
Bāṅgālā vyākaraṇa - - -	172
Rāma Rāma Vasu :	
Lipimālā - - -	90
Rājā Pratāpāditya-charitra - - -	37
Rāmaratna Pāṭhaka :	
Durgotsava - - -	218
Rāmasādāya Bhāṭṭāchārya :	
Bāṅgālār itihāser praśnottara - - -	47
Vāmācharita - - -	38
Rāmasavaka Vidyāratna :	
Vishṇupurāṇa - - -	222
Rāmasundara Rāya :	
Strīdharmā vidhāyaka - - -	30
Rāmatāraka Sena Gupta :	
Tārakachandrikā - - -	131

	Page		Page
Rāmatāraṇa Sānnyāla :		Raṅgalāla Vandyopādhyāya :	
Ādarśasatī - - -	54	Guṇotkīrtana - - -	4
Akālabodhana - - -	55	Kumārasambhava - - -	108
Ānandamilana - - -	56	Padminī - - -	164
Nīśākusuma - - -	75	Pravādamālā - - -	137
Pramodakānana - - -	77	Sūrasundarī - - -	167
Praṇayapārijāta - - -	78	Rasamaya Dāsa :	
Rāsālilā - - -	80	Gitagovinda - - -	101
Siver vivāha - - -	84	Rāsamohana Vandyopādhyāya :	
Rāmatāraṇa Tarkavāgiśa :		Kavitākusuma - - -	106
Śikandarnāmah - - -	128	Rasasāgara, the Poet :	
Rāmāyādu Bhattachārya :		Life. See Jivanacharita - - -	35
Aṅkamālā - - -	180	Rāsasundarī :	
Rāmāyādu Śarmā :		Āmar jivana - - -	32
Navabodha - - -	191	Rāsavihārī Mukhopādhyāya :	
Ramesāchandra Datta :		Autobiography. See Sam-	
Jivanaprabhāta - - -	145	kshipta jivanavrittānta - - -	38
See Satavarsha - - -	155	Ballālī-saṁśodhinī - - -	28
Jivanasandhyā - - -	145	Kaulīnya-saṁśodhinī - - -	29
See Satavarsha - - -	155	Kulīnakīrtana - - -	108
" Lake of Palms." See		Saiśava jñānachandrikā - - -	125
Samsāra - - -	155	Sītār vanavāsa - - -	129
Mādhavikaṅkana - - -	148	Rāsavihārī Rakshita :	
See Satavarsha - - -	155	Mānatarāṅgiṇī - - -	112
Mahārāshṭra jivanaprabhāta - - -	148	Rāmāyana - - -	123
Rigvedasamhitā - - -	221	Rasasāgara - - -	124
Sāmāja - - -	154	Rāsavihārī Śila :	
Samsāra - - -	155	Uttarāvilāpa nāṭaka - - -	86
Satavarsha - - -	155	Rāsavihārī Viśvāsa :	
Vaṅgavijetā - - -	158	Act VI. of 1860 - - -	10
See Satavarsha - - -	155	Rasikachandra Dāsa :	
Ramesāchandra Lāhīrī :		Śīśusīkshār arthapustaka - - -	200
Gaureśvara nāṭaka - - -	62	Rasikachandra Rāya :	
Ramesāchandra Mukhopādhyāya :		Haribhaktichandrikā - - -	102
Chittavinoda - - -	142	Jivanatārā - - -	163
Nava prahelikā - - -	9	Manodīkshā-sudhātaraṅgiṇī - - -	113
Ramesāchandra Vasu :		Navarasāṅkura - - -	115
Act I. of 1872 - - -	10	Pāṇchālī - - -	119
Rāmesvara Bhattachārya :		Śakuntalār vanavihāra - - -	125
Sivasāṅkīrtana - - -	129	Vijñānasādhuraṅjana - - -	135
Rāmesvara Chattopādhyāya :		Rasikachandra Vasu :	
Nārameḍhayajña - - -	150	Najir-saṅgraha - - -	12
Rāmesvara Tarkatna :		Rasika Churāmaṇī :	
Bhāgavatapurāṇa - - -	217	Būro bakesvarer galpa - - -	141
Rāmesvara Thākura :		Rasikalāla Haldār :	
Satyanārāyaṇa - - -	128	Vasantakaumudī - - -	158
Rāmesvara Vandyopādhyāya :		Rasikalāla Sarkār :	
Jñānakaumudī - - -	90	Key to Poetical English	
Ramkhe, M., Rev. :		Reader - - -	200
Bāṅgālā Gāro abhidhāna - - -	22	Rasikamohana Chattopādhyāya :	
Rammohun Raya. See Rāma-		Phalitajyotiṣha - - -	3
mohana Rāya.		Rasikānanda, Founder of the	
Raṅgalāla Mukhopādhyāya :		Śyāmānandī Sect :	
Chittachaitanyodaya - - -	97	Life. See Rasikamaṅgala - - -	124
Viśvakosha - - -	23	Ratikānta Lāhā :	
		Key to the Poetical Class-	
		book - - -	200

	Page
Bavindranātha Thākura :	
Chitrā - - -	97
Galpaguchchha - - -	143
Gāner bahi - - -	100
Kathā - - -	105
Kathāchatshtaya - - -	146
K. V. ... - - -	53
Rudrachanda - - -	81
Vālmiki-pratibhā. <i>See</i> Gāner-	
bahi - - -	100
Vichitra galpa - - -	158
Yurop-pravāsir patra - - -	52
Ray, K. D. :	
Udbhidvichärer praśnottara - - -	1
Rāyacharāṇa Ghosha :	
Vasanta āgamane mahanter	
vilāpa - - -	134
Reichardt, T., <i>Rev.</i> :	
Dipaka - - -	212
Reynolds, G. W. M. :	
Mysteries of London. <i>See</i>	
Landan-rahasya - - -	148
Riyāz al-Dīn Aḥmad :	
Suriyā-vijaya - - -	51
Robinson :	
Grammar of History - - -	50
Robinson, John :	
Robinson Crusoe - - -	154
Rohiṇinandana Sarkār :	
Bhāgavatapurāṇa - - -	217
Romesh Chunder Dutt. <i>See</i>	
Rameśachandra Datta.	
Roshan 'Alī :	
Alf Laila - - -	160
Rouse, G. H., <i>Rev.</i> :	
Khrishtiya avagāhana - - -	210
Nesānāsaka Sabhā - - -	29
Rukmīṇikānta Thākura :	
Padyamālā - - -	117
Uttara-vilāpa - - -	133
Rumsey, A. :	
Muhammadan Law of In-	
heritance - - -	14
Rūpa Gosvāmī :	
Lalita-Mādhava - - -	109
Vidagdha-Mādhava - - -	134
Russick Lal Sircar. <i>See</i>	
Rasikalāla Sarkār.	

	Page
S.	
Sachchidānanda Deva :	
Varnabheda evaṃ varṇadharmā	40
Sa'd Allāh :	
Gul i arjān - - -	162
Sadānanda Chatṭopādhyāya :	
Varnaparichāyaka - - -	195
Sa'di :	
Gulistān. <i>See</i> Hitopākhyā-	
namālā - - -	144
Pandnāmāh. <i>See</i> Naṣiḥat-	
nāmā - - -	115
Šādiq 'Alī :	
Hālat al-nabi - - -	34
Radd i kafar - - -	226
Šādiq 'Alī, <i>Hanaḥi. See</i>	
Muḥammad Hāziq.	
Salim al-Dīn :	
Hidāyat al-muttaqīn - - -	224
Šambhuchandra Vidyaratna :	
Tarkavāchaspatir jīvanacharita	38
Sanātana Gosvāmī :	
Bhāgavatāmṛita - - -	94
Siddhāntamañjarī - - -	222
Sanjivachandra Chatṭopādhyāya :	
Kaṇṭhamālā - - -	146
Rāmeśvarer adṛiṣṭa - - -	153
Šaṅkarāchārya :	
Life. <i>See</i> Šaṅkaravijayajayanti	38
Šaṅkaralāla De :	
Dhārāpāta - - -	181
Šarachchandra Chatṭopādhyāya :	
Varnabodha - - -	195
Šarachchandra Chaudhuri :	
Bhārata sukhavapna - - -	58
Sāhityasandarbhā - - -	193
Sāhityasopāna - - -	193
Šarachchandra Datta :	
Chikitsāsūtra - - -	17
Olāuthā-chikitsā - - -	19
Virahavilāpa - - -	89
Šarachchandra Rāya :	
Apūrva itihāsa - - -	32
Somalatā nāṭaka - - -	84
Šarachchandra Śāstrī :	
Dakṣiṇāpatha-bhramāṇa - - -	52
Šarachchandra Śīla :	
Dhārāpāta - - -	181
Šarachchandra Vandyopādhyāya :	
Chintālaharī - - -	59
Šaradācharāṇa Chatṭopādhyāya :	
Manorāmya upanyāsa - - -	149

	Page		Page
Sāradāmohana Dāsa :		Śaśibhūshana Mukhopādhyāya :	
Kapaṭatā - - -	169	Bhāṣābodha vyākaraṇa -	172
Sāradāprasāda Bhaṭṭāchārya :		Kavitāmukura - - -	106
Amaranātha - - -	51	Mātrivilāpa - - -	113
Nisargasundarī - - -	115	Sīśubodha - - -	193
Sāradāprasāda Chakravartī :		Vaṇabodha - - -	195
Viśūchikā-chikitsāsāra -	21	Vyākaraṇa-bodha - - -	175
Sāradāprasāda Jñānanidhi :		Śaśibhūshana Nandī :	
Ātmotkarshavidhāna - -	6	Kāyastha-purāṇa - - -	39
Sāradāprasāda Mukhopādhyāya :		Śaśibhūshana Śarmā :	
Rādhikāvilāpa - - -	122	Sarala kavitāmālā - - -	127
Sāradāprasāda Sarkār :		Śaśibhūshana Vandyopādhyāya :	
Pāṭiganita - - -	184	Upayāsamuktāvalī - - -	157
Practical English Composition	177	Śaśichandra Datta :	
Sāradāprasāda Smṛitiratna :		Upayāsamālā - - -	157
Kundamālā - - -	108	Śaśimohana Dhara :	
Sāradāprasāda Smṛititīrtha :		Upadeśāṅkura - - -	8
Bilāt-yātrā-pratishedha -	217	Śaśindranātha De :	
Sāradāprasāda Vidyāvinoda :		Kanakakusuma - - -	68
Premamandākinī - - -	78	Śaśīsekharesvara Rāya :	
Sāradāprasāda Viśvāsa :		Kṛishaker chhabī - - -	108
Introductory English Grammar	177	Satīśachandra Chakravartī :	
Sāradāprasanna Guha :		Rāyaparivāra - - -	154
Kavitākamala - - -	105	Satīśachandra Chaudhurī :	
Saralāsundarī, <i>Śrīmatī</i> :		Prathama bhūgola - - -	45
Surendra-Saralā - - -	85	Satīśachandra Rāya Chaudhurī :	
Śarat Sundarī, <i>Mahārānī</i> :		Vaṅgiya samāja - - -	51
Life. <i>See</i> Jivanacharita -	35	Satīśachandra Vidyābhūshana :	
Sarkār, K. K. G., <i>Rev.</i> :		Ātmātattvaparakāśa - - -	216
Pravādamālā - - -	137	Bhāvabhūti o tātphār kāvya -	91
Sarvānanda Bhaṭṭāchārya :		Sātkaṛi Datta :	
Samasyā-darpana - - -	9	Dvitiya pāṭha - - -	190
Sarvānanda Rāya :		Prāṇivṛttānta - - -	26
Saratkumārī - - -	155	Prathama pāṭha - - -	192
Sarveśvara Majumdār :		Tṛitiya pāṭha - - -	194
Act XV. of 1877 - - -	10	Satyabhūshana Karmakāra :	
Śaśāṅkamohana Sena :		Prāṇayakantaka - - -	78
Sindhusaṅgita - - -	129	Satyacharāna Mitra :	
Śaśāṅkavihārī Guha :		Bara bau - - -	140
Bābār chheler mā - - -	57	Satyacharāna Śāstrī :	
Śaśibhūshana Bhaṭṭāchārya :		Chhatrapati Sīvāji - - -	34
Bahurūpi-sārameya - - -	140	Mahārāja Nandakumāra -	36
Kārttika-Gaṇeśer jhagrā -	105	Mahārāja Pratāpāditya -	36
Śaśibhūshana Chatṭopādhyāya :		Satyakiṅkara Sena :	
Bhāratavarsher vivaraṇa -	42	Abstract of Full-Bench Rulings	9
Bhugolaparichaya - - -	43	Satyakṛishṇa Vasu Sarvādhyakārī :	
Chārubodha - - -	190	Karṇātakumāra - - -	68
Rāmer rājyābhishheka -	153	Satyavṛata Sāmasramī Bhaṭṭā-	
Sailakumārī nāṭaka - - -	81	chārya :	
Sīśupāṭha - - -	194	Devatātattva - - -	217
Śaśibhūshana Ghosha :		Kāraṇavyūha - - -	206
Chārurabhā - - -	59	Sāṅkhyadarsana - - -	221
Śaśibhūshana Loha :		Trayibhāṣā - - -	222
Hidimbāvadha - - -	64	Satyendranātha Thākura :	
Śaśibhūshana Mitra :		Bauddhadharma - - -	206
Śrīvateṇa nāṭaka - - -	84		

	Page
Śaurīndramohana Thākura :	
Bhāratiya nātyarahasya -	58
Bhūgola o itihāsa -	43
Hārmoniyam-sūtra -	21
Jāliya saṅgīta -	21
Mṛidaṅga-mañjari -	21
Muktāvali nātikā -	73
Pathuriyāghaṭ Vaṅga nātyālaya -	120
Rasāvishkāra-vṛindaka -	80
Tārāvati -	157
Victoria-gītimālā -	22
Yantrakosha -	22
Yantrakshetradīpikā -	22
Scott, Walter, Sir :	
Lay of the Last Minstrel.	
See Seshabandir gāna -	128
Sein, J. C. See Jayantī-	
chandra Sena.	
Seton-Karr, W. S. :	
Patrakāumudī -	90
Shafī' al-Dīn :	
Jangnāmār pathi -	103
Shāh, R. A. :	
Bāṅgālā pāramārthika saṅkir-	
tana -	211
Shāh Khondkār :	
Qissaḥ i Shāh i Rūm -	165
Shāh Sher 'Alī :	
Ramz al-'arīfin -	226
Shaikh Bābū. See Aḥmad.	
Shakespeare, W. :	
Comedy of Errors. See	
Bhramakautuka -	58
———. See Bhrāntivilāsa -	141
Cymbeline. See Suśilā-	
Virasimha -	85
Hamlet. See Amara Sīmha -	55
Macbeth -	70
———. See Rudrapālā -	81
Merchant of Venice. See	
Bhānumati -	57
———. See Suralatā -	85
Othello. See Bhīma Sīmha -	58
Romeo and Juliet -	81
———. See Ajayasīmha	
Vilāsavati -	55
Tempest. See Nalinivasanta	
Twelfth Night. See Suśilā	
chandraketu -	156
Winter's Tale. See Madana-	
mañjari -	70
Shama Churn Chatterjee.	
See Śyāmācharaṇa Chaṭ-	
topādhyāya.	
Shams al-Dīn, Ṣiddiqī :	
Bhāvalābha -	161
Shamsher 'Alī :	
Gul o Harmuz -	162

	Page
Shib Chunder Karmokar.	
See Sivachandra Karma-	
kāra.	
Siddheśvara Chaṭṭopādhyāya :	
Kinnara Kāmini -	68
Siddheśvara Gupta Kavirāja :	
Dravyārthachandrikā -	17, 22
Siddheśvara Rāya :	
Bāṅgālā śikshā -	189
Mādhavikā -	70
Siddon, Felix :	
Life and Travels. See	
Apūrva itihāsa -	32
Simpson, Dr. :	
Formulary Book -	18
Śisirakumāra Ghosha :	
Prabodhānanda -	37
Śisurāma Dāsa :	
Prabhāsakhaṇḍa -	120
Śitalachandra Vedāntabhū-	
shana :	
Vivekavilāsa -	89
Śitalanātha Chaudhuri :	
Bhāṅgā ghare ebānder ālo -	168
Sitānātha Dāsa Datta :	
Jñānāñjana -	145
Sitānātha Vasu Mallika :	
Kāśikhāṇḍa -	219
Sivachandra Bhaṭṭāchārya :	
Ajavilāpa -	52
Bhūśikshā -	44
Tinṭi kusuma -	132
Upadeśa-mañjari -	8
Śivachandra Deva :	
Śisupālana -	20
Śivachandra Jānā :	
Pātivratyadharmasikshā -	29
Śivachandra Karmakāra :	
Bhaishajya-sāra -	16
Manual of Materia Medica -	18
Śivachandra Mukhopādhyāya :	
Kāñchanamālā -	146
Śivachandra Sarkār :	
Pallipāthikā -	5
Śivachandra Soma :	
Uṛīśyār itihāsa -	51
Śivachandra Viśārada :	
Vyavasthākaumudī -	223
Śivāji, Maratha King :	
Life. See Chhatrapati Śivāji	34
———. See Śivājir charitra	38
Śivanārāyaṇa Chaṭṭopādhyāya :	
Sivodaya -	129
Śivanātha Bhaṭṭāchārya :	
Nirvāsiter vilāpa -	115
Pushpamālā -	122

	Page		Page
Śivanātha Śāstrī :		Śrīnātha Mukhopādhyāya :	
Mej bau - - -	149	Madhumatī - - -	70
Nayanatārā - - -	150	Śrīnātha Sena :	
Śivāprasanna Bhaṭṭāchārya :		Bhāshātattva - - -	172
Prayāsa - - -	169	Śrīnātha Siṃha :	
Somadeva Bhaṭṭa :		Kularahasya kāvya - - -	108
Kathāsaritsāgara - - -	147	Śrīnātha Vandyopādhyāya :	
See Brihat kathā - - -	141	Rārhiya Brāhmaner ādivampā - - -	40
Somanātha Mukhopādhyāya :		Sarpāghāta-chikitsā - - -	20
Bālyavivāha - - -	28	Śrīnivāsa Āchārya :	
Śikṣhāpaddhati - - -	6	Life and Teachings. See	
Soorjee Narain Ghose. See		Anurāgavallī - - -	93
Sūryanārāyaṇa Ghosha.		Śrīpati Bhaṭṭāchārya :	
Sourindro Mohun Tagore.		Ki lāṅchanā - - -	68
See Saurīndramohana Thā-		Samskrīta śabdāsādhana - - -	178
kura.		Sulabhabodha vyākaraṇa - - -	174
Śrīgovinda Chaudhurī :		Śrīśachandra Ghosha :	
Viśrāmālabarī - - -	136	Vaṅgeśvara - - -	158
Śrīhari Bhaṭṭāchārya :		Śrīśachandra Rāya :	
Chirapañjikā - - -	40	Nūtana dhārāpāta - - -	184
Janmadīpikā. See Chirapañ-		Śrīśachandra Rāya Chau-	
jikā - - -	40	dhurī :	
Śrīkanṭha Mallika :		Śrīśachandra Rāya :	
Jagachchhabī - - -	45	Kṛitajñātā - - -	147
Śrīkanṭhanātha Rāya :		Viśvanātha - - -	159
Manmatha-Muñjuri - - -	148	Śrīśachandra Upādhyāya :	
Śrīkanṭhanātha Sarkār :		Haimavatī nāṭaka - - -	63
Vrajeśvarī kāvya - - -	136	Stern, A., Rev. :	
Śrīkrishṇa Dāsa :		Brief Life of Lady von	
Śabhyatār itihāsa - - -	29	Krudener - - -	32
Śrīmādhava Bhaṭṭāchārya :		Dharmatattvapraveśikā - - -	212
Charitachatusṭaya - - -	33	Manushyer ādhyātmika prayo-	
Sulochanā kāvya - - -	156	jana - - -	211
Śrīmanta Vidyābhūṣaṇa :		Prabhu Yeśu Khrishṭa - - -	209
Bāṅgālā vyākaraṇa - - -	172	Sudhindranātha Thākura :	
Rāmavanavāsa - - -	153	Sādhana - - -	228
Śrīnārāyaṇa Mallika :		Śūdraka :	
Iuroper vivaraṇa - - -	44	Mṛichchhakatikā - - -	73
Śrīnātha Chanda :		Sukhamaya Hāldār :	
Ātibhāsika sandarbha - - -	46	Rachanāprapālī - - -	173
Bhāshābodha - - -	189	Sukumārī Datta :	
Kāvyaakumudī - - -	107	Apūrva sati - - -	56
Sadbhāvakuṣuma - - -	125	Surāṅginī, S'rīmatī :	
Sukhabodha - - -	174	Tārācharita - - -	157
Śrīnāthacharaṇa Māsānta :		Suratalāla Mukhopādhyāya :	
Padyaparichaya - - -	118	Kavitākamala - - -	105
Śrīnātha Chaudhurī :		Surenachandra Vandyopā-	
Āmī to unmādinī - - -	55	dhāya :	
Śrīnātha Ghosha :		Great Market War - - -	63
Key to English Reader - - -	198	Mahanter daphārāphā - - -	71
Śrīnātha Kuṇḍī :		Mahanter kārāvāsa - - -	71
Gata nikāsh - - -	62	Tārakeśvara nāṭaka - - -	85
Tārakavadha - - -	157	Yamālaye Elokēśir vichāra - - -	90
Varṇajñāna - - -	195	Surendrachandra Vasu :	
Vijayakumārī - - -	88	Karmakartā - - -	68

	Page		Page
Surendralāla Soma :		Svarūpachandra De :	
Guptalipi - - -	144	Bhikhārīnī - - -	141
Surendranātha Majumdār :		Svarūpachandra Rāya :	
Hāmir - - -	63	Vyākaraṇāṅkura - - -	175
Mahilā - - -	111	Svarūpacharāṇa Gosvāmī :	
Varshavartana - - -	134	Lalita-Mādhava - - -	109
Surendranātha Mitra :		Swift, Jonathan :	
Jagajjyoti - - -	65	Gulliver's Travels. See	
Surendranātha Mukhopā-		Apūrva deśabhramaṇa - - -	139
dhyāya :		Syāmācharaṇa Bhaṭṭa :	
Mānasarañjini - - -	112	Tattvasopāna - - -	222
Surendranātha Vandyopā-		Syāmācharaṇa Brahmachārī :	
dhyāya :		Sāratattvachintāmaṇi - - -	127
Guikawār viiāpa - - -	63	Syāmācharaṇa Chakravartī :	
Rāmodvāha - - -	80	Upadeśamañjari - - -	30
Sureśachandra Mitra :		Syāmācharaṇa Chaṭṭopā-	
Guikawār nāṭaka - - -	63	dhyāya :	
Padyakusumāvali - - -	117	Bhūgolāṅkura - - -	42
Padyāvali - - -	119	Janaik Deputi Kālekṭarer	
Sureśachandra Viśvāsa :		ātmavivarāṇa - - -	214
Eulogy. See Uddipanā - - -	133	Jyotirbija - - -	2
Life. See Sureśa Viśvāsa - - -	38	Life of Napoleon Bonaparte - - -	36
Sureśvara Mukhopādhyāya :		Vividha pāṭha - - -	196
Bhārata-lalanā - - -	95	Syāmācharaṇa Dāsa :	
Surroop Chond Doss. See		Kṛṣṇakṣetrasaṅkhyā - - -	69
Svarūpachandra Dāsa.		Syāmācharaṇa Dāsa Datta :	
Sūryakānta Vandyopādhyāya :		Anutāpīnī navakāmīnī - - -	56
Romāvati nāṭaka - - -	81	Syāmācharaṇa Ghosha :	
Sūryakumāra Adhikārī :		Vyayāmasikshaka - - -	9
Kānanakusuma - - -	146	Syāmācharaṇa Ghoshāl :	
Sūryakumāra Ghosha :		Bārai-yāri-pūjā - - -	57
Śabdanirṇaya - - -	192	Syāmācharaṇa Kaviratna :	
Sūryanārāyaṇa Ghosha :		Saṃsāra-kāvya - - -	125
Apūrva-mālā - - -	93	Syāmācharaṇa Mallika :	
Pharmacy - - -	19	Surāsaṅkirtana - - -	80
Rasāyana vyavahāra - - -	19	Syāmācharaṇa Mukhopā-	
Sūryanārāyaṇa Mukhopā-		dhyāya :	
dhyāya :		Churālā upākhyāna - - -	142
Saṅketasāra - - -	185	Syāmācharaṇa Sarkār :	
Sūryanārāyaṇa Rāya :		Vyavasthādarpaṇa - - -	14
Atmatattva-vidhāyaka - - -	15	Syāmācharaṇa Sarmā :	
Sutton, A. :		Bāṅgālā vyākaraṇa - - -	172
Svargiya yātrīr vṛttānta - - -	215	Syāmācharaṇa Śrīmānī :	
Svarṇpalatā, S'rīmatī :		Āryajātrī śīlapachāturi - - -	2
Sūrahālā Surabālā - - -	85	Bālyodvāha - - -	57
Svarṇamayī, Brahmist :		Simhalavijaya - - -	129
Life. See Svarṇamayī - - -	38	Syāmācharaṇa Vandyopā-	
Svarṇamayī Devī :		dhyāya :	
Chhinnamukula - - -	142	Navaramaṇī nāṭaka - - -	150
Dīpanīrvāna - - -	143	Syāmādāsa :	
Kāhake - - -	145	Govindamaṅgala - - -	103
Mālātī - - -	148	Nigūṛhatattva - - -	115
Vasanta-utsava - - -	87	Syāmādāsa Majumdār :	
Svarūpachandra Dāsa :		Saralā bhūgola - - -	45
Sandesāvali - - -	50	Syāmādhara Rāya :	
		Jīvanacharita - - -	35

	Page
Śyāmalāla Chakravartī :	
Ki majār kartā - - -	68
Śyāmalāla Mukhopādhyāya :	
Tumi je sarvaneśe Govar-	
dhana - - -	86
Vidyā-Sundara gītābhinaya	
tappā - - -	184
Śyāmalāla Sena :	
Jātittattva-viveka - - -	39
Śyāmalāla Sena Gupta :	
Varṇaśikshā - - -	196
Śyāmalāla Vasāka :	
Suśilā-Sripati - - -	85
Śyāmānātha Rāya Chau-	
dhurī :	
Dhīraj-charitra - - -	34
Śyāmāpada Nyāyabhūṣaṇa :	
Mahābhārata - - -	110
Vidhavāvivāhanishedha - -	31

T.

Tagore, Sourindro Mohun.	
See Saurindramohana Thā-	
kura.	
Tāj al-Din Khān :	
Shirīn-Farhād - - -	166
Tāj al-Din Muḥammad :	
Hairat al-fiqh - - -	14
Khulāṣat al-nikāh - - -	14
Tārācharaṇa Dāsa :	
Manmatha kāvya - - -	164
Tārācharaṇa Śikdār :	
Bhadrārjuna - - -	57
Tārādhana Tarkabhūṣaṇa :	
Chikitsābodha - - -	17
Tārānātha Tarkavāchaspatir	
jivani - - -	38
Tārakabrahma Gupta :	
Prāṇividya - - -	26
Tārakabrahma Kathaka :	
Gaurāṅgattattvajñāna - -	100
Tārakachandra Chūrāmaṇi :	
Ratnāvali - - -	154
Sapatnī nāṭaka - - -	82
Tārakachandra De :	
Mānasakusuma - - -	112
Tārakanātha Bhāṭṭāchārya :	
Bhāratavarsher itihāsa - -	47

	Page
Tārakanātha Chakravartī :	
Satsaṅge svargavāsa - - -	8
Tārakanātha Datta :	
Bhūmyadhikāri āin - - -	11
Dharmarāja - - -	227
Nava Brāhma - - -	150
Tārakanātha Gaṅgopādhyāya :	
Svarṇalātā - - -	157
Tārakanātha Mukhopādhyāya :	
Macbeth - - -	70
Tārakānātha Viśvāsa :	
Bhikṛīyā - - -	32
Kamālā - - -	145
Suhāsinī - - -	156
Urmilā-sambhāsha - - -	133
Tārākānta Vidyāsāgara :	
Padārthavidyā-praśnottarāvalī	25
Vaijñānika praśnottara - -	26
Tārākṛishṇa Hāldār :	
Chamatkāra svapnadarśana -	28
Tārānātha Chakravartī :	
Vijñānaśikshā - - -	26
Tārānātha Tarkavāchaspati :	
Life. See Tārānātha - - -	38
- - - See Tarkavāchaspatir	
jivanacharita - - -	38
Taraṅgiṇī Dāsī :	
Nishphala taru - - -	169
Sugrīvamilana yātrā - - -	84
Tārāprasāda Chakravartī :	
Bhūdarpaṇa - - -	42
Tārāprasanna Vasu :	
Ankaśikshā - - -	180
Tārāśaṅkara Maitreya :	
Kamaladattāharaṇa - - -	163
Tārāśaṅkara Śarmā :	
Strigaṇer vidyāśikshā - - -	6
Tārāśaṅkara Tarkaratna :	
Kādambarī - - -	145
Rasselas - - -	153
Tārāsundara Bhāṭṭāchārya :	
Āśrudhārā - - -	93
Tārīnīcharaṇa Chatṭopādhyāya :	
Bhāratavarsher itihāsa - -	47
Bhūgolapraveśa - - -	43
Bhūgolavivaraṇa - - -	44
Tārīnīcharaṇa Dāsa :	
Jaṅgale jhar - - -	103
Veśyāvivarana - - -	87
Tārīnīcharaṇa De :	
Kāmāraṅjana - - -	192
Tārīnīcharaṇa Maddhanni :	
Pūrṇasakher kshunnabhāga -	121
Tārīnīcharaṇa Mardani :	
Sumati sthirabhava - - -	13

	Page
Tārinīcharaṇa Mitra :	
Bhāratavṛttānta - - -	42
Sarala pāṭha - - -	193
Tārinīcharaṇa Pāla :	
Bhīma Siṃha - - -	58
Tārinīcharaṇa Rāya :	
Rāghava upākhyāna - - -	152
Tārinīcharaṇa Sena Gupta :	
Vyavahārika gaṇita - - -	185
Tārinīcharaṇa Vasu Chaudhuri :	
Jamīdārī Mahājani hisāb - - -	183
Saubhāṅkarī āryā - - -	185
Tārinīprasāda Sena :	
Svapnadarsana - - -	8
Tārinīśaṅkara Sānnyāla :	
Bāṅgālā vyākaraṇa - - -	172
Ṭekchāṇḍ Ṭhākur. See Pyārī- chāṇḍ Mitra.	
Ṭhākuraḍāsa Sena :	
Bhaktivirodhidiger - - -	āpatti- khaṇḍana - - - 203
Ṭhākuraḍāsa Vasu :	
Kāyastha-rasāyana - - -	39
Ṭhākuralāla Datta :	
Gānjākhuri - - -	143
Thomas, A. H., Mrs. :	
Silpakarmer bahi - - -	5
Ṭhōṅṭkāṭā. See Rājendranātha Rāya.	
Tinkarī Chaṭṭopādhyāya :	
Jñānakusuma - - -	191
Tinkarī Datta :	
Hitamālā - - -	190
Tinkarī Ghoshāl :	
Nitihāra - - -	151
Tinkarī Mukhopādhyāya :	
Kavitākusuma - - -	106
Mahanter ki durdaśā - - -	71
Saśiprabhā nāṭaka - - -	82
Tinkarī Smṛitiratna :	
Bāul saṅgīta - - -	94
Padyāṅkasāra - - -	184
Tinkarī Vandyopādhyāya :	
Milita vākya - - -	189
Tinkarī Viśvāsa :	
Abhimanyuvadha nāṭaka - - -	54
Abhimanyuvadha yātrā - - -	54
Arjuner lakshyabhedha - - -	56
Babhruvāhaner yuddha - - -	57
Brihat tarjār laṭai - - -	96
Dakshayaṅga nāṭaka - - -	60
Dakshayaṅga yātrā - - -	60
Draupadīr vastraharaṇa yātrā - - -	61
Jayadrathavadha yātrā - - -	65
Kāminikumāra nāṭaka - - -	67
Lakshmaṇer śaktiśēla yātrā - - -	69

	Page
Tinkarī Viśvāsa [continued] :	
Meghanādavadha yātrā - - -	73
Pāṅchālīr vastraharaṇa yātrā - - -	76
Rāmavanavāsa nāṭaka - - -	79
Rāmavanavāsa yātrā - - -	79
Sāvitrī-Satyavān yātrā - - -	83
Sītār pātālapraveśa - - -	84
Sītār vanavāsa nāṭaka - - -	84
Sumbha-Nisumbhavadha yātrā - - -	85
Trailokyanātha Bhāṭṭāchārya :	
Aitihāsika prabandhamālā - - -	168
Kavi Vidyāpati - - -	35
Trailokyanātha Dāsa De :	
Vasantaviraḥiṇī - - -	134
Trailokyanātha Datta :	
Premādhini nāṭaka - - -	78
Vaṅgabhāshār varṇamālā - - -	195
Trailokyanātha Lāhiṇī :	
Chārūpāṭher arūpaka - - -	196
Trailokyanātha Mukhopādhyāya :	
Meghanādavadha nāṭaka - - -	73
Vijñānabodha - - -	26
Viśvakosha - - -	23
Trailokyanātha Rāya :	
Nāṭya-sāra-saṅgraha - - -	12
Pañcāṅga - - -	13
Trailokyanātha Sānnyāla :	
Jagater bālyā itihāsa - - -	49
Saṅgītasudhāsindhu - - -	126
Tucker, O., Miss :	
Bālukāy chihna - - -	213
Bhagna setu - - -	213
Bhayaṅga grāma - - -	213
Kāṭhina pardā - - -	214
Nūtana rakame kalā khāoyā - - -	214
Phāṭā śīsi - - -	214
Phoyārā o megha - - -	214
Pitṛivatsala putra - - -	214
Prajvalita griha - - -	214
Satyavādīrā viśvasta - - -	215
Svapna kathā - - -	215
Tinṭi vipada - - -	215

U.

‘Ubaid al-Haqq :	
Padyamālā - - -	117
Udaya Chāṇḍ Datta :	
Nidāna - - -	18
Udayakrishṇa Datta :	
Bhūgolasāra - - -	43

	Page		Page
Udayanārāyaṇa Bhādurī :		Umesachandra Rāya :	
Draupadīr vastrabaraṇa yātrā	61	Sikiner-itiḥāsa	50
Gaṇesacharitra	100	Umesachandra Sena :	
Uddhavachandra Dāsa :		Padyāṅkura	118
Sarala parimiti	188	Umesachandra Sena Gupta :	
Ukkhoy Coomar Dutt. See		Gris deser itiḥāsa	49
Akshayakumāra Datta.		Krishichandrikā	1
Umācharaṇa Chatṭopādhyāya :		Umesachandra Vandyopā-	
Vidhavodvāha nāṭaka	88	dhyāya :	
Umācharaṇa De :		Surāpīśāchī	130
Nala-Damayanti nāṭaka	74	Umesachandra Vidyaratna :	
Umācharaṇa Mitra :		Mahābhārata	111
Gul i Bakāwali	162	Rāmāyaṇa	123
Umācharaṇa Vandyopādhyāya :		Umesachandra Viśvāsa :	
Gaṇitasāra	182	Samaravāsana	154
Umākānta Chatṭopādhyāya :		Upendrachandra Mitra :	
Daṇḍiparva	98	Bhārata-krandana	95
Umānātha Rāya :		Bilāti ghar bhāṅgā	168
Krishṇabhaktisāra	108	Gulīkāwār nāṭaka	63
Umāprasāda Mukhopādhyāya :		Jīvanatārā nāṭaka	66
Rahasyavilāsa	165	Rahasya-...	152
Umar Shāh :		...	170
Mahānāmah	225	Upendrachandra Nāga :	
Umesachandra Bhaṭṭāchārya :		Chamatkāra champu	59
S'isūśikshā	194	Upendrakrishṇa Maṇḍala :	
Vocabulary in English and		Āścharya keleṅkār	56
Bengali	23	Pājir byāṭā chhūncho	76
Umesachandra Chakravartī :		Upendrakrishṇa Vandyopā-	
Saudāminī upākhyāna	166	dhyāya :	
Umesachandra Chatṭopā-		Handbook of Proverbs	137
dhyāya :		Sureśa Viśvāsa	38
Hṛdayadarpaṇa	210	Upendranārāyaṇa Rāya Chau-	
Key to Douglas's Fifth		dhurī :	
Book	197	Rāmavanavāsa kāvya	122
Nitimātā	7	Vīrāvalī kāvya	136
Umesachandra Dāsa :		Upendranātha Bhaṭṭāchārya :	
Key to Easy Selections	197	Ayogya pariṇaya	57
Umesachandra Ghosha :		Upendranātha Mitra :	
Act XV. of 1877	10	Apūrva deśabhramaṇa	139
Key to P. C. Sircar's Reader	199	Upendranātha Rāya Chau-	
Umesachandra Gupta :		dhurī :	
Bhāratiya upanyāsa	140	Padyamālā	117
Hema-Nalini	64	Upendranātha Vandyopā-	
Kathāsaritsāgara	147	dhyāya :	
Mahārāshṭra-kalāṅka	71	Bhārata-īśvari	95
Vāchyāntaradīpikā	179	Upendranātha Viśvāsa :	
Virabālā	89	Tablāmālā	22
Vyakaraṇa-maṇjūshā	175	Ushruff Ally. See Ashraf	
Vyavasthāchandrīmā	14	Alī.	
Umesachandra Mitra :			
Vidhavāvivāha nāṭaka	88		
Umesachandra Mukhopā-			
dhyāya :			
Itihāsamañjari	145		
Vidhavāvivāhe śeshaphala	31		

V.

	Page
Vaidyanātha Bāgechi :	
Kāmini-Kumāra -	163
Vaidyanātha Vandyopādhyāya :	
Āchāradarpaṇa -	216
Vaidyanātha Varāta :	
Āryadarpaṇa -	216
Vaikunṭhanātha Gosvāmī :	
Sīśubodha -	201
Syākhat-sandhāna -	185
Vaikunṭhanātha Mājī :	
Bṛihat Lakshmīcharitra -	96
Lakshmīcharitra -	109
Vaikunṭhanātha Mukhopādhyāya :	
Bhāratavarsher saṃkṣipta bhūvivarṇa -	42
Vaikunṭhanātha Sena :	
Dvitiya pātha -	182
Prathama pātha -	192
Vaiṣṇava Dāsa :	
Padakalpataru -	116
Vāmācharaṇa Chakravartī :	
Bharatavilāpa nāṭaka -	58
Vāmācharaṇa Śarmā :	
Āśutattvaprabodhikā -	216
Vāmāsundarī :	
Life. See Ādarsanārī -	31
Vaṃśīdhara Śarmā :	
Gāyana-bṛīḍkumuda -	100
Vaṃśinātha Vasāka :	
Bhramara gītābbhinaya -	58
Vanamālī Chatṭopādhyāya :	
Varer Kāśīyātrā -	87
Vanamālī Dāsa :	
Bṛihat tarjār larāi -	96
Vaṅgachandra Ohanda :	
Bhūgolaratnākara -	43
Vaṅgachandra Vandyopādhyāya :	
Dargūmācāla -	99
Vaṅgavilāsa Majumdar :	
Ilac Kāc pāṭha -	63
Varadācharaṇa Deva :	
Nityatantra -	220
Varadācharaṇa Guba :	
Kavitākuñja -	106
Varadācharaṇa Mitra :	
Avasara -	93
Varadākānta Ghaṭaka :	
Prabbātachintār vyākhyā -	169

	Page
Varadākānta Majumdar :	
Sikshaka -	13
Varadākānta Mitra :	
Sikh-yuddher itihāsa -	50
Varadākānta Sena Gupta :	
Bhāratabhramāṇa -	51
Varadāprasāda Rāya :	
Jāgratasvapna -	168
Vasāka, G. C. :	
Pārijātaharāṇa -	76
Vasantakumāra Bhattachārya :	
Kavitānikara -	106
Vasantakumāra Datta :	
Prāśnottaramālā -	49
Sadṛśa-bhaishajyasāra -	19
Vasantakumāra Vandyopādhyāya :	
Kalir chhele -	67
Vasantakumārī Dāsī :	
Rogātūrā Vasantakumārī -	124
Yoshidvijñāna -	31
Vaṭakrishṇa Rāya :	
Vāsarakautuka-rahasya nāṭaka -	87
Vaṭavīhārī Chakravartī :	
Kalir kulaṭā -	67
Vaṭuvīhārī Vandyopādhyāya :	
Hindumahlilā nāṭaka -	64
Vaughan, J., Rev. :	
Khrisṭokta upadeśa -	210
Romīya maṇḍalir bhrashtatā -	210
Veṇīmādhava Bhattachārya :	
Bodhodayer artha -	196
Dhārāpāṭa -	181
Key to P. C. Sircar's Reader -	199
Padyāvali -	119
Vaṇnaparichaya -	195
Veṇīmādhava Chatṭopādhyāya :	
Upadeśa-kalpalatā -	8
Veṇīmādhava Dāsa :	
Sabdārthamuktāvali -	23
Veṇīmādhava De :	
Act IX. of 1871 -	10
Kshudra mokaddamār ādā-later kāryapraṇālī -	12
Nūtana śabdārthaprakāśikā -	22
Police and Fauzdari Manual -	13
Veṇīmādhava Ghosha :	
Bhramakautuka -	58
Jñānachandrāmśu -	219
Rishīcharita nāṭaka -	80
Veṇīmādhava Ghosha Dāsa :	
Bhṛāntirahasya -	59
Veṇīmādhava Nyāyaratna :	
Daivaśakti -	3
Victoria, Queen :	
Life. See Bhikṭoriyā -	32

	Page		Page
Vidhibhūṣhaṇa Vasu :		Vijayakṛiṣṇa Vasu :	
Chāruchandra - - -	142	Ankasūtra - - -	180
Vidyāpati :		Avakāśagāthā - - -	93
Life. See Kavi Vidyāpati - -	35	Vilāpasindhu - - -	135
Padāvali - - -	53	Vijayanātha Mukhopādhyāya :	
Purushaparīkṣhā - - -	152	Hemānginī - - -	144
Vihārikānta Chanda :		Vijaya Puṇḍita :	
Dhārāpāta - - -	181	Mahābhārata - - -	111
Subhāṅkari - - -	185	Vilāyat Husain :	
Vihārīlāla Bakhshī :		Dāstān i Amir Hamzah - -	98
Nītipāṭha - - -	116	Fasānah i 'ajā'ib - - -	161
Vihārīlāla Bhādurī :		Vimalacharāṇa Majumdār :	
Bhaishajya-tattva - - -	16	Key to English Reader - -	198
Chikitsāvijñāna - - -	17	Key to History of Bengal - -	200
Vihārīlāla Chakravartī :		Key to Moral Class-book - -	198
Bandhuvīyoga - - -	94	Key to Poetical English	
Nisargasandarśana - - -	115	Reader - - -	199
Premapravāhīnī - - -	121	Vinodarāma Sena :	
Vaṅgasundarī - - -	134	Bhaktamālā - - -	94
Vihārīlāla Chattoṇopādhyāya :		Vinodarāma Sena Dāsa :	
Āchābhūyār bombāchāk - -	54	Stavakalpadrumaśākhā - -	130
Ahalyāharāṇa - - -	55	Vinodavihārī Chakravartī :	
Granthāvalī - - -	53	Kāvya-sindhu - - -	107
Meghanādavyāṅga kāvya - -	73	Vinodavihārī Datta :	
Mui Hyāndu - - -	73	Kanakakāṇana - - -	68
Rāvaṇavadha nāṭaka - - -	80	Vinodavihārī Gosvāmī :	
Vihārīlāla Ghoshāl :		Pūrṇasāśī - - -	152
Irāvati - - -	65	Rāmāyana - - -	123
Vihārīlāla Hāldār :		Vinodavihārī Mallika :	
Chittasamśkāra - - -	97	Yudhishṭhira-rājyābhisheka -	90
Vihārīlāla Mitra :		Vinodavihārī Mukhopādhyāya :	
Samsārarahasya - - -	221	Āmodinī - - -	139
Vidhavā Vaṅgabālā - - -	88	Vinodavihārī Śīla :	
Vihārīlāla Nandī :		Lakṣmaṇer śaktīśeṣa nāṭaka -	69
Meghamālā nāṭaka - - -	73	Padyapāṭhārtha - - -	200
Sabdārtharatnākara - - -	23	Pakeṭ abhidhāna - - -	22
Vidhavāparīṇayotsava - - -	88	Vinodavihārī Vandyopādhyāya :	
Vihārīlāla Sarkār :		Jagajjyoti - - -	65
Kanyārahasya - - -	105	Vipinamchana Sena Gupta :	
Vidyāsāgara - - -	38	Hindumahilā nāṭaka - - -	64
Vihārīlāla Shāh :		Saṅkhyāsāra - - -	23
Jagadvallabhapurasya vijñā-		Vipinavihārī Chakravartī :	
panā - - -	103	Adbhuta digvijaya - - -	188
Vihārīlāla Simha :		Vipinavihārī Dāsa :	
Rasarañjana - - -	80	Rasāyana - - -	3
Vihārīlāla Vandyopādhyāya :		Vipinavihārī De :	
Durgotsava nāṭaka - - -	61	Manoharīnī nāṭaka - - -	72
Saktisambhava - - -	125	Vipinavihārī Ghosha :	
Vijayachandra Majumdār :		Vidhavā-darśana - - -	134
Yugapūjā - - -	186	Vipinavihārī Ghoshāl :	
Vijaya Gupta :		Mukti evaṃ tābār sādhanā - -	220
Manasāmaṅgala - - -	112	Vaṅger punaruddhāra - - -	87
Vijayakṛiṣṇa Gosvāmī :		Vipinavihārī Gosvāmī :	
Brāhma Samājor avasthā - -	203	Harināmāmrītasindhu - - -	102
		Vipinavihārī Śīla :	
		Gitādhara - - -	101
		Nūtana dhārāpāta - - -	184

	Page		Page
Vipracharaṇa Chakravartī :		Viśvaninduka Rāya :	
Jñānaśākhā vyākaraṇa -	172	Ekāl o sekāl -	28
Jñānavṛksha -	191	Viśveśvara Deva :	
Vipradāsa Vandyopādhyāya :		Svarṇalatā -	131
Ruśiyādbipati Pīṭar -	37	Viśveśvara Datta :	
Virachandra Chakravartī :		Shāhnāmā -	128
Sanipūjār pustaka -	127	Viśveśvara Ghosha :	
Virachandra Gosvāmī :		Premopadeśa nāṭaka -	165
Vaiṣṇava vratanirdhāraṇa -	222	Viśveśvara Vasu :	
Virachandra Gupta :		Pramodamanoramā -	77
Kāvyaakusuma -	107	Von Krudener, <i>Lady</i> :	
Virājamohana Chaudhurī :		Life. See Brief Life of Lady	
Sarasvatī pūjā -	82	von Krudener -	32
Vaṅgavidhavā -	87	Vrajakiśora Gupta :	
Virājamohini Dāsī :		Vaṅgabhāṣā-vyākaraṇa -	174
Kavitāhāra -	105	Vrajalāla Sāhā :	
Nalini-Mohana -	164	Yuvarāja-āgamana -	136
Vireśvara Mukhopādhyāya :		Vrajamohana Rāya :	
Kāśīdarśana -	45	Abhimanyuvadha -	54
Kāśīmāhātmya -	219	Rāmābhīsheka. See Abhi-	
Vireśvara Pāṇde :		manyuvadha -	54
Āryacharita -	32	Vrajanātha Bhattachārya :	
Śiśuvijñāna -	26	Pranayakānana -	151
Vijñānasāra -	26	Vrajanātha Dāsa :	
Vireśvara Sena :		Sandhisaṅgraha -	173
Smṛtividya -	15	Vrajanātha De :	
Vireśvara Vandyopādhyāya :		Key to Poetical English	
Mana-upadeśa -	7	Reader -	200
Satisattama kāvya -	127	Vidyā-Sundarer gītābhinaya -	88
Virīñchilāla Śarmā :		Vrajanātha Mitra :	
Vaṅgasāṅgita -	133	Kādambarī kāvya -	163
Viśākhadatta :		Vrajanātha Sāhā, <i>Dr.</i> :	
Mudrārākshasa -	73	Sarala varṇajñāna -	174
Vishṇurāma Chatṭopādhyāya :		Vrajanātha Vaṅga :	
Padamañjarī -	116	Padyalatikā -	117
Vishṇu Śarmā :		Vrajanātha Vidyālaṅkāra :	
Kapāle chhila biye -	68	Vyākaraṇa-setu -	176
Viśvambharacharaṇa Dāsa :		Vrajapati Vandyopādhyāya :	
Dalīlāvalī -	90	Parimiti o jarip -	187
Viśvambhara Dāsa :		Vrajasundara Rāya :	
Jagannāthamaṅgala -	103	Kavitākusumamālā -	106
Viśvambhara Dāsa De :		Stutimañjarī -	130
Rajanikānta -	165	Vrajavihārī Rāya :	
Viśvambhara Datta :		Kshetratattver atirikta pra-	
Chor-vidyā bara vidyā -	60	tijñā -	187
Viśvambhara Lāhā :		Vrajendrakumāra Rāya :	
Diwānī adālater kāryavidhi -	11	Prakṛita bandhu -	77
Viśvanātha Mitra :		Vrajendrakumāra Vidyaratna :	
Kalirājār mahātmya -	104	Mahābhārata -	111
Smṛtidarpaṇa -	222	Vrajendranātha De :	
Viśvanātha Nyāyaratna :		Udbhīdsāstrer upakramanikā	1
Prabodhachandrodaya -	77	Vrajendranātha Mallika :	
Viśvanātha Śarmā :		Paṭiganita -	185
Sārasaṅgraha -	2	Vṛindāvanachandra Chatṭopā-	
Viśvanātha Tarkālaṅkāra :		dhyāya :	
Kṛishṇakeli-kalpalatā -	108	Dātā Karṇa -	98

	Page
Vṛindāvanachandra Ghosha :	
Life. See Jīvanacharita -	35
Vṛindāvana Dāsa :	
Chaitanyabhāgavata -	33, 97

W.

Wahid 'Alī :	
Khudāināmāh -	225
Wāriṣ Sarkār :	
Saytāner darpachūrpa -	211
Woomesh Chunder Ghose.	
See Umeśachandra Ghosha.	

Y.

Yādavachandra Bāgchī :	
Paramārtha saṅgītāvalī -	120
Saptaśati Chaṇḍī -	127
Yādavachandra Chakravartī :	
Nidarsana-tattva -	12
Yādavachandra Gosvāmī :	
Prathama pāṭha -	173
Yādavachandra Modaka :	
Śrīpuruṣhe tīrthayātrā -	222
Yādavachandra Vaiṣṇava :	
Kavitāmañjarī -	106
Yādavachandra Vidyāratna :	
Nalacharita -	150
Yādavananda Rāya :	
Padyapushpāñjali -	118
Rādhāvilāpalahari -	122
Sītānīrvāsana -	129
Virasundarī -	135
Yādavendra Vandyopādhyāya :	
Jambālinī -	163
Yadugopāla Chāṭṭopādhyāya :	
Bhāratavarsher itihāsa -	48
Bhāratavarsher saṁkshipta itihāsa -	48
Chapalāchitta-chāpalya -	59
Padyapāṭha -	191
Yadugopāla Vasu :	
Subhadraharana -	84

	Page
Yadunandana Dāsa :	
Govindalīlāmṛita -	101
Vidagdha-Mādhava -	134
Yadunātha Bhāṭṭāchārya :	
Sukhachakra -	156
Yadunātha Chāṭṭopādhyāya :	
Bāṅgālā vyākaraṇa -	172
Nītiprabhā -	191
Vidhavāvilāsa nāṭaka -	88
Yadunātha Dāsa Ghosha :	
Hemalata -	64
Yadunātha Datta :	
Dhārāpāṭha -	182
Yadunātha Ghosha Dāsa :	
Saṅgitamanorāñjana -	125
Yadunātha Mitra :	
Upadeśamālā -	157
Yadunātha Mukhopādhyāya :	
Chikitsākalpadruma -	17
Chittarāñjana upanyāsa -	142
Dhātrīśikṣhā -	17
Kunāin prayogapraṇālī -	18
Parimitisūtra -	187
Rogavichāra -	19
Śarīrapālana -	5
Sīśuśarīrapālana -	5
Udbhidvichāra -	1
Viśicbikā roger chikitsā -	21
Yadunātha Nyāyapañchānana :	
Aṅkasāra -	180
Sīśupāṭha -	194
Yadunātha Nyāyaratna :	
Lupta samvatsara nirasana -	91
Yadunātha Paṇḍita :	
Varṇamālā -	195
Yadunātha Rāya :	
Mahanta Elokēśir gita -	111
Sīkṣhāvichāra -	6
Yadunātha Vandyopādhyāya :	
Aryasamājasampatti -	216
Yajñeśvara Vandyopādhyāya :	
Raktadantā -	79
Ya'qūb, Munshī :	
Jangnāmār puthī -	103
Yaśodānandana Sarkār :	
Bijaganitapraveśikā -	180
Ingrājī vyākaraṇa-saṅjivani -	177
Saktiśela -	125
Samakṛita vyākaraṇasaṅjivani -	178
Saṅjivani -	174
Vyākaraṇa-saṅjivani -	176
Yates, William :	
Jyotirvidyā -	2
Padārthavidyāsāra -	25
Sārasaṅgraha -	193
Yazīd :	
Wars. See Jangnāmār puthī	103

	Page
Yogendrachandra Chatterpā-	
dhyāya :	
Sāhityasīkshā - -	170
Yogendrachandra Maṅgala :	
Suramyopākhyāna - -	130
Yogendranārāyaṇa Dāsa	
Ghosha :	
Ajayasimha Vilāsavatī -	55
Yogendranārāyaṇa Rāya :	
Chandraśekhara Rāya -	33
Vaṅgamahilā - -	30
Yogendranātha Bhattachārya :	
Vyavasthākalpadruma -	14
Yogendranātha Chakravartī :	
Vaṅger baiṭhaki-rahasya -	158
Yogendranātha Chatterpā-	
dhyāya :	
Chā-kulir ātmakāhinī -	141
Lord Canning - -	12, 169
Prasannakumārer Will -	152
Yogendranātha Ghosha :	
Ajayendu nāṭaka - -	55
Bāṅgālā mudrāṅkaner itivṛtta	168
Jñānavikāśa - -	191
Key to P. C. Sircar's Reader	199
Mahanter ei kāj - -	71
Mahanter ei ki daśā - -	71
Manorañjana svapna -	149
Sukhamarīchikā - -	130
Yogendranātha Mallika :	
Life. See Yogendra-jīvanī -	39
Yogendranātha Mukhopā-	
dhyāya :	
Ritumālā - -	124
Sahaja parimiti - -	188
Vichchedavilāpa - -	88
Yogendranātha Sarkār :	
Dipti - -	99
Yogendranātha Sena :	
Nisithe himādrīśikhare -	115
Ushā - -	133
Yogendranātha Vandyopā-	
dhyāya :	
Ami tomarai - -	55
Hridayochchhṛvāsa - -	28
Life of John Stuart Mill -	36
Mānabhikshā - -	72

	Page
Yogendr anātha Vasu :	
Rangin rasasaṅgita - -	124
Yogendranātha Vasu Mallika :	
Ebār pūjār bara dhum -	100
Yogendranātha Vidyābhū-	
shana :	
Dhārāpāta - -	181
Yogendranātha Vidyānta :	
Paḍyapadmamālīkā - -	118
Yogesachandra Siṃha :	
Hindu-vyavahārasārasaṅgraha	14
Yogindranātha Bhattachārya :	
Moktāri parikshār pāṭhya -	12
Yogindranātha Mukhopā-	
dhyāya :	
Pāgalinī nāṭaka - -	76
Yogindranātha Vasu :	
Ahalyā Bāi - -	32
Yūsuf 'Alī, Mirzā :	
Dugdhasarovara - -	224

Z.

Zain al-'Ābidīn :	
Abū Sāmār puthi - -	160
Zamir al-Dīn :	
Bedār al-ghāfilīn - -	223
Naṣīḥat al-insān - -	225
Waṣīyat al-nabī - -	227



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INDEX OF PERSONS.

A.	Page	Page
'Abd al-Majīd Khān :		
Prabodhavākya -	332	
Abhimanyu Sāmanfasimhār		
Mahāpātra :		
Vidagdha-chintāmaṇi -	338	
B.		
Baikuntha Nath De. <i>See</i>		
Vaikunṭhanātha De.		
Bailey, T., <i>Rev.</i> :		
Hindudharmaparīkṣhā -	326	
Saytānar kalpanā -	335	
Bailey, W., <i>Rev.</i> :		
Iraṇāṅkar charitra -	327	
Baḷadeva Kavīsūrya :		
Hāsyakalloḷa -	326	
Bāḷa Kavi :		
P. -	323	
Baḷānātha Dāsa :		
Bedāparīkramaṇa -	322	
Chhatīsa guptagītā -	325	
Harapīṣṭuti -	326	
Kōḷāhala-chautīsā -	329	
Kumārasambhava -	330	
Lakṣmīpurāṇa -	330	
Sikṣhāmañjarī -	335	
Banunālī Siṃha :		
Sakuntalā upākhyāna -	334	
Bāuri Mahārāṇā :		
Sīlpaśāstra -	335	
Beechund Putnaik. <i>See</i> Bī-		
chand Paṭṭanāyaka.		
Bhagavān Dāsa :		
Sīśuśāsana -	335	
Bhaktacharaṇa Dāsa :		
Mathurāmaṅgala -	330	
Bhīmacharaṇa Paṇḍā :		
Bhūgolasārasaṅgraha -	323	
Bhīmādhivara :		
Kapaṭapāsā -	328	
Bholānātha De :		
Ādarśa praśnāvalī -	321	
Bholānātha Dāsa :		
Hitabodha -	327	
Prānitattva -	333	
Saraḷa jaraṇavijñāna -	334	
Saraḷa rasāyanavijñāna -	334	
Bhūpati :		
Bhūpati-chautīsā -	324	
Uddhava-chautīsā -	336	
Bīchand Paṭṭanāyaka :		
Bhāratavarshaṛ itihāsa -	323	
Bhūgolasūtra -	324	
Bodhodaya -	324	
Chārupāṭha -	324	
Kādambarī -	328	
Raghuvamśa -	333	
Sītāvanavāsa -	335	
Utkala vyākaraṇasaṃkṣhepa -	337	
Bimbādhara Dobe :		
Hāsyataraṅgiṇī -	326	
Brojo Bullubh Putnaik. <i>See</i>		
Vrajavallabha Paṭṭanāyaka.		
Brooks, W., <i>Rev.</i> :		
Dharmapustakar sāravanīr		
saṅgraha -	325	
Brown, P. F. :		
Sabdajñāna -	334	
Buckley, J., <i>Rev.</i> :		
Mrityukālīna vachana -	330	
Vivāha-niyamapātra -	333	
Bunyan, John :		
Pilgrim's Progress. <i>See</i>		
Svargiya yātrir vṛttānta -	336	
C.		
Chaudranātha Rāya :		
Akhyānamāñjarī -	321	
Chaturbhūja Paṭṭanāyaka :		
Sabdānidhi -	334	
Crawford, L., <i>Miss</i> :		
Bhayanaka grāma -	323	
Kāṭhīn parda -	329	

D.

	Page
Dāmodara Dāsa :	
Baul-chautiśā -	322
Dāmodara Paṭṭanāyaka :	
Jātiya saṅgita -	328
Danāi Dāsa :	
Gopībhaśā -	326
Dīnakriṣṇa Dāsa :	
Alaṅkāra-boli -	321
Artatrāṇa -	322
Gaṇeśāraṇa -	326
K. -	328
Nāvakeḷi -	331
Prabhāti-avakāśa -	332
Rasakalloḷa -	333
Saralāstuti -	335
Dīnanātha Vandyopādhyāya :	
Katakre Brāhmadharma -	328
Dvārakānātha Chakravartī :	
Jaraviḷāna -	328
Kṣhetraparimāṇa -	329
Sarala bhūgoḷa -	334
Sikṣhāvidhāna -	335
Uṛiśyār bhūgoḷavivarāṇa -	336
Dvārakānātha Dāsa :	
Study of Household Words -	335
Dyāchadhāna :	
Uddhava-chautiśā -	336

F.

Folk Tales of Orissa. See	
Kathālaharī -	328

G.

Gadādhara Śiromaṇi :	
Varṇaparichaya -	337
Gadādhara Tripāṭhi :	
Inglaṇḍar itihāsa -	327
Vastuvichāra -	338
Gaṅgādhara Sarañji :	
Dīvyā varṇamālā -	326

Page

Gauriśaṅkara Rāya :	
Bhūgoḷatattva -	324
Gaurivallabha Paṭṭanāyaka :	
Mahājana-nāṭa -	330
Geunshar Dass. See Gaṇeś- vara Dāsa. -	
Ghanaśyāma Miśra :	
Varṇaparichaya -	337
Ghanaśyāma Nāyaka :	
Svargiya yātrir vṛttānta -	336
Virodhabhāṇjana -	338
Ghun Sham Misser. See	
Ghanaśyāma Miśra.	
Gopīnātha Dāsa :	
Mathurāvijaya -	330
Gopivallabha Rāya :	
Key to P. C. Sircar's Second Book -	329
Govardhana Ghoshāl :	
Prakṛtipāṭha -	333
Govindachandra Śarmā :	
Hararaṇa riyā pahil puthi -	326
Hitapāṭha -	327
Raghuvamśa -	333
Varṇabodhaka -	337
Govindachandra Paṭṭanāyaka :	
Dhātuviveka -	325
Upakramanikā -	336
Varṇaviḷāna -	337
Vyākaraṇakaumudī -	338
Govinda Ratha :	
Bharata-utsava -	323
Kalikātā-varṇana -	328
Kavitākalāpa -	329
Key to P. C. Sircar's First Book -	329
Manorañjana -	330
Nītimañjarī -	331
Padyamañjarī -	332
Satyēśvara -	335
Varṇabodhaka -	337
Gowree Sunker Roy. See	
Gauriśaṅkara Rāya.	

H.

Hallen, J. H. B. :	
Cattle Disease in India. See	
Gomesādhichikitsā -	326
Hārādhana Rāya :	
Navyasabhyacharitra -	331

	Page
Hariprasāda Dāsa :	
English Grammar - - -	326
Hariśchandra Sarkār :	
Adarśa prāśnāvalī - - -	321

J.

Jaganmohana Lāla :	
Bābāji nāṭaka - - -	322
Bhramabhañjana - - -	324
Jagannātha Dāsa :	
Bhāgavatapurāṇa - - -	322
Dhruvastuti - - -	325
Gaṇanistāraṇa - - -	326
Rāsakriṣṇa - - -	333
Juggomohan Lall. See	
Jaganmohana Lāla.	

K.

Kailāsachandra Śarmā :	
Oṛiyā vyākaraṇamañjarī - - -	332
Kālidāsa :	
Kumārasambhava - - -	330
Meghadūta - - -	330
Raghuvamśa - - -	333
Kālikrīṣṇa Dāsa :	
Mānabhañjana - - -	330
Kapileśvara. Vidyābhūṣaṇa :	
Aṅkaśikṣā - - -	321
Bodhāṅkura - - -	324
Dhagamālā - - -	325
Jyotiśhasāra - - -	328
Nitipāṭha - - -	331
Rāmavilāsa - - -	333
Sukavilāsa - - -	336
Sūtradhāra-vyākaraṇa - - -	336
Varnaśikṣā - - -	337
Kārttika Sawal :	
Khrisṭaṅkar divya upadeśa - - -	329
Kāśinātha Āchārya :	
Arthavyavahāra - - -	322
Kāśinātha Mahāpātra :	
Utkalā Brāhmaṇa Samiti - - -	337
Kirkwood, T. M. :	
Canal Irrigation Rules - - -	324

	Page
Kiśora Dāsa :	
Vaidhī-chautiśā - - -	337
Kṛipāsindhu Dāsa :	
Rasselas - - -	334
Kṛiṣṇa Dāsa :	
Kauśalyārodana - - -	329
Kṣatriyavara Deva :	
Chandradūta-chautiśā - - -	324
Kṣhīrodachandra Rāya Chau- dhurī :	
Bhāratavarshar saṃkṣipta itihāsa - - -	323

L.

Lacey, C., Rev. :	
Īśvarabī ātmā - - -	327
Lacey, J. W. :	
Jñānatipikā - - -	328
Lacey, W. C. :	
Ābkārī-bidhān - - -	321
Act VII. of 1864 - - -	321
Act VI. of 1868 - - -	321
Act XVIII. of 1869 - - -	321
Mannual for the Guidance of Police Officers - - -	330
Nitibodha - - -	331
Rules for the Municipal Police - - -	334
Lokanātha Nāyaka :	
Svapnādhyāya - - -	336

M.

Madanamobana Nāyaka :	
Bālyāśikṣā - - -	322
Madhusūdana Rāo :	
Prabandhamālā - - -	332
Utkalā gāthā - - -	337
Marshman, J. C. :	
Guile to Civil Law. See	
Diwānī āiner saṅgraha - - -	326
Michchhu Nanḍa :	
Chhāndamālā-vyākhyā - - -	325

	Page
Rāmaprasanna Mukhopādhyāy :	
Bhūvidyā - - -	324
Oriyā padypāṭha - - -	332
Rāmaśaṅkara Rāya :	
Kāñchikāveri - - -	328
Ratnādāsa :	
Amarakoshagītā - - -	321
Ratnākara :	
Kamalākānta-boli - - -	328
Rout, J. S. :	
Saraḷa gaṇitasūra - - -	334

S.

Sadānanda :	
Aśvamedhayājña - - -	322
Sadānanda Dāsa :	
Vyākaraṇa sārasaṅgraha - - -	338
Sudānanda Kavisūrya Brahmā :	
Premataraṅgiṇi - - -	333
Sādhucharāṇa Dāsa :	
Premachintāmaṇi - - -	333
Sāgara Pāla :	
Khrīṣṭa premarasa taraṅka sāgara - - -	329
Sāgar Rāul, Francis Samson :	
Satsaṅgaśikshā-chautriśā - - -	335
Sokamālā - - -	335
Sāmanta Sīmhāra :	
Madhupa-ebautiśā - - -	330
Śaurīcharaṇa Mahānta :	
Darśanachandra - - -	325
Shem Sāhu :	
Chāru purāvṛitta - - -	324
Yūsu advitiya trāṇakartā - - -	338
Shortt, John :	
Tikā devā vishayaka vidhāna - - -	336
Śivanārāyaṇa Nāyaka :	
Aṅkasūtra - - -	321
Bhāratavarshaṇa purāvṛitta - - -	323
Bhāratavarshaṇa saṃkshipta itihāsa - - -	323
Bhūgoḷa - - -	323
Kshetratattva - - -	329
Patraakaumudī - - -	332
Śabdanidhi - - -	334
Śiva Sāhu :	
Khrīṣṭāṅkar āścharya kriyā - - -	329
Sowri Charan Mahanty. See Śaurīcharaṇa Mahānta.	

	Page
Śrīkaṇṭha Dāsa :	
Napoi - - -	331
Śrīnivāsa Rajamaṇi Rājadeva :	
Stuti - - -	335
Stewart, W.D. :	
Bhaishajya-ratnākara - - -	323
Stubbins, J., Rev. :	
Aruṇodaya - - -	322
Bhramanūśaka - - -	323
Īśvarahī ūtmā - - -	327
Jātiparihāraka - - -	328
Phulmaṇi o Karuṇā - - -	332
Yisur katiki āsa - - -	338
Sūrya Brahma :	
Nāmachintāmaṇi - - -	330
Sūrya Rāya :	
Kīśorichampu - - -	329
Sutton, A., Rev. :	
Devapūjā - - -	325
Dharmar vishayaro kathāvārtā - - -	325
Itihā-a sārasaṅgraha - - -	327
Keup śāstra - - -	329
Sutyadharmaprakāśa - - -	335
Śyāmaabandhu Dāsa :	
Bhuvaneśvara - - -	324

T.

Tāriṇīcharaṇa Mukhopādhyāy :	
Bhāratavarshaṇa vivaraṇa - - -	323
Trivikrama Bhaṭṭāchārya :	
Bhāgavatapurāṇa - - -	322

U.

Umāprasāda De :	
Svāsthyarakshā - - -	336
Upendra Bhaṇja :	
Chaupadichandra - - -	324
Daśapoi - - -	325
Gītābhidhāna - - -	326
Lāvanyavati - - -	330
Premasudhānidhi - - -	333
Rasalekhā - - -	334
Rasapañchaka - - -	334
Rasikabāravāli - - -	334
Subhadrāparipāya - - -	336
Suvarṇarekhā - - -	336
Vaidehīśavilāsa - - -	337

		Page	
V.			
Vaikunṭhanātha De :			
Bālikāpāṭha -	-	-	322
Jamīdārī sirasta -	-	-	328
Prathama śikṣā -	-	-	333
Saraḷa varṇaparichaya -	-	-	335
Vichitrānanda Dāsa :			
Durbhikṣhakālākrānta -	jāti-	-	326
bhramśottirṇa -	-	-	329
Kṛishivijñāna -	-	-	329
Viśvanātha Satpathī :			
Gāraḍi-mantra -	-	-	326
Vrajavihārī :			
Nisāmaṇi-chautiśā -	-	-	331

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-

INDEX OF PERSONS.

A.

	Page
Ambikācharaṇa Ghosha :	
Dharmacharitra -	346
Asamiyā larār mitra -	345
Life. See Ānandarāma-jīvanacharitra -	345
Assam :	
History. See Āsāmar saṃk-	
shepa itihāsa -	345
— See Āsām-burañji -	345
Assam Tea Company :	
See Āsām kompānir vivaraṇa	346

B.

Balarāma Śarmā :	
Vyādha-charitra -	350
Balaśekhara Bhāmachārī :	
Vaishṇava gīta -	350
Bāṇchhārāma Chaudhurī :	
Larāpāṭha -	348
Bhadrāsena Barā :	
Mani komvar -	348
Bhāgavata Miśra :	
Bhūṣaṇacharitra -	346
Bholānātha Dāsa :	
Kavitāmālā -	348
Bijni Dynasty :	
See Bijni -	347
Brown, L. W., M.A. :	
Gananar kitāb -	347
Brown, N., Rev. :	
Gananar kitāb -	347
New Testament -	347

C.

	Page
Chandra :	
Vyādha-charitra -	350
Chandraśekhara Baṇṇyā :	
Samsārakānana -	349

D.

Dāk :	
Dāk-bhaṇitā -	347
Dayākara, of Jorhat :	
Life. See Dayākarar jīvanacharita -	347
Deva Gosvāmī Kaviratna :	
Bhagavadgītā -	346
Devīcharaṇa Chaudhurī :	
Piyaśāra -	349
Dharmēśvara Gosvāmī :	
Larābodha-vyākaraṇa -	348
Dīnabandhu Tarkālāṅkāra :	
Asamiyā larār vyākaraṇa -	346
Divākara Śarmā :	
Dayākarar jīvanacharita -	347

F.

Farwell, Nithi L. :	
Padārthavidyār sāra -	349

G.

	Page
Gopāla Deva :	
Āsvamedha-yajña - -	346
Guṇābhirāma Baṛuyā :	
Ānandarāma-jivanacharitra -	345
Āsām-bandhu - -	345
Āsām-burañji - -	345
Kāvyakusuma - -	348
Larāputhī - -	348
Rāmanavamī nāṭaka - -	349
Gurdon, P. R. T., <i>Major</i> :	
Some Assamese Proverbs -	349
Gurunātha Datta :	
Gananar puthī - -	347

H.

Hariprasāda Nātha :	
Kānkhvā - -	348
Hemachandra Baṛuyā :	
Asamiyā larār ādi pāṭha -	345
Asamiyā larār vyākaraṇa -	346
Asamiyā vyākaraṇa -	346
Hemachandra Gosvāmī :	
Parimiti āru piyalar kitāp -	349

J.

Jayachandra Chakravartī :	
Larāpāṭha - -	348

K.

Kālirāma Baṛuyā :	
Asamiyā larār dvitiya śikshā -	345
Asamiyā larār prathama śikshā -	345
Kāryaśikshā - -	348
Kaṇṭhabhūṣaṇa Śarmā :	
Saṅkara Devar jivanacharita -	349

L.

	Page
Lakshmīrāma Baṛā :	
Āsamar saṃkshepa itihāsa -	345

M.

Mādhava Deva :	
Baṛa gīta - -	346
Bhaktiratnāvalī - -	346
Bhaṭṭimāsamūha - -	346
Ghoshā - -	347
Rājasūya - -	349
Rāmāyaṇa - -	349
Mādhava Kāndali :	
Rāmāyaṇa - -	349

N.

Nārāyaṇa Śarmā Vidyābhūṣaṇa :	
Āsubodha-vyākaraṇa -	346

P.

Padmahāsa Gosvāmī :	
Asamiyā larār śikshāsāra -	345
Brāhmadharmano kāko bole -	347
Brāhmadharman lakshana -	347
Padyamālā - -	349
Pitāmbara Dāsa Chaudhurī :	
Hitavākya - -	347
Purnānanda Sena :	
Ādi śikshā - -	345

R.	Page
Rāmānanda :	
Bhaktiratnasindhu - -	346
Rāma Rāya :	
Sivavivāha - -	349
Rudrarāma Bāṛa Dalai :	
Baṅgāl Baṅgālī nāṭaka - -	346

S.	
Śaṅkara Deva :	
Anāḍipātana - -	345
Bāṛa gīta - -	346
Bhāgavatapurāṇa - -	346
Bhaṭṭimāsamūha - -	346
Guṇamālā - -	347
Kīrtanaghoshā - -	348
Kṛṣṇaguṇamālā - -	348
Life. See Śaṅkara Devar	
jīvanacharita - -	349
Līlāmālā - -	348
Nimi navasiddha - -	348
Rāmāyaṇa - -	349
Rukmiṇīharṇa - -	349
Śaṅkarācārya - -	349
Saṁskṛta Saṁhita :	
Asām kompānir vivaraṇa - -	346
Soṇārchāṇḍ Dekā Baṛuyā :	
Bāhīre rargchang - -	346
Śrīchandra Bhāratī :	
Kumāravarṇa - -	348
Śrīdharachandra Baṛuyā :	
Rituvihāra - -	349
Śrīdhara Kandali :	
Kāṅkhoā - -	348
Kīrtanaghoshā - -	348

	Page
Sudhādhara Śarmā :	
Itihāsamālā - -	348
Śyāmācharaṇa Bhaduṛī :	
Rukmiṇīharṇa - -	349

T.

Tāriṇīprasāda Sena :	
Bijūi-rājavarṇa - -	347
Tulārāma Dāsa :	
Hitapāṭha - -	347
Tulasīrāma Śarmā :	
Hitopadeśa - -	347

V.

Vishṇu Bhāratī :	
Bhāgavataratna - -	346
Vrajanāṭha Bāṛa :	
Dharma o guru - -	347

Y.

Yajñarāma Dāsa :	
Dāk bhaṇitā - -	347
Yār Muḥammad :	
Larādarśaka - -	348

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